



# St. Francis' EPISCOPAL CHURCH

Friday, April 15, 2022

Good Friday



## ABOUT WORSHIP ON GOOD FRIDAY

### Colors

Black is used on only one day of the year: Good Friday. It is the color of extreme, deep sorrow. Good Friday is the only day of the year that such sorrow is expressed in the Church. Black is appropriate for the first of only two days of the year on which the celebration of the Holy Eucharist is forbidden. On Good Friday, the altar is usually kept stripped. Since Communion is never received – even from set aside Communion known as “the Reserve” – on Holy Saturday, the altar remains stripped with no hangings at all. (Note: Black is not appropriate for Christian funerals, as Christian funeral rites are Easter liturgies – and so white is more appropriately used).. (Attribution: <https://doers.org/liturgical-colors-of-the-church/>)

### Seating

A portion of our chairs face the altar. The altar is pushed back and the cross is the focal point. Parishioner and Bishop’s Warden (or head of the parishioner’s leadership committee) Bill Thompson is the artist of the cross. Later in the year, we will suspend this cross above the altar and it will remain a permanent fixture in our sanctuary. How rare and special to be able to venerate (give reverence to) this cross on this holy day before it is installed!

### Music

Our music today is interspersed with silence to encourage quiet reflection and prayer.

*Before the service begins, we invite you to remain in silent meditation.*

## ENTRANCE

*Stand as the Presider enters. On this day, we begin in sacred silence. The Presider lays prostrate, then stands and begins the liturgy with the Collect of the Day.*

## ENTRANCE

Presider            Blessed be our God.

People            **For ever and ever. Amen.**

Presider            Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People            **Amen.**

## THE LITURGY OF THE WORD *Sit*

### THE FIRST LESSON

Reader

A reading from Prophet Isaiah.

52:13-53:3, 7, 12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him--so marred was his appearance, beyond human semblance, and his form beyond that of mortals--so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

People

**Thanks be to God.**

*At noon, the lector reads the first verse to the asterisk and then all join in the remainder of the psalm together.  
At 7pm, the lector reads the entire psalm.*

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer;  
by night as well, but I find no rest.
- 3 Yet you are the Holy One,  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you;  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered;  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man,  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn;  
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him;  
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb,  
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born;  
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near,  
and there is none to help.
- 12 Many young bulls encircle me;  
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me,  
like a ravening and a roaring lion.
- 14 I am poured out like water;  
all my bones are out of joint;  
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth;

- and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,  
and gangs of evildoers circle around me;  
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me;  
they divide my garments among them;  
they cast lots for my clothing.
- 18 Be not far away, O LORD;  
you are my strength; hasten to help me.
- 19 Save me from the sword,  
my life from the power of the dog.
- 20 Save me from the lion's mouth,  
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren;  
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him;  
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them;  
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly;  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him:  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD,  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD;  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship;  
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him;  
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn  
the saving deeds that he has done.

At noon, sing verses 1, 3 and 5. At 7pm, sing all verses.



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
 3 In thy most bit - ter pas - sion my heart to share doth cry,  
 \*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 \*5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
 2 thy power is all ex - pir - ed, and quenched the light of light.  
 3 with thee for my sal - va - tion up - on the cross to die.  
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 2 Ah me! for whom thou di - est, hide not so far thy grace:  
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
 4 Oh, make me thine for - ev - er! and should I faint - ing be,  
 5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.  
 Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hessler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

## ***THE PASSION GOSPEL ACCORDING TO JOHN***

Narrator/Evangelist

Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them,

Jesus                   Whom are you looking for?

Congregation       Jesus of Nazareth.

Jesus                   I am he.

Narrator             Judas, who betrayed him, was standing with them. When Jesus said to them, 'I am he,' they stepped back and fell to the ground. Again he asked them,

Jesus                   Whom are you looking for?

Congregation       Jesus of Nazareth.

Jesus                   I told you that I am he. So if you are looking for me, let these men go.

Narrator             This was to fulfill the word that he had spoken, 'I did not lose a single one of those whom you gave me.' Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter,

Jesus                   Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?

Narrator             So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter,

Gatekeeper          You are not also one of this man's disciples, are you?

Peter                  I am not.

Narrator             Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered,

Jesus                   I have spoken openly to the world; I have always taught in synagogues and in the temple,

where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said.

Police Is that how you answer the high priest?

Jesus If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?

Narrator Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. They asked him,

Congregation You are not also one of his disciples, are you?

Peter I am not.

Narrator One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked,

Slave of the High Priest Did I not see you in the garden with him?

Narrator Again Peter denied it, and at that moment the cock crowed. Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said,

Pilate What accusation do you bring against this man?

Congregation If this man were not a criminal, we would not have handed him over to you.

Pilate Take him yourselves and judge him according to your law.

Narrator The Jews replied,

Congregation We are not permitted to put anyone to death.

Narrator (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) Then Pilate entered the headquarters again, summoned Jesus, and asked him,

Pilate Are you the King of the Jews?

Jesus Do you ask this on your own, or did others tell you about me?

Pilate I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?

Jesus My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.

Pilate So you are a king?

Jesus You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.



Pilate	What is truth?
Narrator	After he had said this, he went out to the Jews again and told them,
Pilate	I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?
Narrator	They shouted in reply,
Congregation	Not this man, but Barabbas!
Narrator	Now Barabbas was a bandit. Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying,
Congregation	Hail, King of the Jews!
Narrator	...and striking him on the face. Pilate went out again and said to them,
Pilate	Look, I am bringing him out to you to let you know that I find no case against him.
Narrator	So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,
Pilate	Here is the man!
Narrator	When the chief priests and the police saw him, they shouted,
Congregation	Crucify him! Crucify him!
Pilate	Take him yourselves and crucify him; I find no case against him.
Congregation	We have a law, and according to that law he ought to die because he has claimed to be the Son of God.
Narrator	Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,
Pilate	Where are you from?
Narrator	But Jesus gave him no answer. Pilate therefore said to him,
Pilate	Do you refuse to speak to me? Do you now know that I have power to release you, and power to crucify you?
Jesus	You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.
Narrator	From then on Pilate tried to release him, but the Jews cried out,
Congregation	If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.
Narrator	When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews,

Pilate	Here is your King!
Congregation	Away with him! Away with him! Crucify him!
Pilate	Shall I crucify your King?
Narrator	The chief priests answered,
Congregation	We have no king but the emperor.
Narrator	Then he handed him over to them to be crucified.
	So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.' Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate,
Congregation	Do not write, 'The King of the Jews,' but 'This man said, I am the King of the Jews.'
Pilate	What I have written I have written.
Narrator	When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another,
Congregation	Let us not tear it, but cast lots for it to see who will get it.
Narrator	This was to fulfill what the scripture says, 'They divided my clothes among themselves, and for my clothing they cast lots.' And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,
Jesus	Woman, here is your son.
Narrator	Then he said to the disciple,
Jesus	Here is your mother.
Narrator	And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture),
Jesus	I am thirsty.
Narrator	A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said,
Jesus	It is finished.
Narrator	Then he bowed his head and gave up his spirit.

*Silence is kept for a few moments.*

Narrator        Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the Sabbath, especially because that Sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, 'None of his bones shall be broken.' And again another passage of scripture says, 'They will look on the one whom they have pierced.'

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

**SERMON** *Sit*

**DR. MICHAEL BOOKER**

1 Were you there when they cru - ci - fied my Lord? Were you  
 2 Were you there when they nailed him to the tree? Were you  
 \*3 Were you there when they pierced him in the side? Were you  
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!  
 there when they nailed him to the tree? Oh!  
 there when they pierced him in the side? Oh!  
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?  
 trem-ble. Were you there when they nailed him to the tree?  
 trem-ble. Were you there when they pierced him in the side?  
 trem-ble. Were you there when they laid him in the tomb?

Words: Afro-American spiritual Music: *Were You There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944)  
 Copyright © The Church Pension Fund. All rights reserved. Used with permission.

## THE SOLEMN COLLECTS *Stand*

**Intercessor** Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

Intercessor Let us pray for the holy Catholic Church of Christ throughout the world;  
For its unity in witness and service  
For all bishops and other ministers  
and the people whom they serve  
For Deon, our Bishop, and all the people of this diocese  
For all Christians in this community  
That God will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence*

Presider Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

People **Amen.**

Intercessor Let us pray for all nations and peoples of the earth, and for those in authority among them;  
For the President of the United States  
For the Congress and the Supreme Court  
For the Members and Representatives of the United Nations  
For all who serve the common good  
That by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

Presider Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

People **Amen.**

Intercessor Let us pray for all who suffer and are afflicted in body or in mind;  
For the hungry and the homeless, the destitute and the oppressed  
For the sick, the wounded, and the crippled  
For those in loneliness, fear, and anguish  
For those who face temptation, doubt, and despair  
For the sorrowful and bereaved  
For prisoners and captives, and those in mortal danger  
That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence*

Presider Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord.

People **Amen.**

Intercessor Let us pray for all who have not received the Gospel of Christ;  
For those who have never heard the word of salvation  
For those who have lost their faith  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the cross of Christ and persecutors of his disciples  
For those who in the name of Christ have persecuted others  
That God will open their hearts to the truth, and lead them to faith and obedience.

*Silence*

Presider Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

People **Amen.**

Presider Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of Resurrection.

*Silence*

O\ God of unchangeable power and eternal light: Look favorably upon your whole church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Child Jesus Christ Our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever.

People **Amen.**

## VENERATION OF THE CROSS

*The Presider sings: as she reveals the cross:*

Behold, behold, the wood of the cross on which is hung our salvation.

People            **O, come let us adore.**

*You are invited to venerate (show a gesture of respect) to the cross by kneeling, bowing, or kissing the cross as the lyrics below are sung.*

Jesus, remember me when you come into your kingdom

Jesus, remember me when you come into your kingdom

*Song repeats until all veneration has ended.*

## THE LORD'S PRAYER *Stand*

Presider            And now, as our Savior Christ has taught us, we are bold to say,

People            **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## CONCLUDING PRAYER

Presider            Let us pray.

Presider and People

**Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and forever. Amen.**

*The service ends in silence. Please maintain silence for those who wish to sit in prayerful quiet after the service ends.*

## Ministers of Worship

	Noon	7pm
<b>Preacher</b>	Michael Booker	Michael Booker
<b>Presider</b>	The Rev. Laurie Anzilotti	The Rev. Laurie Anzilotti
<b>Intercessor</b>	David Luckes	David Luckes
<b>Altar Guild</b>	Sue Schmidt	
<b>Acolyte</b>	Rich Mayfield Jeff Veenstra	Paul Jokerst Jeff Veenstra
<b>Lectors</b>	Sue Schmidt Kathleen O'Reilly	Mike Rohan Bob Smith
<b>Passion Readers</b>	Sally Hader Janet Houseman Ann Widner Ellen Ogier David Luckes	Noelle Donathan Mike Rohan Della Thompson Kathryn Anzilotti David Luckes
<b>Greeter</b>		Linda Doolittle
<b>Usher</b>		Joe Bernert
<b>Livestream</b>		Jeff Rainbolt

All music is reproduced under One License # A-707318

Prayers of the People from *Planning for Rites and Rituals, Year C*