



# St. Francis' EPISCOPAL CHURCH

Sunday, April 24, 2022

The Second Sunday of Easter



*Rejoice!*

## PRELUDE

## WELCOME

### GATHERING HYMN *Stand*

### THE DAY OF RESURRECTION

H 210



1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch... der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)  
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## OPENING ACCLAMATIONS

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

## THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our heart by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

## GLORIA

The musical score is written for a Cantor (or soloist) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of three systems of music. The first system shows the Cantor's line starting with a rest, followed by the lyrics "and peace to his" and "Glo-ry to God in the high - est,". The piano accompaniment features a triplet of eighth notes in the right hand and a triplet of eighth notes in the left hand. The second system continues the lyrics "peo - ple on earth. Lord God, heav'n - ly King, al-", with the piano accompaniment featuring a triplet of eighth notes in the right hand and a triplet of eighth notes in the left hand. The third system continues the lyrics "might - y God and Fa - ther, we wor-ship you, we". The piano accompaniment continues with a triplet of eighth notes in the right hand and a triplet of eighth notes in the left hand. Dynamics include *f* (forte), *p* (piano), and *mf* (mezzo-forte).

Cantor (or soloist) and peace to his  
Glo-ry to God in the high - est,  
peo - ple on earth. Lord God, heav'n - ly King, al-  
might - y God and Fa - ther, we wor-ship you, we

give you thanks, we praise you for your glo - ry.

Slower

*mp* Lord\_ Je-sus Christ, on-ly Son of the Fa-ther, Lord God,-

Lamb of God, you take a-way the sin of the world: have-

mer - cy on\_\_ us; you are seat-ed at the right hand of the

*p* Fa - ther: re - ceive our prayer.

*f* For you a-lone are the Ho-ly One, you a-lone\_ are the

Lord, — you a-lone are the Most — High,

*f* Je-sus Christ, — with the Ho-ly Spi-rit in the glo-ry of God the

Fa - ther. A - men. —

## THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider O Risen One, you have broken the bonds of an earthly body: Be with us now as sibling and parent, that we may see your image reflected in our own and in all whom we meet.

People **Amen.**

## THE LESSONS

### THE FIRST LESSON

Reader A reading from the Acts of the Apostles.

5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Word of the Lord.

People **Thanks be to God.**

### THE PSALM OF THE DAY

150



- 1 Hallelujah!  
Praise God in his holy / temple;  
praise him in the firma/ment of his power.
- 2 Praise him for his mighty / acts;  
praise him for his / excellent greatness.
- 3 Praise him with the blast of the ram's / horn;  
praise him / with lyre and harp.
- 4 Praise him with timbrel and / dance;  
praise him / with strings and pipe.
- 5 Praise him with resounding / cymbals;  
praise him / with loud-clanging cymbals.
- 6 Let everything that has / breath  
praise the / Lord. Hallelujah!

**THE SECOND LESSON**

Reader A reading from Book of Revelation.

1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

People **Thanks be to God.**

**GOSPEL ANTIPHON** *Stand*

**MHSO 20**

The image shows two staves of musical notation for the Gospel Antiphon. The first staff is in treble clef, key of D major (two sharps), and 6/8 time. It contains the melody for the first line of the antiphon: "Al - le - lu - ia, al - le - lu - ia!". The second staff is also in treble clef, key of D major, and 6/8 time. It contains the melody for the second line: "Al - le - lu - ia, al - le - lu - ia!". The melody is simple and melismatic, with long notes and ties. The lyrics are written below the notes.

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## ***THE GOSPEL***

Presider The Holy Gospel of our Lord Jesus Christ according to John. 20:19-31

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

**SERMON** *Sit*

**THE REV. LAURIE ANZILOTTI**

**THE NICENE CREED** *Stand*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**



true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Presider Grace to you and peace from Jesus Christ the firstborn of the Dead. The Lord has acted;  
let us rejoice and be glad, saying "You are our God; **and we thank you.**"

*After each prayer, all say, "and we thank you."*

Presider Holy One, we bring our prayers to you, confident that you hear them; sure that you know  
even those prayers for which we do not yet have words. And all of these come to you  
through your Child, Jesus Christ, the Risen One.

People **Amen.**

## THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

*We invite you to extend the peace of God to those in the congregation.*

## ANNOUNCEMENTS *Sit*

## THE LITURGY OF THE TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.

### OFFERTORY

### IN THE BULB THERE IS A FLOWER

MHSO 86

1 In the bulb there is a flow - er; in the seed, an ap - ple  
2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -  
3 In our end is our be - gin - ning; in our time, in - fin - i -

tree; in co - coons, a hid - den prom - ise: but - ter -  
dy; there's a dawn in ev - 'ry dark - ness, bring - ing  
ty; in our doubt there is be - liev - ing; in our

flies will soon be free! In the cold and snow of  
hope to you and me. From the past will come the  
life, e - ter - ni - ty; in our death, a res - ur -

win - ter there's a spring that waits to be,  
fu - ture, what it holds, a mys - ter - y, un - re -  
rec - tion; at the last, a vic - to - ry,

vealed un - til its sea - son, some - thing God a - lone can see.

Words and Music: *Promise*, Natalie Sleeth (1930-1992) © 1986 Hope Publishing Co., 380 S. Main Pl., Carol Stream, IL 60186 [www.hopepublishing.com]. All rights reserved. Used by permission.

The following is sung as ushers present the offerings. Please stand.

H 380

Praise God from whom all blessings flow;  
praise God all creatures here below.  
Praise God above you heavenly host:  
praise Father, Son and Holy Ghost.

## THE GREAT THANKSGIVING

Presider            The Lord be with you.

People             **And also with you.**

Presider            Lift up your hearts.

People             **We lift them to the Lord.**

Presider            Let us give thanks to the Lord our God.

People             **It is right to give God thanks and praise.**

Presider            We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep

and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing. You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we sing:

Ho-ly, ho-ly, ho-ly Lord, God of power and might, —  
 heaven and earth are full of your glo-ry. Ho-san-na in the  
 high-est. — Bless-ed is he who comes in the name of the  
 Lord. Ho-san-na in the high-est. —

Presider

Glory and honor and praise to you, holy and living God.  
 To deliver us from the power of sin and death  
 and to reveal the riches of your grace,  
 you looked with favor upon Mary, your willing servant,  
 that she might conceive and bear a son,  
 Jesus the holy child of God.  
 Living among us, Jesus loved us.  
 He broke bread with outcasts and sinners,  
 healed the sick, and proclaimed good news to the poor.  
 He yearned to draw all the world to himself  
 yet we were heedless of his call to walk in love.  
 Then, the time came for him to complete upon the cross  
 the sacrifice of his life,  
 and to be glorified by you.  
 On the night before he died for us,  
 Jesus was at table with his friends.  
 He took bread, gave thanks to you,  
 broke it, and gave it to them, and said:  
 "Take, eat.

This is my Body, which is given for you.  
Do this for the remembrance of me.”  
As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you.  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with St. Francis and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever.

**CHERYL FOSTER**



A - men. A - men. A - men. A - men.

## THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

## FRACTION ANTHEM

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us, have  
mer - cy on us. Lamb of  
God, you take a - way the sins of the world: have

mer - cy\_ on\_ us, have\_ mer - cy on\_

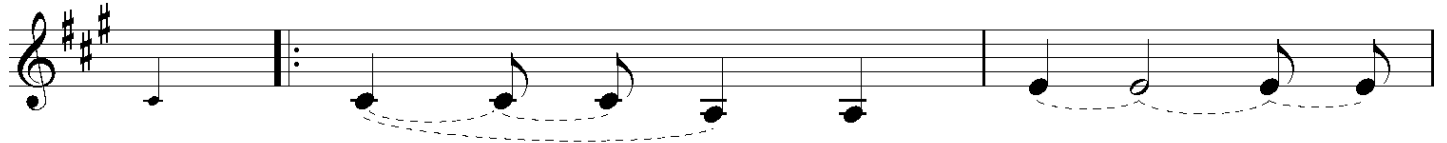
us. Lamb\_ of\_ God, you\_

take a - way the sins of the world: Grant us\_

peace, grant\_ us\_ peace.

Presider            The Gifts of God for the People of God.

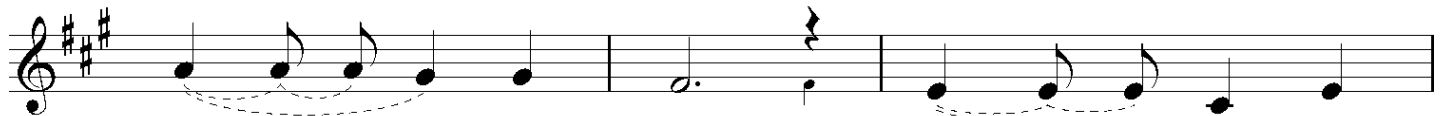
*Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.*



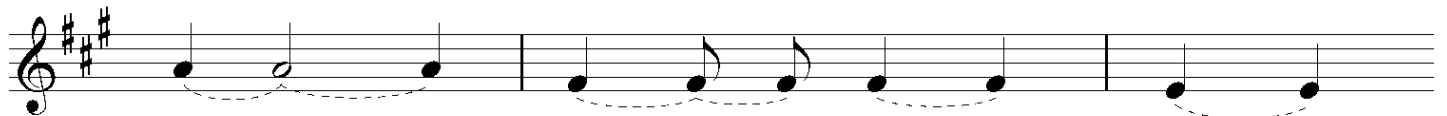
1 I am the bread of life;— they who  
 2 (The) Bread that— I will give— is my  
 3 (Un-) less— you eat— of the  
 4 I am the re - sur - rec - tion, —  
 5 (Yes,) Lord, — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -  
 2 Flesh for the life of the world, — and they who  
 3 Flesh of the Son of — Man — and —  
 4 I — am the — life. — They who be -  
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to  
 2 eat — of this bread, they shall — live for  
 3 drink — of his Blood, you shall not have life with -  
 4 lieve — in me, e - ven — if they  
 5 Son — of God who — has

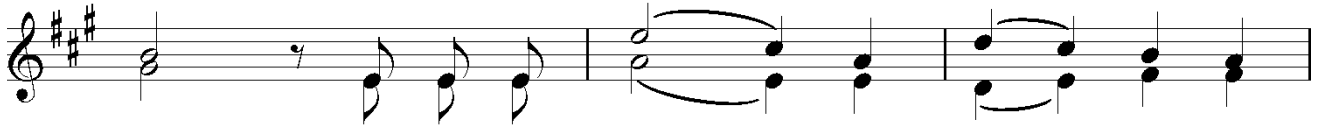


1 me — un - less the — Fa - ther draw them.  
 2 ev - er. — they shall — live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, — they shall — live for ev - er.  
 5 come — in - to — the — world. —





And I will raise them up, and I will raise them



up, and I will raise them up on the



last day. \_\_\_\_\_

- 2 The
- 3 Un- day.
- 4 —
- 5 Yes.

Words: Suzanne Toolan (b. 1927); adapt. of John 6, Copyright ©1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928) Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

## **POST-COMMUNION PRAYER**

*After all have received communion the Presider says*

Presider            Loving God,  
                         we give you thanks  
                         for restoring us in your image  
                         nourishing us with spiritual food  
                         in the Sacrament of Christ's Body and Blood.  
                         Now send us forth  
                         a people, forgiven, healed, renewed;  
                         that we may proclaim your love to the world  
                         and continue in the risen life of Christ our Savior.

People              **Amen.**

## **BLESSING**

Presider            God's blessing be with you,  
                         God's peace be with you,  
                         the Spirit's outpouring be with you  
                         now and always.

People              **Amen.**

1 We walk by faith, and not by sight; no  
 2 We may not touch his hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
 fol - low where he trod; but in his prom - ise  
 may our faith a - bound, to call on you when  
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
 we re - joice, and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © Oxford University Press.  
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## DISMISSAL

- Presider Share the love of the risen Christ with the world and go in peace to love and serve the Lord. Alleluia! Alleluia!
- People **We will share the love of Christ with the world! Thanks be to God! Alleluia! Alleluia!**

