

Sunday, May 22, 2022 The Sixth Sunday of Easter Children + Youth Liturgy

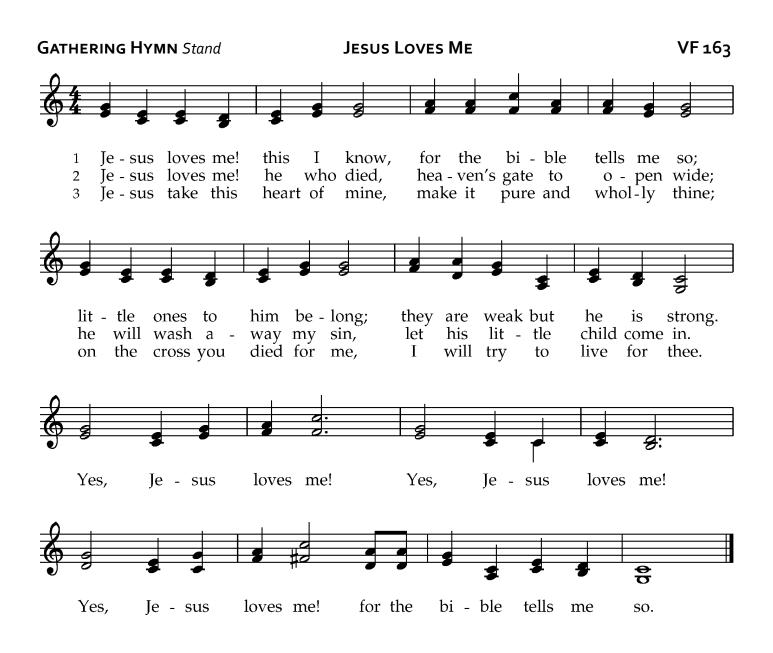




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Prelude

Welcome



Words: Anne B. Warner (1820–1915).

Music: William B. Bradbury (1816–1869); arr. Carl Haywood © 2002 Carl Haywood. All rights reserved. Used by permission.

OPENING ACCLAMATIONS

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our heart by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

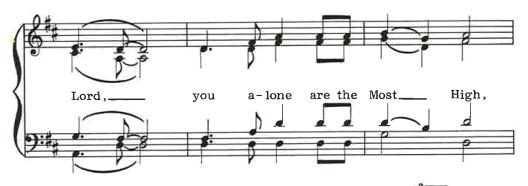
Gloria



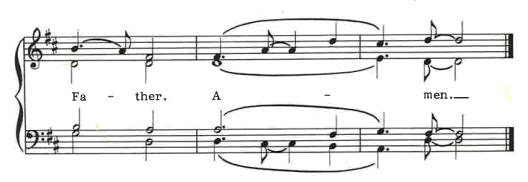












THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider O Gracious God in Heaven, you sent your apostles to be gentle among us: Be with us now as we seek to care for the sick, the oppressed, and the broken hearted, that they might be healed by the touch of your saving embrace; through Jesus Christ our Lord.

People Amen.

THE LESSONS

THE FIRST LESSON

ReaderA reading from the Acts of the Apostles.16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord.

People Thanks be to God.



 May God be merciful to us and / bless us, show us the light of his countenance and / come to us.

67

- Let your ways be known upon / earth,
 your saving health among all / nations.
- 3 Let the peoples praise you, O / God; let all the / peoples praise you.
- Let the nations be glad and sing for / joy,
 for you judge the peoples with equity
 and guide all the nations upon / earth.
- 5 Let the peoples praise you, O / God; let all the peoples / praise you.
- 6 The earth has brought forth her / increase; may God, our own God, give us his / blessing.
- 7 May God give us his / blessing, and may all the ends of the earth stand in / awe of him.

The Second Lesson

Reader

A reading from Book of Revelation.

21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants

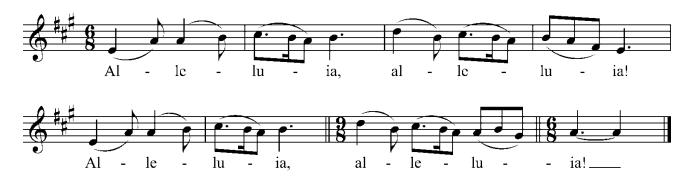
will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord.

People Thanks be to God.

GOSPEL ANTIPHON Stand

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The Gospel

Presider The Holy Gospel of our Lord Jesus Christ according to John. 14:23-29

People Glory to you, Lord Christ.

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

The Gospel of the Lord.

People Praise to you, Lord Christ.

REFLECTION Sit

KATIE JONES

THE NICENE CREED Stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

THE PEACE

Presider The peace of the Lord be always with you.

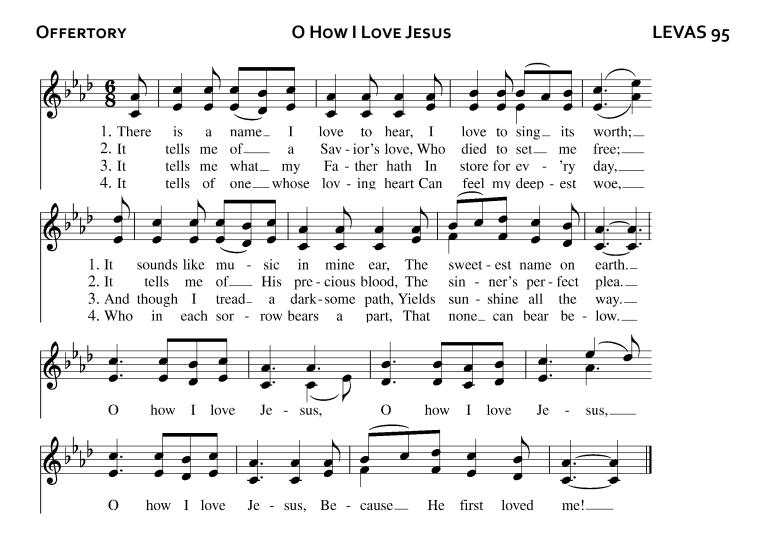
People And also with you.

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS Sit

THE LITURGY OF THE TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.



The following is sung as ushers present the offerings. Please stand. 10:30am only

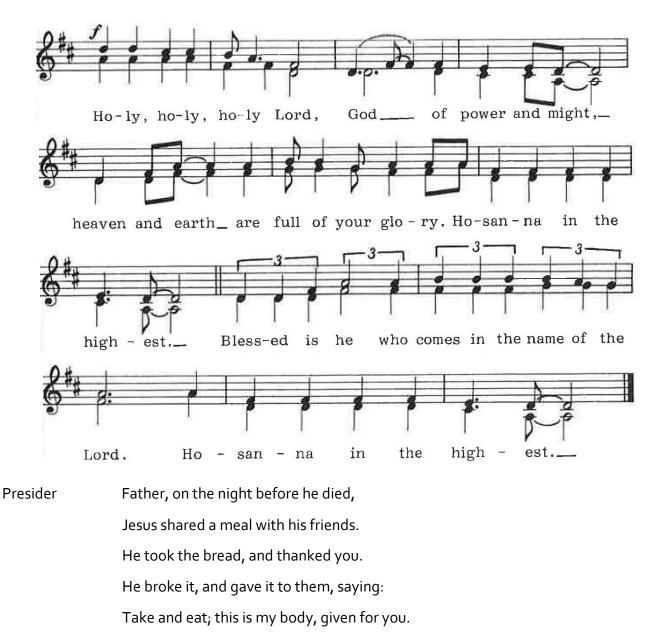
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Praise God from whom all blessings flow; praise God all creatures here below. Praise God above you heavenly host: praise Father, Son and Holy Ghost.

THE GREAT THANKSGIVING

| Presider | The Lord be with you. |
|----------|---|
| People | And also with you. |
| Presider | Lift up your hearts. |
| People | We lift them to the Lord. |
| Presider | Let us give thanks to the Lord our God. |
| People | It is right to give thanks and praise. |
| Presider | It is always right to give you thanks, God our Creator, Ioving and faithful, holy and strong. You made us and the whole universe, and filled your world with life. You sent your Son to live among us, Jesus our Savior, Mary's child. He suffered on the cross; he died to save us from our sins; he rose in glory from the dead. |
| | You send your Spirit to bring new life to the world, and clothe us with power from on high. And so we join the angels |

to celebrate and sing:



Do this to remember me.

After the meal, Jesus took the cup of wine.

He thanked you, and gave it to them, saying:

Drink this, all of you.

This is my blood,

the new promise of God's unfailing love.

Do this to remember me.

| Presider | Jesus Christ has died. | |
|----------|---|--|
| People | Jesus Christ has died. | |
| Presider | Jesus Christ is risen. | |
| People | Jesus Christ is risen. | |
| Presider | Jesus Christ will come again. | |
| People | Jesus Christ will come again. | |
| | | |
| Presider | Father, as we bring this bread and wine, | |
| | and remember his death and resurrection, | |
| | send your Holy Spirit, | |
| | that we who share these gifts | |
| | may be fed by Christ's body and his blood. | |
| | Pour your Spirit on us | |
| | that we may love one another, | |
| | work for the healing of the earth, | |
| | and share the good news of Jesus, | |
| | as we wait for his coming in glory. | |
| | For honor and praise belong to you, Father, | |
| | with Jesus your Son, and the Holy Spirit: | |
| | one God, for ever and ever. | |





The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

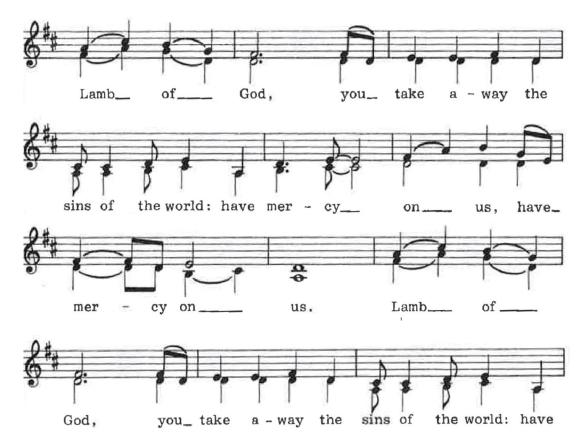
The Breaking of the Bread

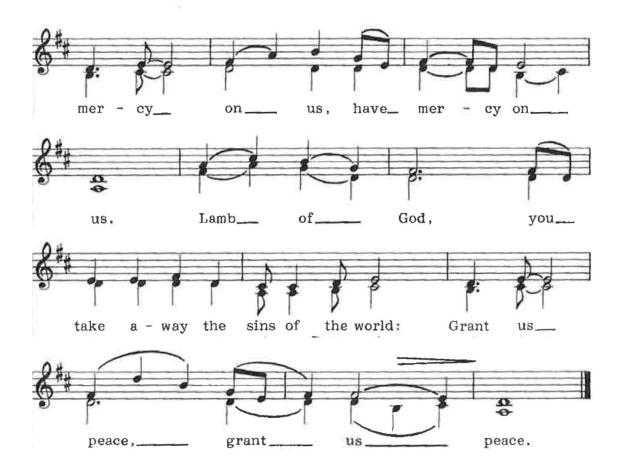
The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

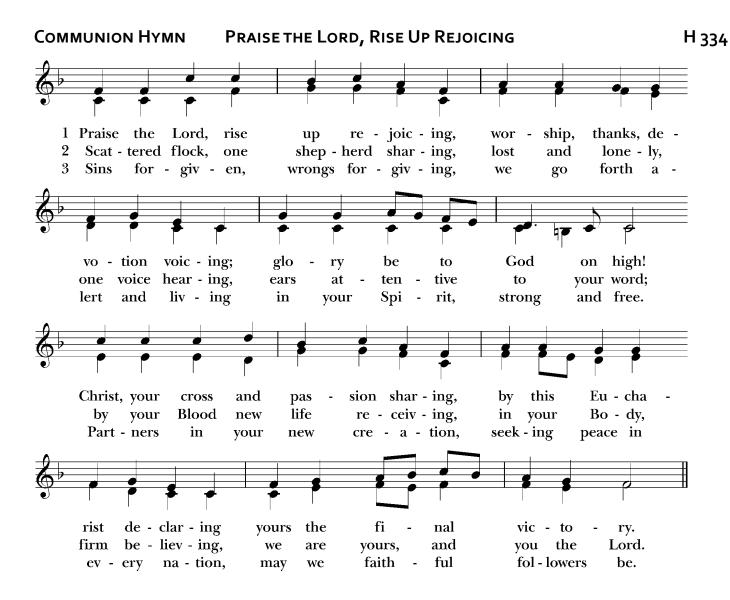
FRACTION ANTHEM





Presider The Gifts of God for the People of God.

Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.



POST-COMMUNION PRAYER

After all have received communion the Presider says

Presider and People

Loving God, we give you thanks for restoring us in your image nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

| Presider | God's blessing be with you, |
|----------|-------------------------------------|
| | Christ's peace be with you, |
| | the Spirit's outpouring be with you |
| | now and always. |
| | |

People Amen.



DISMISSAL

Presider Share the love of the risen Christ with the world and go in peace to love and serve the Lord. Alleluia! Alleluia!

People We will share the love of Christ with the world! Thanks be to God! Alleluia! Alleluia!

