



# St. Francis' EPISCOPAL CHURCH

Sunday, April 16, 2023

The Second Sunday of Easter

10:30am



# *Rejoice!*

## WELCOME

GATHERING HYMN *Stand* JESUS CHRIST IS RISEN TODAY

H 207



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss, Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## OPENING ACCLAMATIONS

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

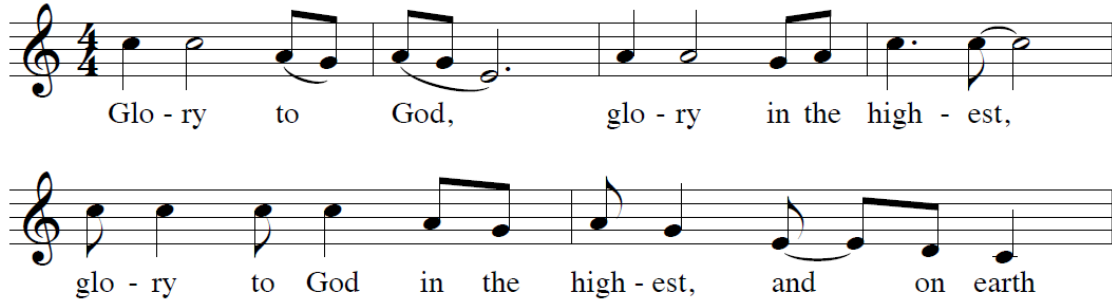
## THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our heart by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

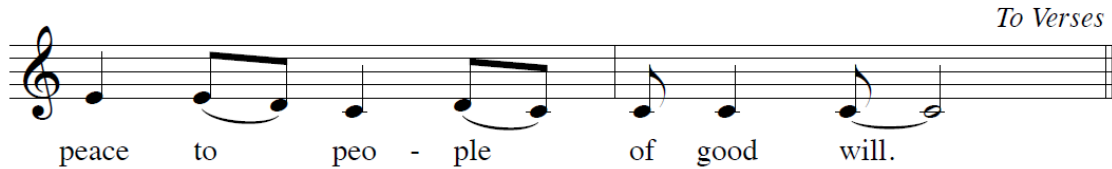
## GLORIA

Refrain:



Glo - ry to God, glo - ry in the high - est,  
glo - ry to God in the high - est, and on earth

*To Verses*



peace to peo - ple of good will.

1. We praise you,  
we bless you, we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father. **Refrain**

2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us. **Refrain**

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. **To Amen below**



A - men, a - men, a men, a - men,



A - men, a - men, a - men, a - men.

## THE COLLECT OF THE DAY

Presider            The Lord be with you.

People             **And also with you.**

Presider            Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People             **Amen.**

## THE LESSONS *Sit*

### THE FIRST LESSON

Reader            A reading from the Acts of the Apostles.

2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;

therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.

You have made known to me the ways of life;  
you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,  
nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

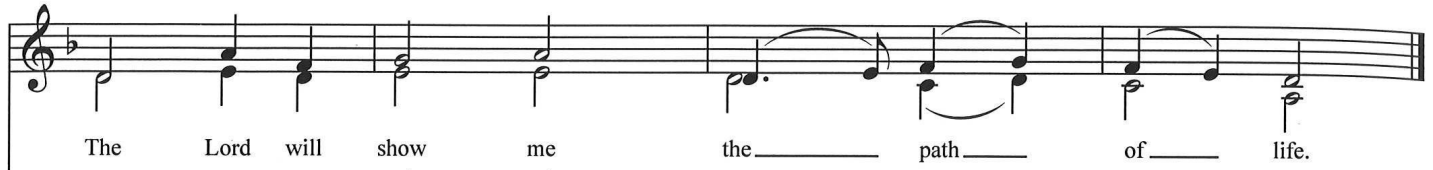
The Word of the Lord.

People

**Thanks be to God.**

## THE PSALM OF THE DAY

16



- 1 Protect me, O God, for I take refuge in you;  
I have said to the Lord, "You are my Lord,  
my good above all other."
- 2 All my delight is upon the godly that are in the land,  
upon those who are noble among the people. **ANTIPHON**
- 3 But those who run after other gods  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer,  
nor take the names of their gods upon my lips. **ANTIPHON**
- 5 O Lord, you are my portion and my cup;  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land;  
indeed, I have a goodly heritage. **ANTIPHON**
- 7 I will bless the Lord who gives me counsel;  
my heart teaches me, night after night.
- 8 I have set the Lord always before me;  
because he is at my right hand I shall not fall. **ANTIPHON**
- 9 My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave,  
nor let your holy one see the Pit.
- 11 You will show me the path of life;  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore. **ANTIPHON**

## THE SECOND LESSON

Reader A reading from the first letter of Peter.

1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

People **Thanks be to God.**

**GOSPEL ANTIPHON** *Stand and sing twice.*



## THE GOSPEL

Presider The Holy Gospel of our Lord Jesus Christ according to John.

20:19-31

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood

among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

People                    **Praise to you, Lord Christ.**

**GOSPEL ANTIPHON** *Sing the music above one time through.*

**SERMON** *Sit*

**THE REV. LAURIE ANZILOTTI**

**THE NICENE CREED** *Stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Presider My siblings in Christ, peace be with you. Let us pray to our merciful Lord saying, "Our Lord and our God, have mercy on us.

*After each prayer, please respond "have mercy on us."*

Presider Holy One, we bring our prayers to you, confident that you hear them; sure that you know even those prayers for which we do not yet have words. And all of these come to you through your Child, Jesus Christ, the Risen One.

People **Amen.**

## THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

*We invite you to extend the peace of God to those in the congregation.*

## ANNOUNCEMENTS *Sit*



## THE LITURGY OF THE TABLE

*We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.*

### OFFERTORY

### MAKE ME A CHANNEL OF YOUR PEACE

Verses 1, 2, 4



1. Make me a chan - nel of your peace. Where  
2. Make me a chan - nel of your peace. Where  
4. Make me a chan - nel of your peace. It

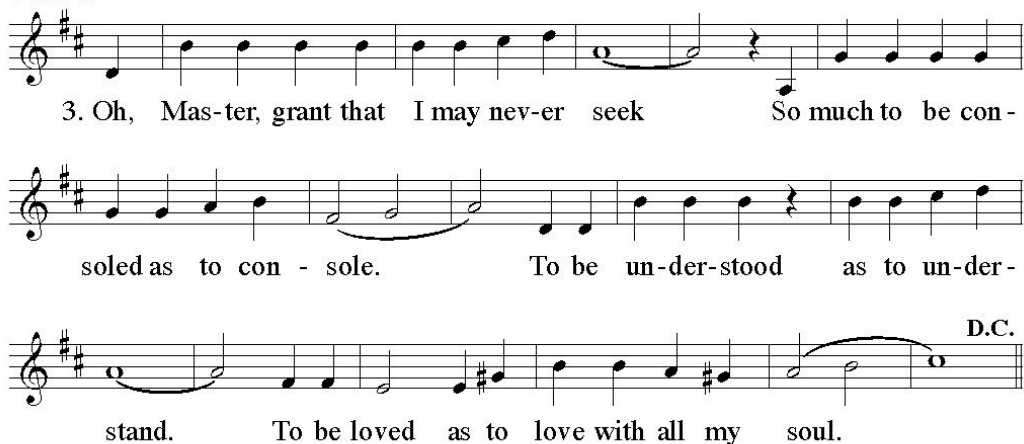
there is ha - tred, let me bring your love. Where  
there's de - spair in life, let me bring hope. Where  
is in par - don - ing that we are par - doned, in

there is in - ju - ry, your par - don, Lord, And  
there is dark - ness, on - ly light, And  
giv - ing of our - selves that we re - ceive, and in

1. where there's doubt, true faith in you.  
where there's sad - ness, ev - er joy.  
dy - ing that we're born to e - ter - nal life.

2., 4.

Verse 3



3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -  
soled as to con - sole. To be un - der - stood as to un - der -  
stand. To be loved as to love with all my soul. D.C.

*The following is sung as ushers present the offerings. Please stand.*

H 380

Praise God from whom all blessings flow;  
praise God all creatures here below.  
Praise God above you heavenly host:  
praise Father, Son and Holy Ghost.

## THE GREAT THANKSGIVING *Stand*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks all-holy God, source of life and fountain of mercy.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The musical score is written for a single voice part on a treble clef staff. The key signature has one sharp (F#), and the time signature is 3/4. The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the staff, aligned with the notes. The text is as follows:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Ho - san - na in the high-est. Ho -  
san - na in the high - est. Bless-ed the  
one who comes in the name of the Lord. Ho -  
san - na in the high - est.

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Presider

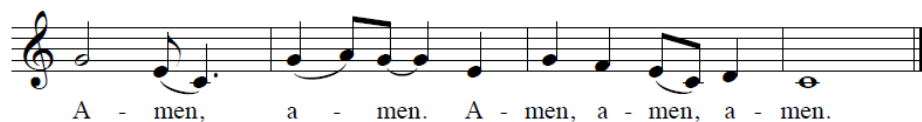
Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled + with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Mary, St. Francis, St. Clare, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

## AMEN



*\*Pronounced: Ay-men.*

## THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

## FRACTION ANTHEM

Lamb\_\_\_\_\_ of\_\_\_ God,\_\_\_\_\_ Lamb\_\_\_\_\_ of\_\_\_ God,\_\_\_ you

1., 2.  
take a-way the sins of the world,\_\_\_ have mer - cy\_\_\_ on us.

3.  
world,\_\_\_ grant\_\_\_\_\_ us peace.

Presider            The Gifts of God for the People of God.

*Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.*



1 In the bulb there is a flow - er; in the seed, an ap - ple  
 2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -  
 3 In our end is our be - gin - ning; in our time, in - fin - i -

tree; in co - coons, a hid - den prom - ise: but - ter -  
 dy; there's a dawn in ev - 'ry dark - ness, bring - ing  
 ty; in our doubt there is be - liev - ing; in our

flies will soon be free! In the cold and snow of  
 hope to you and me. From the past will come the  
 life, e - ter - ni - ty; in our death, a res - ur -

win - ter there's a spring that waits to be,  
 fu - ture, what it holds, a mys - ter - y, un - re -  
 rec - tion; at the last, a vic - to - ry,

vealed un - til its sea - son, some - thing God a - lone can see.

## POST-COMMUNION PRAYER

*After all have received communion the Presider says*

Presider            Loving God,  
                          we give you thanks  
                          for restoring us in your image  
                          nourishing us with spiritual food  
                          in the Sacrament of Christ's Body and Blood.  
                          Now send us forth  
                          a people, forgiven, healed, renewed;  
                          that we may proclaim your love to the world  
                          and continue in the risen life of Christ our Savior.

People              **Amen.**

## BLESSING

Presider      God's blessing be with you,  
God's peace be with you,  
the Spirit's outpouring be with you  
now and always.

People      **Amen.**

## SENDING HYMN

## CHRIST HAS RISEN, HALLELUJAH

LEVAS 41

*Sing two times.*

Christ has a - ris - en, Al - le - lu - ia. Re - joice and  
praise Him, Al - le - lu - ia. For our Re - deem - er burst from the  
tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him  
with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -  
giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

## DISMISSAL

Presider      Share the love of the risen Christ with the world and go in peace to love and serve the  
Lord. Alleluia! Alleluia!

People      **We will share the love of Christ with the world! Thanks be to God! Alleluia! Alleluia!**

