



St. Francis' EPISCOPAL CHURCH

Sunday, May 30th, 2021
Trinity Sunday
10:30am

Liturgy of the Word
Enriching Our Worship



Prelude

Welcome from the Vicar

We Gather

The people of God gather together. A bell rings out. Silence is kept.

Gathering Hymn

In the Night, In the Day

MHSO 116



In the night, in the day, we give praise to the Trin - i - ty, Cre -



a - tor, Re-deem - er, Sus - tain - er of life, sing - ing



praise, liv - ing praise, breath - ing praise to our God of glo - ry,



al - le - lu - ia — for - ev - er, al - le - lu - ia!



1 3 Blest are you, God of all Cre - a - tion, through your good - ness



we have life; hearts of thank - ful - ness, hands of play - ful - ness,
bod - y, mind and voice, spi - rit too, re - joice,
work of field and vine, now our bread and wine,



voic - es re - sound - ing in praise.
sing - ing re - news all our days.
gift of the har - vest we bring.

Opening Acclamations

Celebrant: Blessed be the one, holy and living God.

People: **Glory to God forever and ever.**

Song of Praise

Glory to God

S 280

Hymn Leader, Leah Milton and Sally Boyd, St. Barnabas'

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Officiant: God be with you.

People: **And also with you.**

Officiant: Let us pray.

St. Augustine, 4th c.

Most Blessed Trinity, the Lover, the Beloved, and the Love that exists between them: May we so share in your divine dance, that our lives may be for ever entwined with yours, both now and for ever.

People: **Amen.**

The Lessons

The First Reading

Reader: A reading from the book of Isaiah.

6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
 the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.

People: **Thanks be to God.**

The Psalm of the Day

Psalm 29

In the tem - ple of the LORD all are cry - ing, "Glo - ry."

A B

- 1 Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name;
worship the Lord in the beauty of holiness. ANTIPHON

- A 3 The voice of the Lord is upon the waters;
the God of glory thunders;
the Lord is upon the mighty waters.
- A 4 The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendor.
- B 5 The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon; ANTIPHON

- 6 He makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh. ANTIPHON

- 8 The voice of the Lord makes the oak trees writhe
and strips the forests bare.
- 9 And in the temple of the Lord
all are crying, "Glory!" ANTIPHON

- 10 The Lord sits enthroned above the flood;
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace. ANTIPHON

The Second Reading

Reader: A reading from the Letter to the Romans.

8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

People: **Thanks be to God.**

Gospel Hymn

Down to the River to Pray

The Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

3:1-17

People: **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.
**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Deacon: Let us offer our prayers in the Name of God: Father, Son, and Holy Spirit, responding to each petition, "Hear us, blessed Trinity."

Intercessor: Creator of the universe, and all that dwells in the seas, and skies, and all creatures who inhabit the earth, help us to guard your holy treasures and to delight in all that you have made; let us pray.

People: **Hear us, blessed Trinity.**

Intercessor: Word of truth, open our hearts to receive your message as it is revealed through holy scripture, the witness of your Church, and in the minds and hearts of your faithful; let us pray.

People: **Hear us, blessed Trinity.**

Intercessor: Spirit of life, strengthen us to reveal the fruits of the kingdom through the actions of our daily lives; let us pray.

People: **Hear us, blessed Trinity.**

Intercessor: Architect of all that is seen and unseen, may we rebuild the world in peace, and give to each other the good gifts which you formed in creation; let us pray.

People: **Hear us, blessed Trinity.**

Intercessor: Lover of life, move us to bring your compassion to the stranger who may be poor, sick, hungry, or homeless; to the prisoner and those whose lives are troubled or broken. And we remember those on our prayer lists, Noel, Roger, Paul, Mary, Max, Sue, Kathleen M., Charley, Bob, the Frost family, and Ellen. And we remember those who have asked for our prayers, Liz and Andrew, Griffin, Debbie, Tucker, Fran and family, Bobby, Pia, Sally, Christine, and St. Boniface's Migration Ministry in Florida; let us pray.

People: **Hear us, blessed Trinity.**

Intercessor: Incarnate One, help us to offer your grace throughout the world, bringing people of every language, nation, and tribe into the baptismal waters of your saving love; let us pray.

People: **Hear us, blessed Trinity.**

Intercessor: Wisdom from on high, descend upon your faithful people, that our voices and actions may echo your hope for humanity; let us pray.

People: **Hear us, blessed Trinity.**

Intercessor: Eternal God and lover of souls, enfold those who have ended their course on earth and have joined the saints in the region of light, especially Jordan Kalbaca, Bob Sweeney, and Joe Stalloni. Please name those whom you wish to remember, either silently or aloud. (Pause) For all the departed, and for those who mourn.

People: **Hear us, blessed Trinity.**

Intercessor: Gathered on this holy Sabbath, day of rest and praise, joy and worship; we continue our prayers and I bid your prayers and intercessions, either silently or aloud. (Pause)

Officiant: Gracious God, whom Jesus called Abba, accept our prayers this day. By the inner workings of your Spirit, deepen our communion with you, the source and goal of our life, and make us more and more signs of your enduring love. This we pray through Christ, who lives and works with you and the Holy Spirit, one God, now and forever.

People: **AMEN.**

The Lord's Prayer

Officiant: Let us pray in the way that Christ taught us.

People: **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

The Peace

Officiant: The peace of the Lord be always with you.

People: **And also with you.**

We invite you to take a moment and extend the peace of God to the members of your household and then to people in the world that you love and struggle to love.

Announcements

Blessing

Celebrant: The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity.


People: **Amen.**

Sending Hymn

Lift High the Cross


H 473

Descant




Lift high the cross, the love of Christ pro - claim


Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore _____ his sa - cred Name.



till all the world _____ a - dore _____ his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

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Dismissal

Deacon: We have just been nourished in mind, body, and spirit. Let us go now to love and serve the world!

People: **We will go forth in peace with the love of Christ in our hearts!**

Prayer Lists

Our homebound parishioner: Noel

Our parishioners: Roger, Paul, Mary, Max, Sue, Kathleen M., Charley, the Frost family, Bob Smith, and Ellen

For those who have asked for prayers: For Liz and Andrew, Griffin, Debbie, Tucker, Fran and family, Bobby, Pia, Sally Weaver, Christine, and St. Boniface's Migration Ministry in Florida

For those who have died and those who mourn: For Jordan Kalbaca, Bob Sweeney, and Joe Stalloni; for the law enforcement officers who have died in the line of duty and their families; and for all in St. Louis who have suffered directly from gun violence this year and those whose lives were lost and their families

Diocesan Cycle of Prayer: The people and ministry of St. Thomas' Deaf Episcopal Church, Kirkwood, and Emily their Vicar

For those committed to our ongoing prayers: Deaconess Anne House interns; those discerning a call to ordained ministry; the ministry of the chaplains, staff, volunteers at Episcopal City Mission, and the youth in detention and their families; patients, families, & communities affected by substance use disorders and those suffering from untreated & undertreated pain and chronic diseases; all whose lives have been impacted by Covid-19; those who serve in our military

ANNOUNCEMENTS

This Week at St. Francis'

Today, Sunday, May 30

The Rev. Laurie Anzilotti, preaching

8:30am Holy Eucharist*

9:30am Sunday Forum, in person and on Zoom*

10:30am Liturgy of the Word, on YouTube*

Trinity Hot Lunch – carryout prepared by St. Francis' parishioners

5:45pm Al-Anon, Community Room*

Monday, May 31

8:30am Morning Prayer, Facebook*

Tuesday, June 1

1:00pm Children & Family Ministry: Godly Play Training

7:00pm Worship & Music Ministry meeting on Zoom

Wednesday, June 2

9:00am Parishioners attending Eureka Hill Library opening

11:45am Eucharist outside, The Timbers*

12:15pm Crafternoon, The Timbers*

Thursday, June 3

6:45pm AA, Community Room*

Friday, June 4

8:30am Morning Prayer, Facebook*

10:00am Bible Study, in person or Zoom*

Next Week at St. Francis'

Sunday, June 6

11:30am Goodbye Celebration of Deacon Rebecca

5:00pm Archdeacon Transition Service streamed from Cathedral

Saturday, June 12

10:00am Grounds Committee in Community Room

*All items marked with an asterisk above are weekly opportunities and will repeat the following week.

Welcome!

Are you a visitor? We're so glad you're here! If you're joining us in person and would like to connect, please speak with an usher or fill out a Getting to Know You form, available in the back of the sanctuary. If you're joining us online, we'd love you to submit the same form, available through the main navigation menu of our website, so we can know who you are and how we can connect.

Celebrating Deacon Rebecca

Our beloved Deacon, the Ven. Rebecca Barger, will be moving to Cleveland, Ohio, with her family. We are planning a reception for her to show our appreciation—and tell her how much she will be missed—after the second service ends on Sunday, June 6th. This will be her final Sunday serving as our deacon. To help in planning, please contact Sue Schmidt at sue.schmidt45@yahoo.com. Contributions for the celebration and parting gift can be dropped off or mailed to the office.

Join us for Godly Play Training

Parishioners who are interested in learning about Godly Play, a Montessori-based Sunday School curriculum that we're exploring beginning this fall, are invited to a training on Tuesday, June 1, at 1pm. Heidi Olliff, Director of Children's Formation at Holy Communion, will guide participants through a typical Godly Play worship experience and field questions. If you have questions, please contact Rev. Laurie+ or simply show up for the training.

Sunday Forum Final Session: "Who is Our Neighbor"

Today, Rev. Laurie+ will lead a wrap-up session to finish out the "Who is Our Neighbor" series. You can participate in the Forum either by attending in person or through Zoom; participants on Zoom will be able to ask questions through a moderator. Past sessions of Forum are available on our YouTube page. Forum will take a break during the summer months.

New Schedules Beginning Sunday, June 6

Sunday Mornings

•8:30am In-Person Holy Eucharist with Music, following Diocesan Covid guidelines regarding masking, distancing and space capacity

•9:30am Social Hour

•10:30am In-Person Holy Eucharist with Music - also livestreamed on YouTube, following Diocesan Covid guidelines regarding masking, distancing and space capacity

Office/Building Hours

Sundays, Tuesdays and Thursdays, 9am to 3pm and by appointment with Leslie at office@stfranciseureka.com or 636-938-3733

Today's Ministers of Worship

Officiant	The Rev. Laurie Anzilotti
Deacon	The Ven. Rebecca Barger
Music Director	Cheryl Foster
Hymn Leaders	Sheila, Jude and Tatum McCart
Lector	Kathleen McDonald
Intercessor	Jackie Selle
Livestream	Paul Jokerst and Michael Booker

Contacting Us

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Treasurer Tracey Oswald	treasurer@stfranciseureka.com

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Dismissal from Iona Abbey Worship Book pg. 182.

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