



# St. Francis' EPISCOPAL CHURCH

Sunday, May 1, 2022

The Third Sunday of Easter



*Rejoice!*

## PRELUDE

## WELCOME

### GATHERING HYMN *Stand* CHRIST IS ALIVE! LET CHRISTIANS SING!

H 182



1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

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Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

## OPENING ACCLAMATIONS

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

## THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our heart by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

## GLORIA

The musical score is written for a Cantor (or soloist) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of three systems of music. The first system shows the Cantor's entry with the lyrics "and peace to his" and the piano accompaniment starting with a triplet of eighth notes. The second system continues the Cantor's line with "Glo-ry to God in the high - est," and the piano accompaniment. The third system shows the Cantor's line with "peo - ple on earth. Lord God, heav'n - ly King, al -" and the piano accompaniment. The fourth system shows the Cantor's line with "might - y God and Fa - ther, we wor-ship you, we" and the piano accompaniment. Dynamics include *f* (forte), *p* (piano), and *mf* (mezzo-forte). There are several triplet markings in the piano part.

Cantor (or soloist) and peace to his  
Glo-ry to God in the high - est,  
peo - ple on earth. Lord God, heav'n - ly King, al -  
might - y God and Fa - ther, we wor-ship you, we

give you thanks, we praise you for your glo - ry.

Slower

*mp* Lord\_ Je-sus Christ, on-ly Son of the Fa-ther, Lord God,-

Lamb of God, you take a-way the sin of the world: have-

mer - cy on\_\_ us; you are seat-ed at the right hand of the

*p* Fa - ther: re - ceive our prayer.



*f*  
For you a-lone are the Ho-ly One, you a-lone\_ are the

Lord, you a-lone are the Most High,

*f*  
Je-sus Christ, with the Ho-ly Spi-rit in the glo-ry of God the

Fa-ther. A-men.

**THE COLLECT OF THE DAY**

Presider The Lord be with you.

People **And also with you.**

Presider O Wounded One, Risen One, Life-giving Lover of Souls: Guide us as we seek to build up your Church on earth, drawing others into the warmth of your saving embrace; to the honor and glory of your most blessed name, from this time forth and for ever more.

People **Amen.**

## THE LESSONS

### THE FIRST LESSON

Reader

A reading from the Acts of the Apostles.

9:1-6, (7-20)

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

The Word of the Lord.

People

**Thanks be to God.**



- 1 I will exalt you, O Lord,  
because you have lifted me / up  
and have not let my enemies / triumph over me.
- 2 O Lord my God, I cried out to / you,  
and you re/stored me to health.
- 3 You brought me up, O Lord, from the / dead;  
you restored my life as I was going / down to the grave.
- 4 Sing to the Lord, you servants of / his;  
give thanks for the remembrance of / his holiness.
- 5 For his wrath endures but the twinkling of an / eye,  
his favor / for a lifetime.
- 6 Weeping may spend the / night,  
but joy comes / in the morning.
- 7 While I felt secure, I said,  
"I shall never be dis/turbed.  
You, Lord, with your favor, made me as / strong as the mountains."
- 8 Then you hid your / face,  
and I / was filled with fear.
- 9 I cried to you, O / Lord;  
I pleaded / with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the / Pit?  
will the dust praise you or declare / your faithfulness?"
- 11 Hear, O Lord, and have mercy upon / me;  
O Lord, / be my helper."
- 12 You have turned my wailing into / dancing;  
you have put off my sack-cloth and / clothed me with joy.
- 13 Therefore my heart sings to you without / ceasing;  
O Lord my God, I will give you / thanks for ever.

## THE SECOND LESSON

Reader A reading from Book of Revelation.

5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Word of the Lord.

People **Thanks be to God.**

## GOSPEL ANTIPHON *Stand*

MHSO 20

The image shows two staves of musical notation for the Gospel Antiphon 'Alleluia'. The first staff is in G major (one sharp) and 6/8 time, with lyrics 'Al - le - lu - ia, al - le - lu - ia!'. The second staff continues the melody, also in G major and 6/8 time, with lyrics 'Al - le - lu - ia, al - le - lu - ia!'. The notation includes various note values, rests, and phrasing slurs.

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## ***THE GOSPEL***

Presider

The Holy Gospel of our Lord Jesus Christ according to John.

21:1-19

People

**Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.

People

**Praise to you, Lord Christ.**

THE NICENE CREED *Stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

Presider            Grace to you and peace from Jesus Christ the firstborn of the Dead. The Lord has acted; let us rejoice and be glad, saying "You are our God; **and we thank you.**"

*After each prayer, all say, "and we thank you."*

Presider            Holy One, we bring our prayers to you, confident that you hear them; sure that you know even those prayers for which we do not yet have words. And all of these come to you through your Child, Jesus Christ, the Risen One.

People              **Amen.**

## **THE PEACE**

Presider            The peace of the Lord be always with you.

People              **And also with you.**

*We invite you to extend the peace of God to those in the congregation.*

## **ANNOUNCEMENTS** *Sit*

## **BIRTHDAY BLESSING**

Presider            Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.

People              **Amen.**

## **THE LITURGY OF THE TABLE**

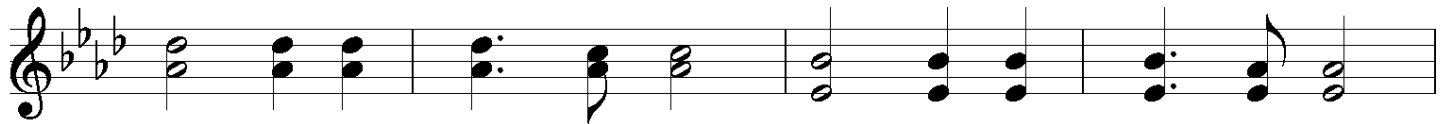
*We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.*



1. More love to thee, O Christ, More love to thee!
2. Once earth - ly joy I craved, Sought peace and rest;
3. Then shall my ev - ery breath Sing out your praise;



1. Hear thou the prayer I make On bend - ed knee;
2. Now thee a - lone I seek, Give what is best;
3. This be the on - ly song My heart shall raise;



1. This is my ear - nest plea;
2. This all my prayer shall be: More love, O Christ, to Thee,
3. This still my prayer shall be:



More love to thee, More love to thee!

*The following is sung as ushers present the offerings. Please stand. 10:30am only*

**H 380**

Praise God from whom all blessings flow;  
 praise God all creatures here below.  
 Praise God above you heavenly host:  
 praise Father, Son and Holy Ghost.

### THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**



Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing. You made us in your image,  
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.

Time and again you called us  
to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:



Ho-ly, ho-ly, ho-ly Lord, God \_\_\_ of power and might, \_



heaven and earth\_ are full of your glo - ry. Ho-san - na in the



high - est.\_ Bless-ed is he who comes in the name of the



Lord. Ho - san - na in the high - est.\_

Presider

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.  
On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
"Take, eat.  
This is my Body, which is given for you.  
Do this for the remembrance of me."  
As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
"Drink this, all of you.  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,

the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with St. Francis and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever.

CHERYL FOSTER



A - men. A - men. A - men. A - men.

## THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**


# FRACTION ANTHEM



Lamb of God, you take a - way the



sins of the world: have mer - cy on us, have




mer - cy on us. Lamb of



God, you take a - way the sins of the world: have




mer - cy on us, have mer - cy on



us. Lamb of God, you



take a - way the sins of the world: Grant us



peace, grant us peace.



*Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.*

COMMUNION HYMN

WILL YOU COME AND FOLLOW ME

WLP 757



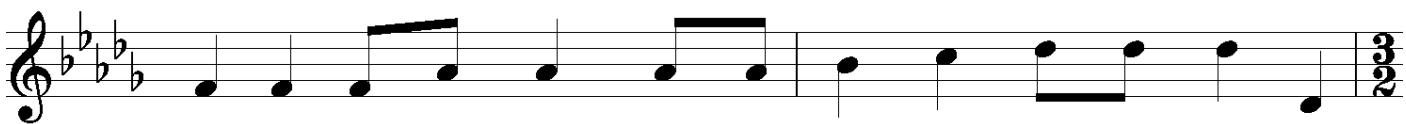
1. Will you come and fol - low me if  
 2. Will you leave your self be - hind if  
 3. Will you let the blind - ed see if  
 4. Will you love the "You" you hide if  
 5. Christ, your sum-mons ech - oes true when



I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - 'ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and



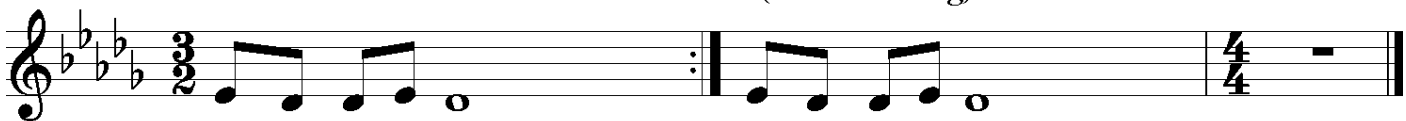
nev-er be the same? Will you let my love be shown? Will you  
 nev-er be the same? Will you risk the hos - tile stare should your  
 nev-er be the same? Will you kiss the lep - er clean, and do  
 nev-er be the same? Will you use the faith you've found to re -  
 nev-er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4.

5. (Final Ending)



you and you in me?  
 you and you in me?  
 you and you in me?  
 you and you in me?

5. you and you in me.

## **POST-COMMUNION PRAYER**

*After all have received communion the Presider says*

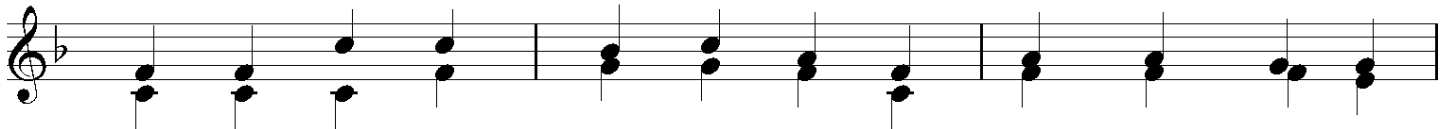
Presider and People

**Loving God,  
we give you thanks  
for restoring us in your image  
nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior.  
Amen.**

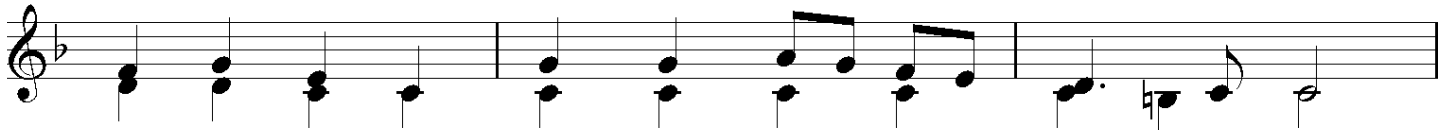
## **BLESSING**

Presider      God's blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you  
now and always.

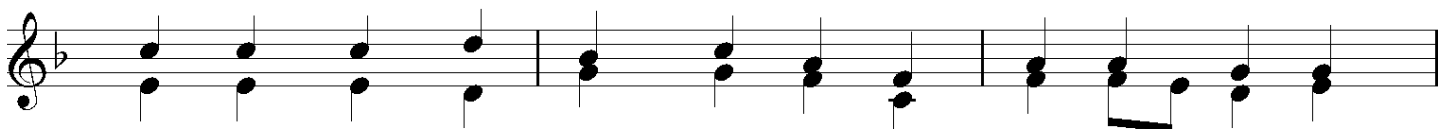
People      **Amen.**



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing; glo - ry be to God on high!  
 one voice hear - ing, ears at - ten - tive to your word;  
 lert and liv - ing in your Spi - rit, strong and free.



Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
 by your Blood new life re - ceiv - ing, in your Bo - dy,  
 Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (b. 1902), alt. Copyright © by permission of H.C.A. Gaunt. All rights reserved. Used with permission. Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750)

## DISMISSAL

Presider Share the love of the risen Christ with the world and go in peace to love and serve the Lord. Alleluia! Alleluia!

People We will share the love of Christ with the world! Thanks be to God! Alleluia! Alleluia!

