



St. Francis' EPISCOPAL CHURCH

Sunday, May 8, 2022

The Fourth Sunday of Easter



Rejoice!

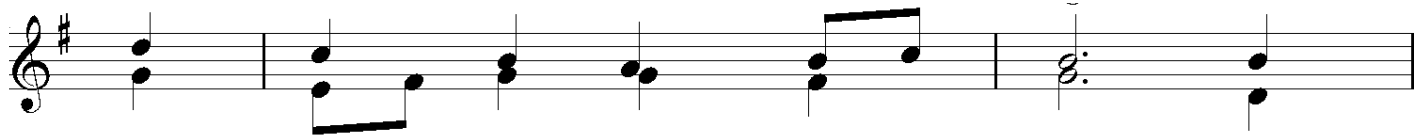
PRELUDE

WELCOME

GATHERING HYMN *Stand*

AWAKE AND SING THE SONG

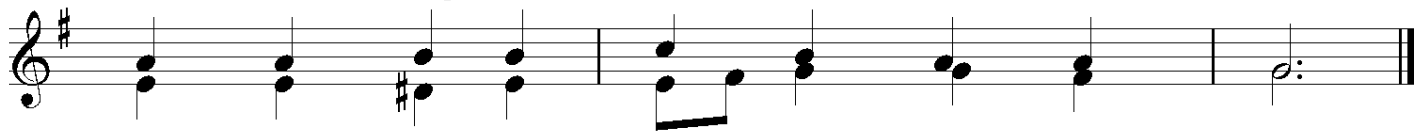
H 181



1 A - wake and sing the song of
2 Sing of his dy - ing love, his
3 You pil - grims on the road to



Mo - ses and the Lamb; wake ev - ery heart and
re - sur - rec - tion power; sing how he in - ter -
Zi - on's ci - ty, sing, re - joic - ing in the



ev - ery tongue to praise the Sa - vior's name.
cedes a - bove for those whose sins he bore.
Lamb of God, in Christ the e - ter - nal King.

Words: William Hammond (1719-1783), alt. Music: *St. Ethelwald*, William Henry Monk (1823-1889)

OPENING ACCLAMATIONS

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our heart by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA

The musical score for the Gloria is written for piano and voice (Cantor or soloist). It is in the key of D major (two sharps) and 4/4 time. The score consists of three systems of music.

System 1: The piano part begins with a triplet of eighth notes (F#, A, C) marked *f*. The vocal part enters with a half note G4, marked *p*. The lyrics are: "and peace to his".

System 2: The piano part continues with a triplet of eighth notes (F#, A, C) marked *f*. The vocal part has a half note G4, marked *p*. The lyrics are: "Glo-ry to God in the high - est,".

System 3: The piano part has a triplet of eighth notes (F#, A, C) marked *f*. The vocal part has a half note G4, marked *p*. The lyrics are: "peo - ple on earth. Lord God, heav'n - ly King, al -".

System 4: The piano part has a triplet of eighth notes (F#, A, C) marked *f*. The vocal part has a half note G4, marked *p*. The lyrics are: "might - y God and Fa - ther, we wor-ship you, we".

give you thanks, we praise you for your glo - ry._

mp Slower

Lord_ Je-sus Christ, on-ly Son of the Fa-ther, Lord God,_

Lamb of God, you take a-way the sin of the world: have_

mer - cy on__ us; you are seat-ed at the right hand of the

p

Fa - ther: re - ceive our prayer.

f For you a-lone are the Ho-ly One, you a-lone_ are the

Lord, — you a-lone are the Most — High,

f Je-sus Christ, — with the Ho-ly Spi-rit in the glo-ry of God the

Fa-ther. A — men. —

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Jesus, our true Mother, who is all love and bears us into joy and endless living: Be with us in the breaking of bread, that you may dwell in us and we in you, both now and for ever.

People **Amen.**

THE LESSONS

THE FIRST LESSON

Reader

A reading from the Acts of the Apostles.

9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.

People

Thanks be to God.

THE PSALM OF THE DAY

23



- 1 The Lord is my / shepherd;
I shall / not be in want.
- 2 He makes me lie down in green / pastures
and leads me be/side still waters.
- 3 He revives my / soul
and guides me along right pathways / for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no / evil;
for you are with me;
your rod and your staff, / they comfort me.
- 5 You spread a table before me in the presence of those who trouble / me;
you have anointed my head with oil,
and my cup is / running over.
- 6 Surely your goodness and mercy shall follow me all the days of my / life,
and I will dwell in the house of the / Lord for ever.

THE SECOND LESSON

Reader

A reading from Book of Revelation.

7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom

and thanksgiving and honor

and power and might

be to our God forever and ever!

Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

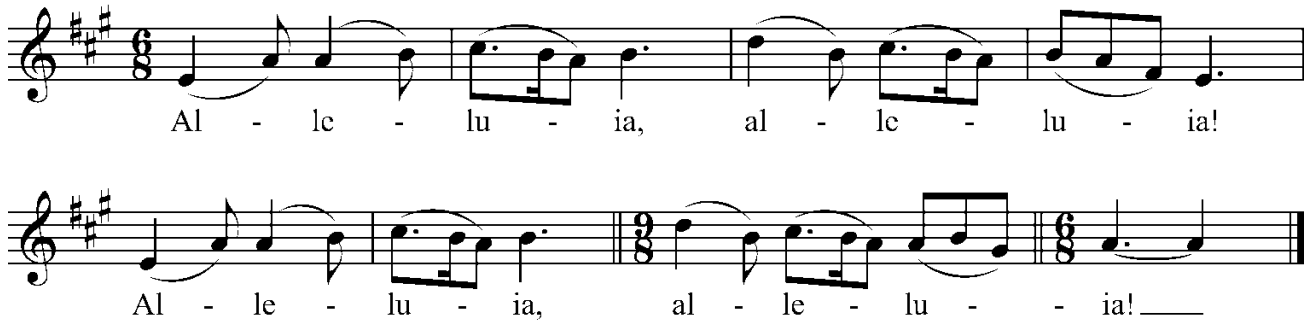
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

The Word of the Lord.

People

Thanks be to God.



Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

THE GOSPEL

Presider The Holy Gospel of our Lord Jesus Christ according to John. 10:22-30

People **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *Sit*

THE REV. LAURIE ANZILOTTI

THE NICENE CREED *Stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Presider Salvation belongs to our God who is seated on the throne, and to the Lamb!

The good shepherd is faithful and true; therefore, let us pray with confident: Father, keep us; Jesus, lead us."

After each prayer, all say, "Jesus, lead us."

Presider Holy One, we bring our prayers to you, confident that you hear them; sure that you know even those prayers for which we do not yet have words. And all of these come to you through your Child, Jesus Christ, the Risen One.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Sit*

THE LITURGY OF THE TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.

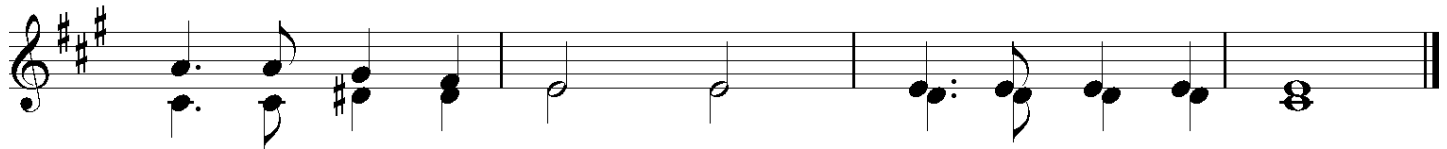
OFFERTORY

NOW THE DAY IS OVER

LEVAS 42



- 1 Now the day is o - ver, night is draw - ing nigh,
- 2 Je - sus, give the wear - y calm and sweet re - pose;
- 3 Grant to lit - tle child - ren vis - ions bright of thee;
- 4 Com - fort ev - ery suf - ferer watch - ing late in pain;
- 5 Through the long night watch - es may thine an - gels spread



- 1 sha - dows of the eve - ning steal a - cross the sky.
- 2 with thy tend - erest bless - ing may our eye - lids close.
- 3 guard the sail - ors toss - ing on the deep, blue sea.
- 4 those who plan some e - vil from their sin re - strain.
- 5 their white wings a - bove me, watch - ing round my bed.

Words: Sabine Baring-Gould (1834-1924), alt. Music: *Merrial*, Joseph Barnby (1838-1896)

The following is sung as ushers present the offerings. Please stand. 10:30am only

H 380

Praise God from whom all blessings flow;
praise God all creatures here below.
Praise God above you heavenly host:
praise Father, Son and Holy Ghost.

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Presider We praise you and we bless you, holy and gracious God,
source of life abundant.
From before time you made ready the creation.
Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars;
earth, winds, and waters;
and every living thing. You made us in your image,
and taught us to walk in your ways.
But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.
Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

Ho-ly, ho-ly, ho-ly Lord, God of power and might, -

heaven and earth_ are full of your glo - ry. Ho-san - na in the

high - est._ Bless-ed is he who comes in the name of the

Lord. Ho - san - na in the high - est._

Presider

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.
On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
"Take, eat.
This is my Body, which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
"Drink this, all of you.
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
 with St. Francis and all your saints,
 from every tribe and language and people and nation,
 to feast at the banquet prepared
 from the foundation of the world.
 Through Christ and with Christ and in Christ,
 in the unity of the Holy Spirit,
 to you be honor, glory, and praise,
 for ever and ever.

CHERYL FOSTER



THE LORD'S PRAYER

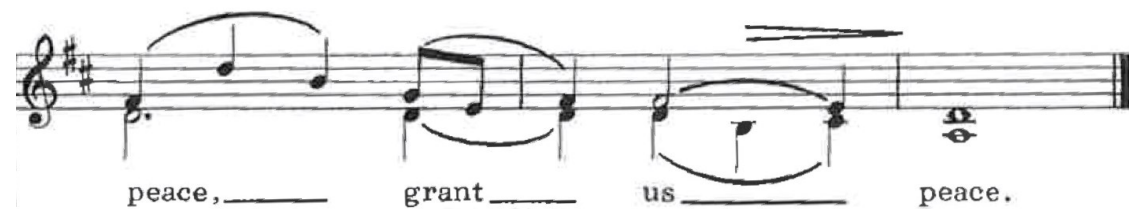
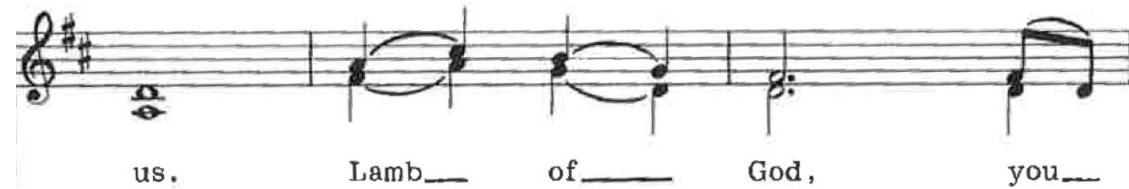
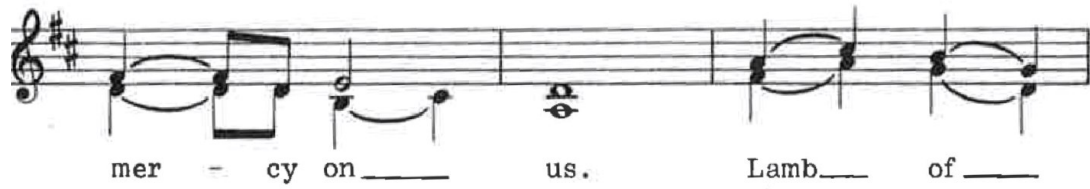
Presider	And now, as our Savior Christ has taught us, we are bold to say,
People	Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider	Alleluia! Christ our Passover is sacrificed for us.
People	Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM



Presider The Gifts of God for the People of God.

Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.

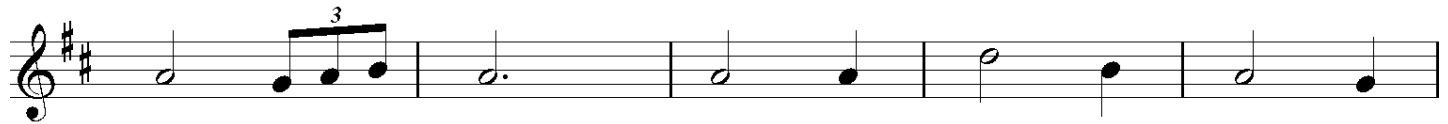
COMMUNION HYMN

THE KING OF LOVE MY SHEPHERD IS

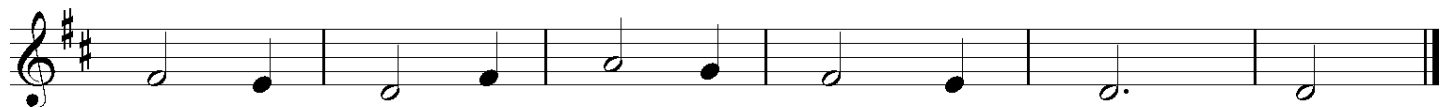
H 645



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-less-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*

POST-COMMUNION PRAYER

After all have received communion the Presider says

Presider and People

Loving God,
we give you thanks
for restoring us in your image
nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.
Amen.

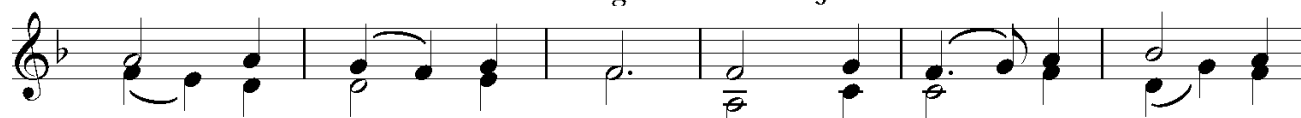
BLESSING

Presider God's blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you
now and always.

People **Amen.**



1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

DISMISSAL

Presider	Share the love of the risen Christ with the world and go in peace to love and serve the Lord. Alleluia! Alleluia!
People	We will share the love of Christ with the world! Thanks be to God! Alleluia! Alleluia!

