



St. Francis' EPISCOPAL CHURCH

Thursday, April 14, 2022

Maundy Thursday



ABOUT WORSHIP ON MAUNDY THURSDAY

"Maundy" comes from the Latin word "mandatum" or commandment. At this unique Eucharist, we commemorate the new commandment that Jesus gives to his disciples to "love one another as I have loved you" (Jn. 13:34). We remember this through the Sacred Stories we tell and the ritual act of washing feet as Jesus did.

Maundy Thursday is the first of the triduum, which is Latin for "three days." These three days—Maundy Thursday, Good Friday, and Easter—are the most sacred days of the church calendar. Together, they form the heart of our Christian faith. As we did on Palm Sunday, we depart in silence because our worship does not end, but continues across the holy triduum.

Colors

We replace the purple and burlap of Lent with red. Red is the color of excitement, energy, power, and all things intense and passionate. As such, red is the color of the Holy Spirit . . . It is used on Palm Sunday and during Holy Week, recalling the work of the Holy Spirit through his Passion. (Attribution: <https://doers.org/liturgical-colors-of-the-church/>)

Seating

A portion of our chairs face the altar. This arrangement emphasizes the intimacy of our community of worshippers gathered at the Table of Thanksgiving. Similarly, the disciples gathered in their intimate community around a table for Passover with Jesus. Here, Jesus shared the bread and wine, his Body and Blood, and asked that we remember him each time we gather.

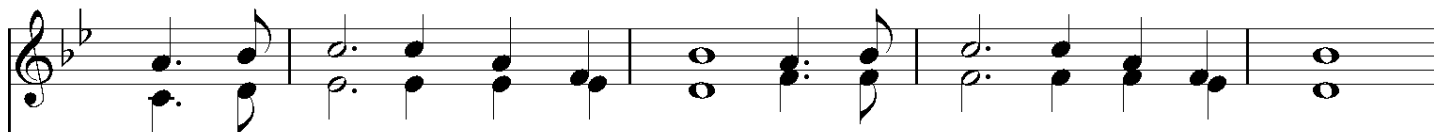
Stripping of the Altar

Each Maundy Thursday we lovingly remove everything from the altar. We strip the altar to bare wood. When everything is removed, what is left is nude and vulnerable. When we finish undressing the altar, we turn out the lights, and the congregation files out in silence.

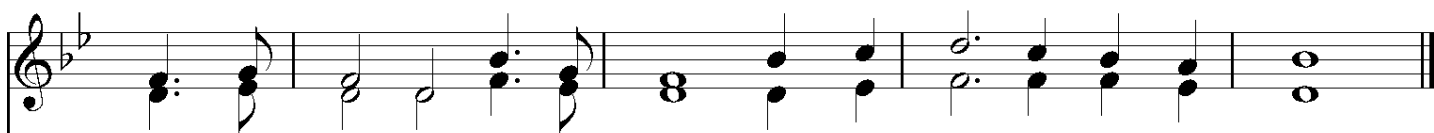
As we participate in this ritual, we remember Jesus, who on the night of his betrayal laid aside his woven tunic and tied a towel around his waist. He stripped for service. Another Gospel tells us that later "they stripped him" for mockery and death. The altar stands for Jesus. The altar also stands for us . . . people who are being reduced in a hundred different ways—by illness, death, grief, betrayal, depression and economic reversal. Holy Week teaches us all a lesson in losing. We are not losers, but we have been reduced, some of us to what feels like our most bare and vulnerable self. Through the ritual progression of the triduum, we discover that even when everything has been taken away, something remains. We cannot arrive at resurrection without passing through loss, grief—our barest selves.



1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,



let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,



be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872)

OPENING ACCLAMATIONS

Presider Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE LESSONS *Sit*

THE FIRST LESSON

Reader

A reading from Exodus.

12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Silence will follow to allow reflection on the reading.



1 I love the Lord, because he has heard the voice of my suppli/cation,
because he has inclined his ear to me whenever I / called upon him.

10 How shall I repay the / Lord
for all the good things he / has done for me?

11 I will lift up the cup of sal/vation
and call upon the / Name of the Lord.

12 I will fulfill my vows to the / Lord
in the presence of / all his people.

13 Precious in the sight of the / Lord
is the / death of his servants.

14 O Lord, I am your servant;
I am your servant and the child of your / handmaid;
you have freed me / from my bonds.

15 I will offer you the sacrifice of thanks/giving
and call upon the / Name of the Lord.

16 I will fulfill my vows to the / Lord
in the presence of / all his people,

17 In the courts of the Lord's / house,
in the midst of you, / O Jerusalem.

THE SECOND LESSON

Reader

A reading from the first letter to the Corinthians.

11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit is saying to the Churches.

People

Thanks be to God.

A brief silence will follow to allow reflection on the reading.

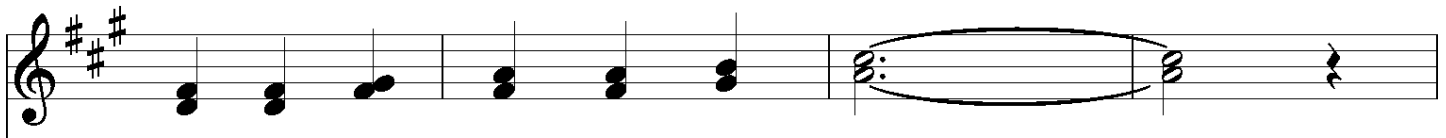
GOSPEL ANTIPHON *Stand*

O HOW HE LOVES YOU AND ME

LEVAS 35



1. O how He loves you and me. _____
2. Je - sus to Cal - vary did go, _____



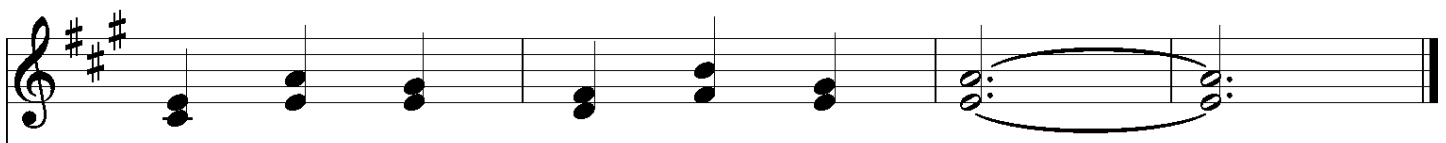
1. O how He loves you and me; _____
2. His love for the worlds to show: _____



1. He gave His life, what more could He give;
2. What He did there brought hope from de - spair;



1. O how He loves you, O how He loves me,
2. O how He loves you, O how He loves me,



1. O how He loves you and me. _____
2. O how He loves you and me. _____

THE GOSPEL

Presider The Holy Gospel of our Lord Jesus Christ according to John. 13:1-17, 31b-35

People **Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

People **Praise to you, O Christ.**

SERMON *Sit*

DAVID LUCKES

THE FOOT WASHING

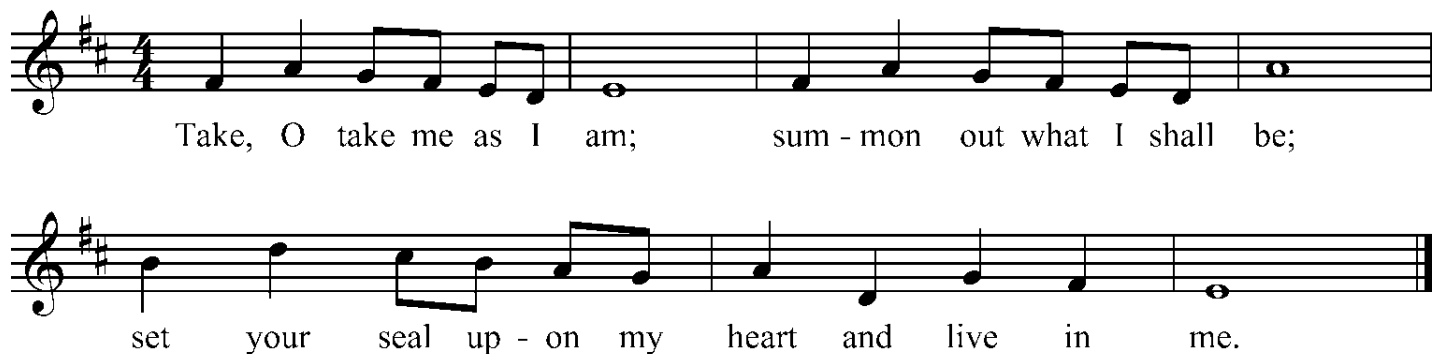
Following the introduction below, the Presider and Seminarian will wash the feet of the first two people to come forward. Then those whose feet were washed will rise and wash the feet of the next people in line. This gives the entire congregation the opportunity to follow the example and command of Jesus to "love one another as I have loved you."

Presider Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Realm of God come not by power, authority, or even miracle, but by such intimate service.

Therefore, I invite you who share in the priesthood of Christ, to come forward, that you may recall that we are Christ's servants as we follow his example, and remember his words, "if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet."

MEDITATIVE MUSIC DURING FOOT WASHING

MHSO 46



Take, O take me as I am; sum - mon out what I shall be;
set your seal up - on my heart and live in me.

Words and Music: John L. Bell (b. 1948) © 1994 WGRG The Iona Community (Scotland) (admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].) All rights reserved. Used by permission.

PRAYERS OF THE PEOPLE

Intercessor In the company of Jesus and unity with his faithful followers in years past and in our present day, let us offer our prayers responding to each prayer, Lord have mercy.

After the prayers, the Presider concludes

Presider We give you thanks, Source of Life, for listening to our prayers and for the Eucharistic Meal to come which gathers us into the fellowship of all the beloved, uniting us. Amen.

THE CONFESSION

Presider Let us humbly confess our sins unto Almighty God.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways, to the glory of your name.

Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

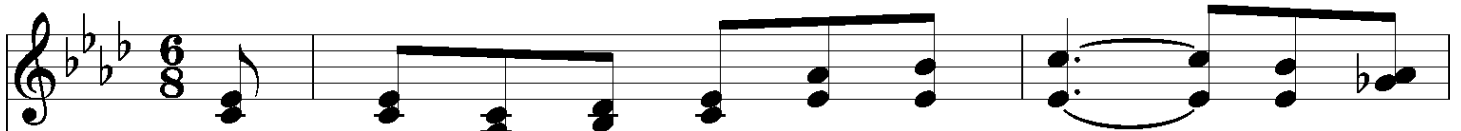
PEACE

Presider The peace of the Lord be with you always.


People **And also with you.**

We invite you to extend the peace of God to those in the congregation.


ANNOUNCEMENTS *Sit*



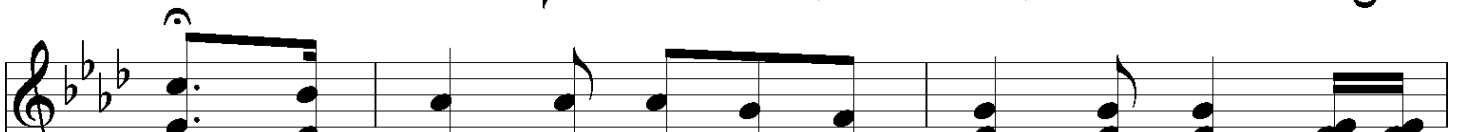
1. I come to the gar - den a - lone, While the
 2. He speaks, and the sound of His voice Is so
 3. I'd stay in the gar - den with Him Though the




1. dew is still on the ros - es; And the voice I hear, fall - ing
 2. sweet the birds hush their sing - ing; And the me - lo - dy that He
 3. night a - round me be fall - ing; But He bids me go through the



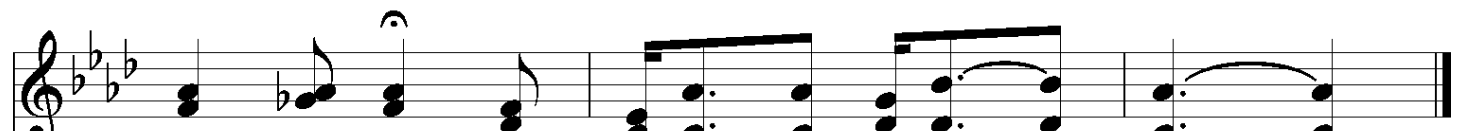
1. on my ear, The Son of God dis - clos - es.
 2. gave to me With - in my heart is ring - ing.
 3. voice of woe, His voice to me is call - ing.



And He walks with me, and He talks with me, And He



tells me I am His own, And the joy we share as we



tar - ry there, None oth - er has ev - er known.

EUCHARIST

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People

S 114



The people stand or kneel.

Presider Holy and gracious One: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Child, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper to took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

**Christ has died.
Christ is risen.
Christ will come again.**

Presider

We celebrate the memorial of our redemption, O Holy One, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Eternal God, now and for ever.

S 146



THE LORD'S PRAYER

Presider

And now, as our Savior Christ has taught us, we are bold to say,

People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

S 158

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

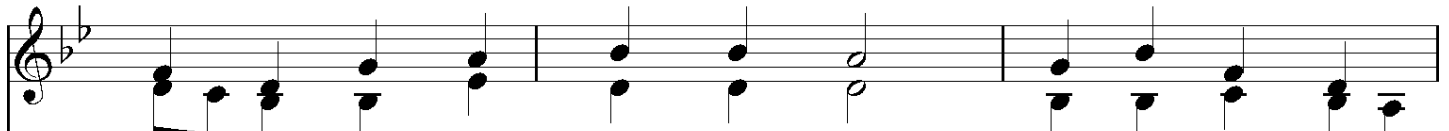
Presider The Gifts of God for the People of God.

Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.

COMMUNION HYMN

LET THY BLOOD IN MERCY POURED

H 313



1 Let thy Blood in mer - cy poured, let thy gra - cious
2 Thou didst die that I might live; bless - ed Lord, thou
3 By the thorns that crowned thy brow, by the spear-wound
4 Wilt thou own the gift I bring? All my pen - i -

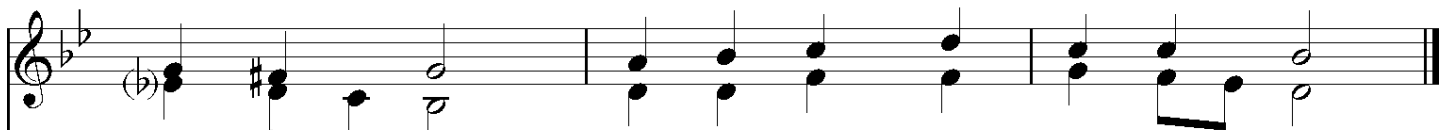


Bo - dy bro - ken, be to me, O gra - cious Lord,
cam'st to save me; all that love of God could give
and the nail - ing, by the pain and death, I now
tence I give thee; thou art my ex - alt - ed King,



of thy bound-less love the to - ken.
Jes - us by his sor - rows gave me. Thou didst give thy -
claim, O Christ, thy love un - fail - ing.
of thy match-less love for - give me.

Refrain



self for me, now I give my - self to thee.

Words: John Brownlie (1859-1925) Music: *Jesus, meine Zuversicht*, melody Johann Cruger (1598-1662); harm. after *The Chorale Book for England*, 1863

POST-COMMUNION PRAYER

After all have received communion the Presider says

Presider Let us pray.

People **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

Presider Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

People **Amen.**

Presider And the blessing of the One, Holy and Undivided Trinity be with you this day and always.

People **Amen.**

STRIPPING OF THE ALTAR

All are welcome to remain in the sanctuary for silent prayer.

Tonight's Ministers of Worship

Preacher	David Luckes
Presider	The Rev. Laurie Anzilotti
Altar Guild	Jeff Veenstra
Acolyte	Jeff Veenstra
Lectors	Kathleen McDonald, Sue Schmidt
Greeter	Ellen Ogier
Usher	Bob Smith
Eucharistic Minister	Mary Ann Kinder
Intercessor	Michael Booker
Livestream	Paul Jokerst

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Prayers of the People from *Planning for Rites and Rituals, Year C*