



St. Francis' EPISCOPAL CHURCH

Sunday, May 29, 2022

The Seventh Sunday of Easter

The Sunday after Ascension Day



Rejoice!

PRELUDE

WELCOME

GATHERING HYMN *Stand*

O BLESS THE LORD MY SOUL

H 411



- 1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;



- 1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

- 6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

OPENING ACCLAMATIONS

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our heart by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA

First system of the Gloria. The vocal line (Cantor or soloist) begins with a rest, followed by a half note G4, a quarter note A4, and a half note B4. The piano accompaniment starts with a forte (f) dynamic, featuring a triplet of eighth notes (G4, A4, B4) followed by a half note G4. The lyrics are: "and peace to his" for the vocal line and "Glo-ry to God in the high - est," for the piano line. A piano (p) dynamic marking is present above the vocal line.

Cantor (or soloist) and peace to his

Glo-ry to God in the high - est,

Second system of the Gloria. The vocal line continues with a half note C5, a quarter note D5, and a half note E5. The piano accompaniment continues with a mezzo-forte (mf) dynamic, featuring a triplet of eighth notes (C5, D5, E5) followed by a half note C5. The lyrics are: "peo - ple on earth. Lord God, heav'n - ly King, al-" for the vocal line and "peo - ple on earth. Lord God, heav'n - ly King, al-" for the piano line. A mezzo-forte (mf) dynamic marking is present above the vocal line.

peo - ple on earth. Lord God, heav'n - ly King, al-

Third system of the Gloria. The vocal line continues with a half note F5, a quarter note G5, and a half note A5. The piano accompaniment continues with a mezzo-forte (mf) dynamic, featuring a triplet of eighth notes (F5, G5, A5) followed by a half note F5. The lyrics are: "might - y God and Fa - ther, we wor-ship you, we" for the vocal line and "might - y God and Fa - ther, we wor-ship you, we" for the piano line. A mezzo-forte (mf) dynamic marking is present above the vocal line.

might - y God and Fa - ther, we wor-ship you, we

give you thanks, we praise you for your glo - ry._

mp Slower

Lord_ Je-sus Christ, on-ly Son of the Fa-ther, Lord God,_

Lamb of God, you take a-way the sin of the world: have_

mer - cy on__ us; you are seat-ed at the right hand of the

p

Fa - ther: re - ceive our prayer.

f For you a-lone are the Ho-ly One, you a-lone_ are the

Lord, — you a-lone are the Most — High,

f Je-sus Christ, _ with the Ho-ly Spi-rit in the glo-ry of God the

Fa - ther. A - men. —

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider O God of glory, you have exalted your only child Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People **Amen.**

THE LESSONS

THE FIRST LESSON

Reader

A reading from the Acts of the Apostles.

16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.

People

Thanks be to God.



- 1 The Lord is King;
let the earth re/joyce;
let the multitude of / the isles be glad.
- 2 Clouds and darkness are round a/bout him,
righteousness and justice are the foun/dations of his throne.
- 3 A fire goes be/fore him
and burns up his enemies / on every side.
- 4 His lightnings light up the / world;
the earth sees it / and is afraid.
- 5 The mountains melt like wax at the presence of the / Lord,
at the presence of the Lord / of the whole earth.
- 6 The heavens declare his righteous/ ness,
and all the peo/ples see his glory.
- 11 Light has sprung up for the / righteous,
and joyful gladness for those who / are truehearted.
- 12 Rejoice in the Lord, you / righteous,
and give thanks to / his holy Name.

THE SECOND LESSON

Reader

A reading from Book of Revelation.

22:12-14,16-17,20-21

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

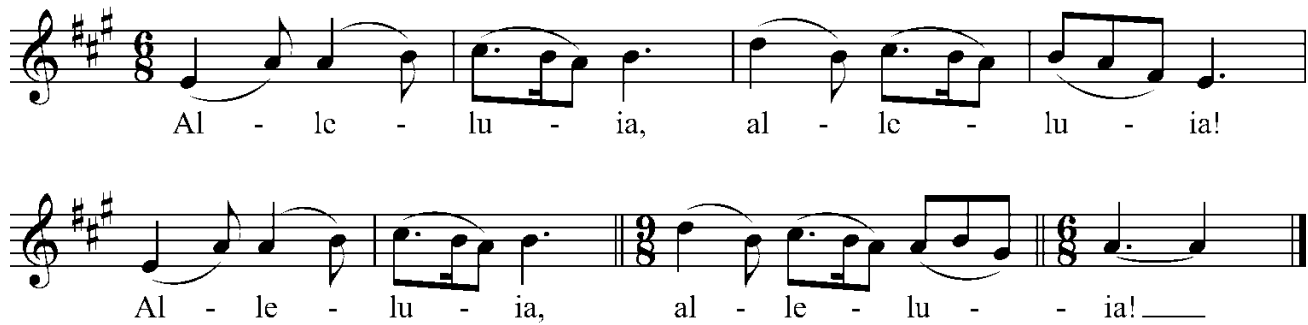
The Word of the Lord.

People

Thanks be to God.

GOSPEL ANTIPHON *Stand*

MHSO 20



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THE GOSPEL

Presider

The Holy Gospel of our Lord Jesus Christ according to John.

17:20-26

People

Glory to you, Lord Christ.

Presider

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE NICENE CREED *Stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Presider Our hope is found in the presence of the King of Glory, so let us appeal to the Lord, saying,
"Amen. ***Come, Lord Jesus!***"

After each prayer, all say, "come, Lord Jesus!"

Presider Holy One, we bring our prayers to you, confident that you hear them; sure that you know even those prayers for which we do not yet have words. And all of these come to you through your Child, Jesus Christ, the Risen One.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Sit*

BLESSING FOR A GRADUATE

Presider God of Wisdom, we thank you for Cole as he graduates from high school. You have blessed him with wisdom, friendships, and skills. We ask that you enable him to make this world a better place with his education.

People **Help him in his next steps. Give him faith and a sense of purpose. Show him how to serve you in others.**

Presider And may he always be aware in everything he does that you are with him.

People **Amen.**

THE LITURGY OF THE TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.



1 In the bulb there is a flow - er; in the seed, an ap - ple
 2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -
 3 In our end is our be - gin - ning; in our time, in - fin - i -

tree; in co - coons, a hid - den prom - ise: but - ter -
 dy; there's a dawn in ev - 'ry dark - ness, bring - ing
 ty; in our doubt there is be - liev - ing; in our

flies will soon be free! In the cold and snow of
 hope to you and me. From the past will come the
 life, e - ter - ni - ty; in our death, a res - ur -

win - ter there's a spring that waits to be,
 fu - ture, what it holds, a mys - ter - y, un - re -
 rec - tion; at the last, a vic - to - ry,

vealed un - til its sea - son, some - thing God a - lone can see.

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The following is sung as ushers present the offerings. Please stand. 10:30am only

H 380

**Praise God from whom all blessings flow;
 praise God all creatures here below.
 Praise God above you heavenly host:
 praise Father, Son and Holy Ghost.**

THE GREAT THANKSGIVING

Presider The Lord be with you.
 People **And also with you.**
 Presider Lift up your hearts.
 People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Presider We praise you and we bless you, holy and gracious God,
source of life abundant.
From before time you made ready the creation.
Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars;
earth, winds, and waters;
and every living thing. You made us in your image,
and taught us to walk in your ways.
But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.
Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

Ho-ly, ho-ly, ho-ly Lord, God of power and might,—

heaven and earth_ are full of your glo-ry. Ho-san-na in the

high-est.— Bless-ed is he who comes in the name of the

Lord. Ho-san-na in the high-est.—

Presider

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.
On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
"Take, eat.
This is my Body, which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
"Drink this, all of you.
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth

and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with St. Francis, St Clare, and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.

CHERYL FOSTER



THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

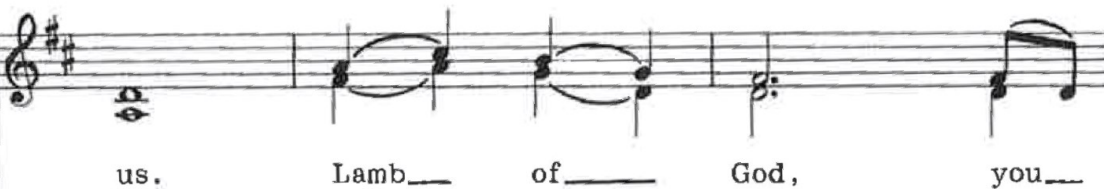
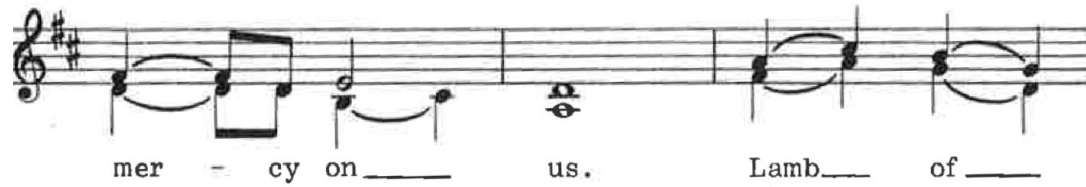
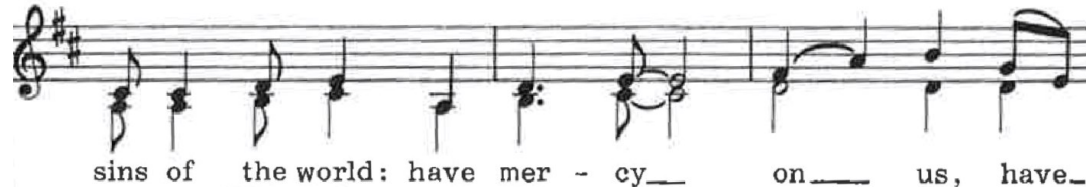
THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

FRACTION ANTHEM



Presider The Gifts of God for the People of God.

Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.

COMMUNION HYMN

ONE BREAD, ONE BODY

LEVAS 151

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through-out the earth, We are one

Last time

bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and

1. free, wom - an or man,
2. works, one in the Lord
3. grown, gath - ered to one

D.S.

1. no more. One
2. of all. One
3. for all. One

⊕ CODA

Lord.

POST-COMMUNION PRAYER

After all have received communion the Presider says

Presider and People

Loving God,
we give you thanks
for restoring us in your image
nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.
Amen.

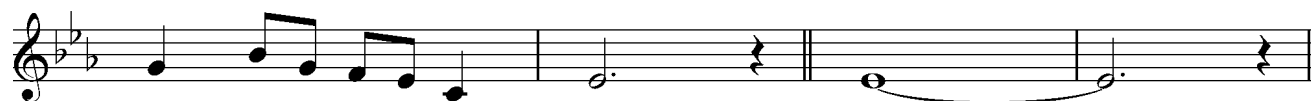
BLESSING

Presider God's blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you
now and always.

People **Amen.**

Refrain

God is love, and where true love is



God him - self is there. there._____



1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,



Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

Repeat Refrain

DISMISSAL

Presider	Share the love of the risen Christ with the world and go in peace to love and serve the Lord. Alleluia! Alleluia!
People	We will share the love of Christ with the world! Thanks be to God! Alleluia! Alleluia!