

THE FOURTH SUNDAY IN LENT
SUNDAY, MARCH 30, 2025



“Turn our hearts around.
Flood our souls completely.
Wash us in your love.”

—From “Turn Our Hearts Around,” Lenten Sunday Gospel Hymn

HOLY WEEK AND EASTER SCHEDULE

MONDAY, APRIL 14

Morning Prayer at 8:30am on Facebook Live and Zoom

Spoken morning prayer from the Book of Common Prayer includes reading, psalms and prayers; about 25 minutes long

MONDAY, APRIL 14, TUESDAY, APRIL 15, AND WEDNESDAY, APRIL 16

Evening Prayer at 5:30pm

This Evening Prayer is designed to reflect on the day, express gratitude, and prepare for rest. It is a time of quiet reflection, featuring instrumental flute and piano. Reception with food and drink to follow each evening.

MAUNDY THURSDAY, APRIL 17

Community Meal at 6pm. Share a meal with friends as Jesus did. Meal provided by Dave and Denise Denner. Worship at 7pm in person and on YouTube.

Service commemorating the new "mandatum" or commandment to "love one another as I have loved you." (John 13:34)

GOOD FRIDAY, APRIL 18

Worship at noon in person or on YouTube; worship at 7pm in person

Commemoration of the crucifixion of Jesus with veneration of the cross

EASTER VIGIL, SATURDAY, APRIL 19

Worship at 7:45pm in person

Easter Vigil is a liturgy that begins in darkness and is considered the first celebration of Easter. In it, the congregation lights the Paschal (Easter) candle, hears the salvation story, renews baptismal vows and celebrates the first Eucharist of Easter. Easter Vigil is the heart of our Christian life.

EASTER SUNDAY, APRIL 20

10:30am Worship in person and on YouTube

11:30am Easter Egg Hunt and Potluck Brunch

We love pictures and videos, and we love sharing what we do on social media. When attending our events or services, you agree to our using pictures of you and any children in your charge on social media and elsewhere. If you prefer not to be included in photos or video, please inform a staff member or usher.

Please be seated and silent for the prelude as it prepares our minds and souls for the worship to come.


PRELUDE 10:30am only **GUIDE ME O THOU GREAT JEHOVAH** **ARR. LARRY SHACKLEY**

THE GREAT LITANY *Stand.*

At 8am, spoken.

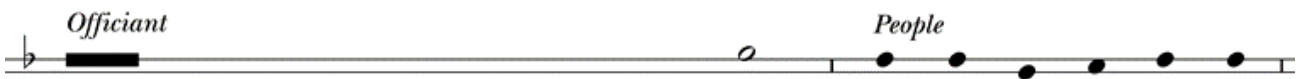
The significance of The Great Litany is deep: It is our oldest original English language rite, it is all-encompassing and focuses our prayers for ourselves and for the world, and it is the strongest way to begin "keeping a Holy Lent." It creates structured contemplation within Liturgy. It provides a space for pausing and listening which are essential to the practice of Turning.

Officiant *People*



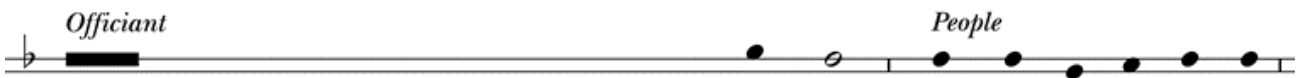
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant *People*




O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant *People*



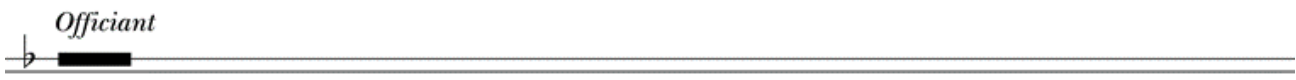
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant *People*



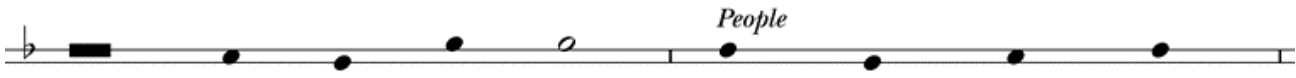
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant




Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People

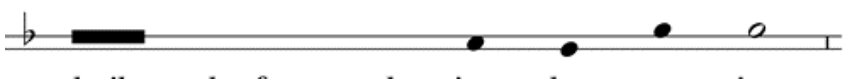


preserve us for ev - er. Spare us, good Lord.

Officiant



From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast - ing dam - na - tion,



Good Lord, de - liv - er us.

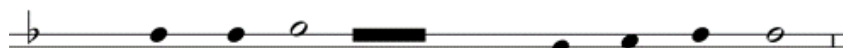
(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

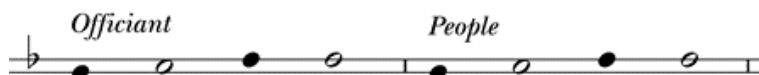


O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

WE HEAR THE SACRED STORIES *Seated*

THE FIRST LESSON

Reader

A reading from the Book of Joshua.

5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

THE PSALM OF THE DAY *At 8am, spoken.* **32**

The congregation sings the antiphon one time through before the spoken verses.

Refrain



Lord, for-give the wrong I have done, for-give the wrong I have done.

Verses

1. Blessed is he whose transgression is forgiven,
whose sin is remitted.
Blessed the man to whom the LORD imputes no guilt,
in whose spirit is no guile.
2. To you I have acknowledged, acknowledged my sin;
my guilt I did not hide.
I said, "I will confess my transgression to the LORD."
And you have forgiven the guilt of my sin.
3. You are a hiding place for me;
you keep me safe from distress;
you surround me with cries, with cries of deliverance,
you surround me with cries of deliverance.
4. Rejoice in the LORD, exult you just! Rejoice in the LORD.
Ring out your joy, all you upright of heart! Ring out your joy!

THE SECOND LESSON

Reader

A reading from the first letter to the Corinthians.

5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

GOSPEL ANTIPHON *Stand*

TURN OUR HEARTS AROUND

At 10:30am, we sing verse 1.

Refrain

Turn our hearts a - round. Turn our hearts a - round.

Flood our souls com - plete - ly, wash us in your love.

Turn our hearts a - round. Turn our hearts a - round.

Hold us in your mer - cy, change us with your love.

Verses

1. We cry out for you to heal and to
2. We have wan - dered and lost our way in life's

set us free. wil - der - ness. Bring us back. Turn our hearts a - round.

D.C.

THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke. 15:1-3, 11b-32

People **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL ANTIPHON

TURNS OUR HEARTS AROUND

At 10:30am, sing verse 2. Music on previous page.

SERMON

THE REV. LAURIE ANZILOTTI

After the sermon, silence is kept for a time.

THE NICENE CREED *Stand*

Deacon We affirm our faith in the One, Holy and Living God.

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

Presider Let us share with one another a sign of Christ's peace.

We invite you to take a moment and extend the peace of God to the members of your household and then to people in the world that you love and struggle to love.

ANNOUNCEMENTS *Seated*

MEDITATION SONG 8:00am only

DEEP RIVER
PERFORMED BY TRONDHEIM KAMMERCORE

THE OFFERTORY 10:30am only
Sing twice.

DEEP RIVER

LEVAs 8

Deep riv - er, my home is o - ver Jor - dan.

Deep riv - er, Lord, I want to cross o - ver in - to camp-ground.

Oh, don't you want to go to that gos - pel feast, that

prom - ised land where all is peace? Oh,

deep riv - er, Lord, I want to cross o - ver in - to camp-ground.

At 10:30, as the ushers bring forth the offering, all stand.

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider

It is truly right, and good and joyful, to give you thanks all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say/sing:

Say at 8am:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Sing at 10:30am:

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er, God of might, heav - en and
earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed the
one who comes in the name of the Lord.
Ho - san - na in the high - est, ho -
san - na in the high - est.

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your

goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Say at 8am:

Priest:

Let us pro-claim the mys-ter-y of faith:

All

Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain!

Presider

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Mary, St. Francis, St. Clare, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People

Amen.

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Christ our Passover is sacrificed for us.
People **Therefore, let us keep the feast.**

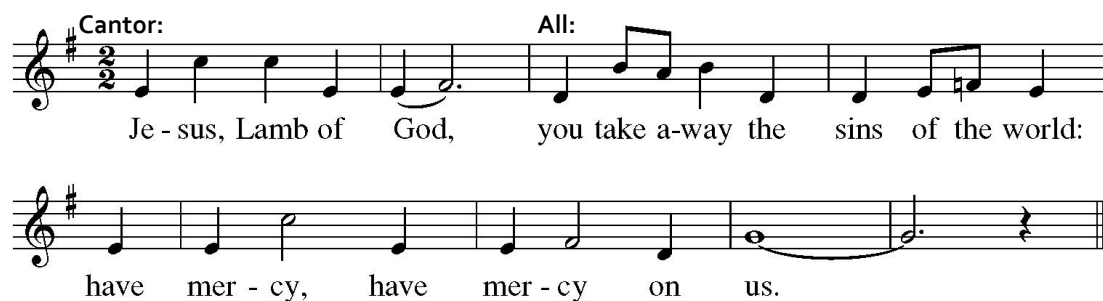
FRACTION ANTHEM

At 8am, spoken.

All **O Lamb of God, that takes away the sins of the world, have mercy upon us.
 O Lamb of God, that takes away the sins of the world, have mercy upon us.
 O Lamb of God, that takes away the sins of the world, grant us peace.**

At 10:30am, sung.

Cantor: All:



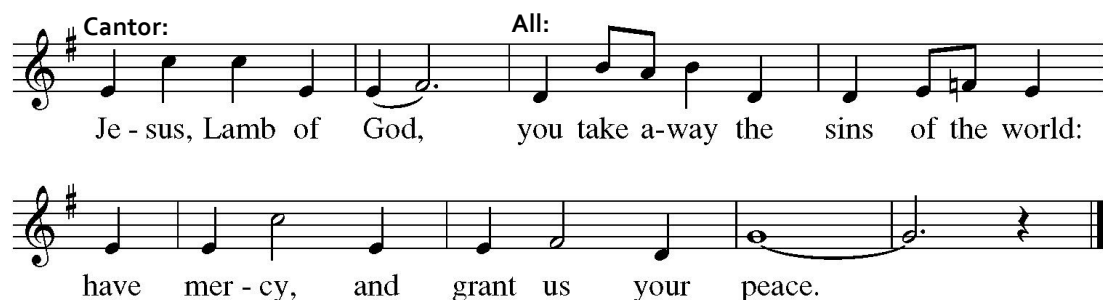
Je - sus, Lamb of God, you take a-way the sins of the world:
have mer - cy, have mer - cy on us.

Cantor: All:



1. Bread of life and sav - ing cup,
2. King of kings and Lord of lords, you take a - way the
3. Lov - ing Sav - ior, Prince of peace,
sins of the world: have mer-cy, have mer-cy on us.

Cantor: All:



Je - sus, Lamb of God, you take a-way the sins of the world:
have mer - cy, and grant us your peace.

Presider God's holy gifts for God's holy people.

Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.

COMMUNION 8am

TURN MY HEART, O GOD

PERFORMED BY KATE WILLIAMS

LYRICS ON PAGE 14

Refrain

Turn my heart, O God. Turn my heart, O
God. Take my pain and bro - ken - ness; shape my life for
you. Come and turn my heart, O God.

To verses *To repeat refrain and last time*

Verses

turn my heart, O God.

Cantor:

1. From all that leads to death, to
2. From bit - ter - ness and hate, to
3. O let your Spir - it come and
4. O bring me home to you, Most

Assembly:

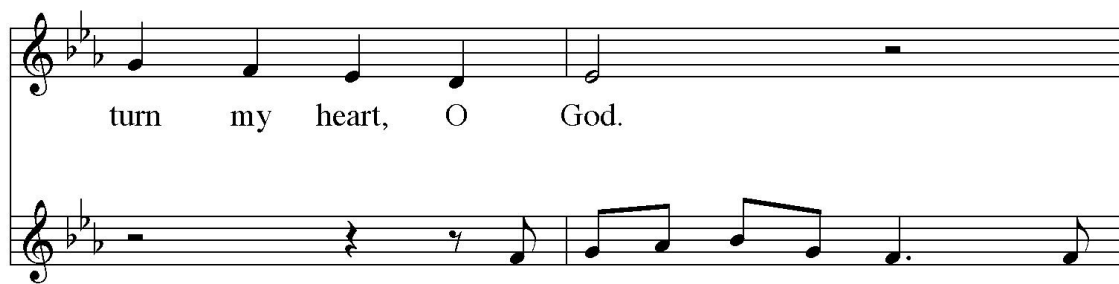
Come and turn my heart, O

seek the way of life: From
ten - der-ness and care: From
cleanse my in - most heart: Give
Ho - ly, Bless - ed One: And

Assembly:

God. Come and

all that leads to sin, to ho - li - ness and grace:
self - ish - ness and greed, to gen - 'rous car - ing love:
back to me the joy of walk - ing in your way:
let my spir - it rest with - in your lov - ing heart:



From all de - spair and grief, to
 From all de - ceit and lies, to
 O fill me with your grace that
 For you a - lone can raise my



hope of life re - newed:
 faith - ful - ness and truth:
 I might sing your praise:
 wea - ry soul to life:

THE GREAT SILENCE

Once all have received communion and the Holy Table has been cleared, the community observes a moment of silent reflection and prayer.

Presider Jesus said to his disciples, "Come away to a quiet place and rest for a while." Therefore, let us now rest in Christ's presence in the silence.

A prolonged silence is kept. At a signal from the Presider, the silence is broken.

POST-COMMUNION PRAYER *Stand*

After the Great Silence the Presider invites the congregation to stand and pray saying:

Presider God is with you.

People **And also with you.**

Presider Together, let us pray.

People **Eternal God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live lives grounded in service to you and to one another; through Jesus Christ our Lord. Amen.**

SOLEMN PRAYER OVER THE PEOPLE

The Presider prays over the people as a reminder of God's extravagant love and invites us to go into the world to be God's blessing.

Deacon Bow down your hearts before the Lord our God.

The Presider offers the prayer over the people.

SENDING HYMN

GUIDE ME O THOU GREAT JEHOVAH

H 690

At 8am, sing verse 1. At 10:30am, sing all printed verses.



1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

DISMISSAL

Deacon Our worship is ended. Our service in the world begins. Go into the world to love what God loves. Go in Peace to love and serve the Lord.

People Thanks be to God.