



## *Transfiguration Sunday*

## WELCOME

## GATHERING HYMN

## LOVE DIVINE ALL LOVES EXCELLING

H 657



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

OPENING ACCLAMATIONS *Stand*

Presider Blessed be God: Creator, Redeemer and Spirit.

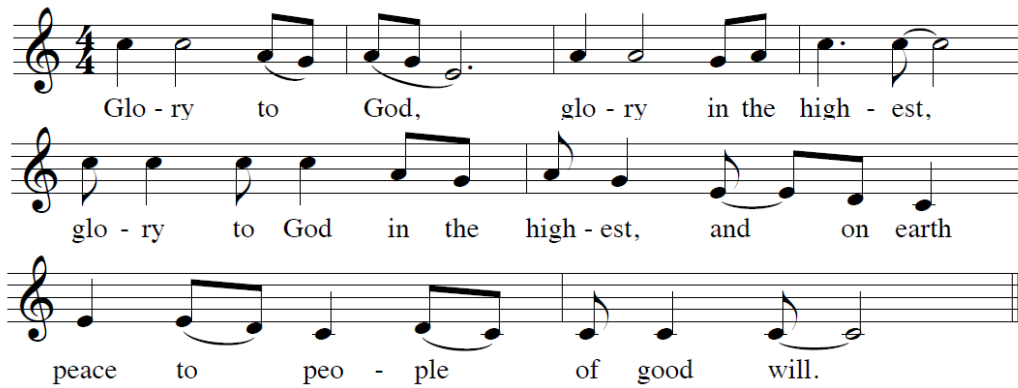
People And blessed be God's kingdom, now and forever. Amen.

## COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may truly love you, and worthily praise your holy name; through our Savior Jesus Christ.

People Amen.

## GLORIA



## THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Holy God, mighty and immortal,  
you are beyond our knowing,  
yet we see your glory in the face of Jesus Christ,  
whose compassion illumines the world.  
Transform us into the likeness of the love of Christ,  
who renewed our humanity so that we may share in his divinity,  
the same Jesus Christ, our Lord,  
who live and reigns with you and the Holy Spirit.

People **Amen.**

## WE HEAR THE SACRED STORIES *Seated*

### THE FIRST LESSON

Reader A reading from the Book of Exodus. 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

People **Thanks be to God.**

*Lector reads the verses and congregation reads the antiphon.*



- 1 The Lord is King;  
let the people tremble;  
he is enthroned upon the cherubim;  
let the earth shake.
- 2 The Lord is great in Zion;  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome;  
he is the Holy One. **ANTIPHON**
- 4 "O mighty King, lover of justice,  
you have established equity;  
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God  
and fall down before his footstool;  
he is the Holy One. **ANTIPHON**
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name,  
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud;  
they kept his testimonies and the decree that he gave them. **ANTIPHON**
- 8 O Lord our God, you answered them indeed;  
you were a God who forgave them,  
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God  
and worship him upon his holy hill;  
for the Lord our God is the Holy One. **ANTIPHON**

## THE SECOND LESSON

Reader

A reading from the first letter of Peter.

1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by



the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

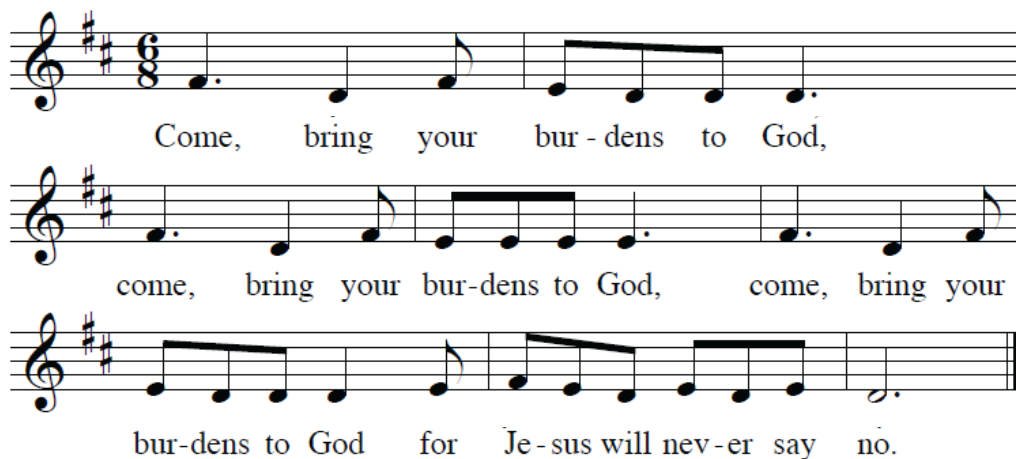
People

**Thanks be to God.**

### **GOSPEL ANTIPHON** *Stand*

### **COME BRING YOUR BURDENS TO GOD**

*Sung twice.*



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### **THE GOSPEL**

Presider

The Holy Gospel of our Lord Jesus Christ according to Matthew.

17:1-9

People

**Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

People

**Praise to you, Lord Christ.**

## **GOSPEL ANTIPHON**

## **COME BRING YOUR BURDENS TO GOD**

*Sung once. See previous page for music and lyrics.*

## **SERMON**

**THE REV. DR. GARNITA PLEAS**

*After the sermon, silence is kept for a time.*

## **THE NICENE CREED** *Stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Presider: Merciful God, you know our every need before we ask. In your loving presence, we lift our prayers to you saying; "Lord, in your mercy; *hear our prayer.*"

*After each prayer, all say, "Hear our prayer."*

Presider: Holy One, we bring our prayers to you, confident that you hear them; sure that you know even those prayers for which we do not yet have words. And all of these come to you through your Child, Jesus Christ, and the living Spirit that blows among us.

People: Amen.

## THE CONFESSION AND ABSOLUTION

Presider The grace of God shines in our Savior Jesus Christ, who you gave to us and who brings us more fully to you. Therefore, let us confess our sins to our God.

*Silence is kept for a time.*

People Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People Amen.

## THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

Presider            Let us share with one another a sign of Christ's peace.

*We invite you to extend the peace of God to those in the congregation.*

## ANNOUNCEMENTS *Seated*

## GATHERING AT CHRIST'S TABLE

*We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor.*

### OFFERTORY

### JESU, JESU, FILL US WITH YOUR LOVE

LEVAS 74

Je - su, \_\_\_\_\_ Je - su, \_\_\_\_\_ fill us with your love, show  
**Fine**  
us how to serve the neigh - bors we have from you. \_\_\_\_\_

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
2. Neigh - bors are rich \_\_\_\_\_ and poor, neigh - bors are black \_\_\_\_\_ and  
3. These are the ones we should serve, these are the ones we should  
4. Lov - ing puts us on our knees, serv - ing as though we are

**D.C.**  
1. feet, Mas - ter who acts as a slave \_\_\_\_\_ to them. \_\_\_\_\_  
2. white, neigh - bors are near \_\_\_\_\_ and far \_\_\_\_\_ a - way. \_\_\_\_\_  
3. love; all these are neigh - bors to us \_\_\_\_\_ and you. \_\_\_\_\_  
4. slaves, this is the way we should live \_\_\_\_\_ with you. \_\_\_\_\_

### DOXOLOGY

*The following is sung as ushers present the offerings. Please stand.*

H 380

**Praise God from whom all blessings flow;  
praise God all creatures here below.  
Praise God above you heavenly host:  
praise Father, Son and Holy Ghost.**



## THE GREAT THANKSGIVING *Stand*

Presider            The Lord be with you.

People             **And also with you.**

Presider            Lift up your hearts.

People             **We lift them to the Lord.**

Presider            Let us give thanks to the Lord our God.

People             **It is right to give our thanks and praise.**

Presider            All thanks and praise  
are yours at all times and in all places,  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave breath to humankind.  
Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy:

## SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Ho - san - na in the high-est. Ho -

san - na in the high - est. Bless-ed is

he who comes in the name of the Lord. Ho -

san - na in the high - est.

Presider

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.  
Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.  
We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
"Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me."

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
"Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me."

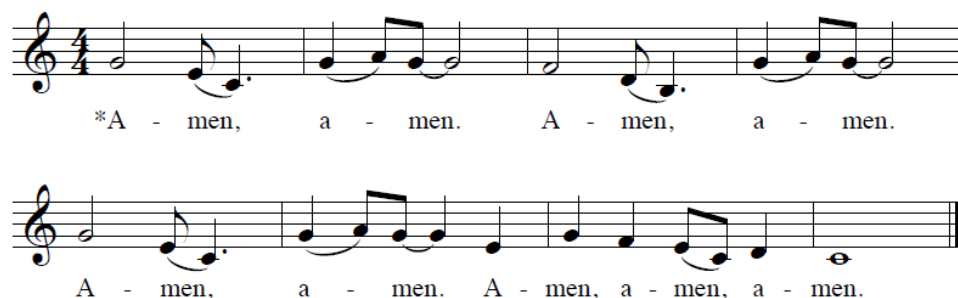
And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ's coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

People

**Dying, you destroyed our death.**  
**Rising, you restored our life.**  
**Christ Jesus, come in glory!**

Presider            Send your Holy Spirit upon us  
                          and upon these gifts of bread and wine  
                          that they may be to us  
                          the Body and Blood of your Christ.  
                          Grant that we, burning with your Spirit's power,  
                          may be a people of hope, justice and love.  
                          Giver of Life, draw us together in the Body of Christ,  
                          and in the fullness of time gather us  
                          with St. Francis, St. Clare, and all your people  
                          into the joy of our true eternal home.  
                          Through Christ and with Christ and in Christ,  
                          by the inspiration of your Holy Spirit,  
                          we worship you our God and Creator  
                          in voices of unending praise.

## AMEN



## THE LORD'S PRAYER

Presider            And now, as our Savior Christ has taught us, we are bold to say,  
 People              **Our Father, who art in heaven,**  
                          **hallowed be thy Name,**  
                          **thy kingdom come,**  
                          **thy will be done,**  
                          **on earth as it is in heaven.**  
                          **Give us this day our daily bread.**  
                          **And forgive us our trespasses,**  
                          **as we forgive those**  
                          **who trespass against us.**  
                          **And lead us not into temptation,**  
                          **but deliver us from evil.**  
                          **For thine is the kingdom,**  
                          **and the power, and the glory,**  
                          **for ever and ever. Amen.**

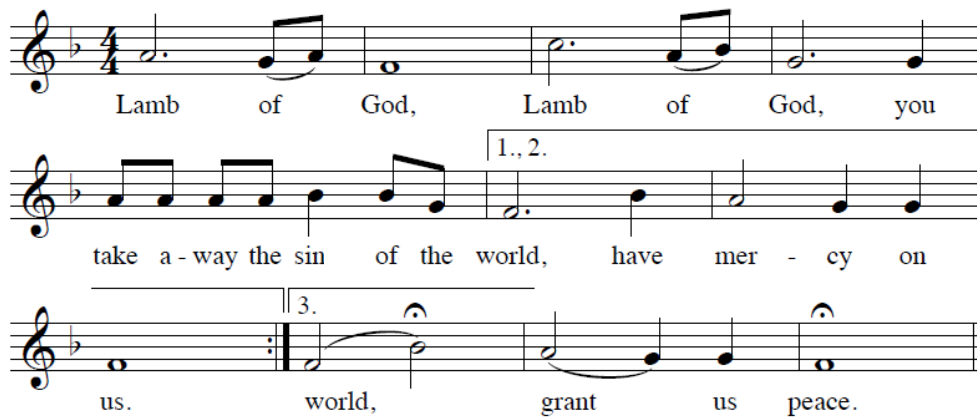
## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

Presider            Alleluia! Christ our Passover is sacrificed for us.

People              **Therefore let us keep the feast. Alleluia!**

## FRACTION ANTHEM



Lamb of God, Lamb of God, you  
 take a-way the sin of the world, have mer-cy on  
 us. world, grant us peace.

1., 2.

3.

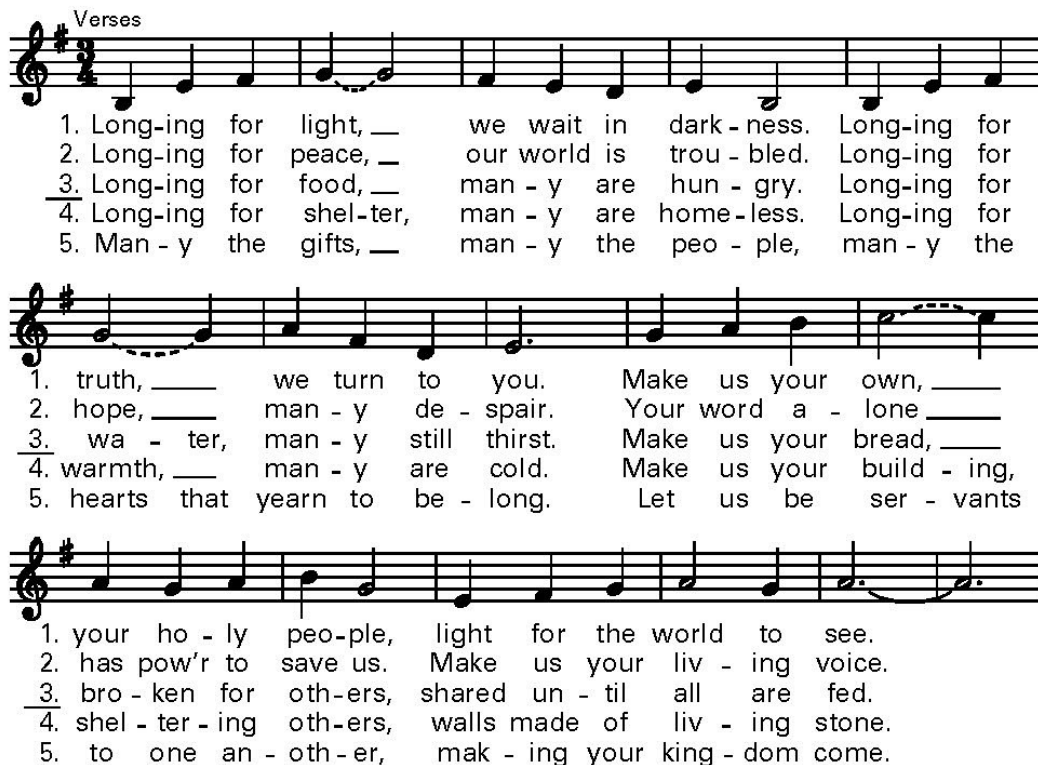
Presider The Gifts of God for the People of God.

*Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.*

## COMMUNION HYMN

## CHRIST, BE OUR LIGHT

MHSO 59

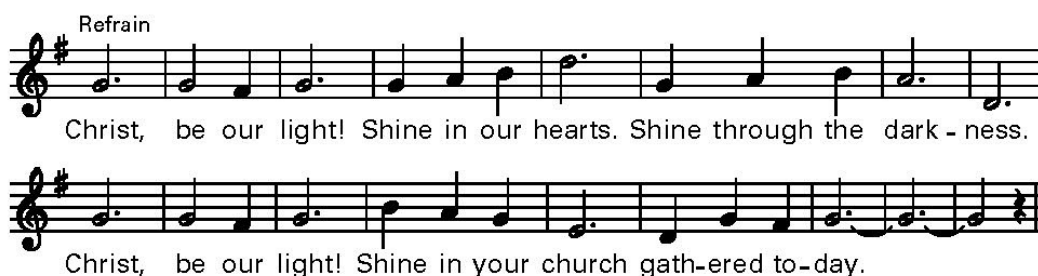


Verses

1. Long-ing for light, — we wait in dark-ness. Long-ing for  
 2. Long-ing for peace, — our world is trou-bled. Long-ing for  
 3. Long-ing for food, — man-y are hun-gry. Long-ing for  
 4. Long-ing for shel-ter, man-y are home-less. Long-ing for  
 5. Man-y the gifts, — man-y the peo-ple, man-y the

1. truth, — we turn to you. Make us your own, —  
 2. hope, — man-y de-spair. Your word a-lone —  
 3. wa-ter, man-y still thirst. Make us your bread, —  
 4. warmth, — man-y are cold. Make us your build-ing,  
 5. hearts that yearn to be-long. Let us be ser-vants

1. your ho-ly peo-ple, light for the world to see.  
 2. has pow'r to save us. Make us your liv-ing voice.  
 3. bro-ken for oth-ers, shared un-til all are fed.  
 4. shel-ter-ing oth-ers, walls made of liv-ing stone.  
 5. to one an-oth-er, mak-ing your king-dom come.



Refrain

Christ, be our light! Shine in our hearts. Shine through the dark-ness.

Christ, be our light! Shine in your church gath-ered to-day.

## **POST-COMMUNION PRAYER** *Stand*

*After all have received communion the Presider says*

Presider Let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## **BLESSING**

Presider Christ, whose glory fills the skies, fill you with radiance and scatter the darkness from your path.

People **Amen.**

Presider Christ, the Sun of Righteousness, gladden your eyes and warm your heart.

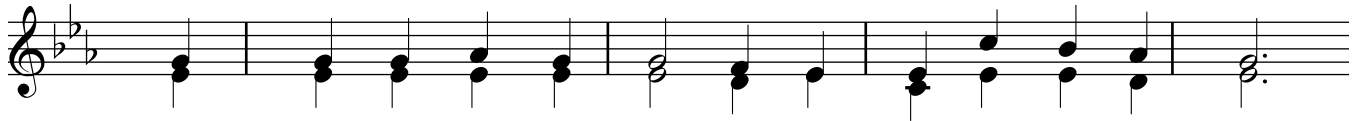
People **Amen.**

Presider Christ, the Dayspring from on high, draw near to guide your feet into the way of peace.

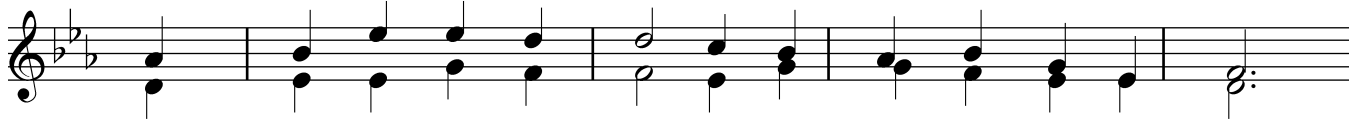
People **Amen.**

Presider And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**



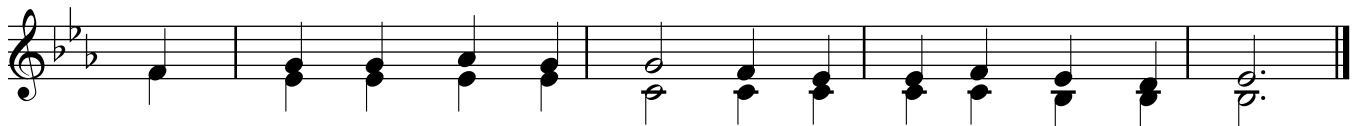
1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth:  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 5 like them, the meek and low - ly, on high may dwell with thee.

## DISMISSAL

Presider Arise! Shine! Our light has come so go in peace to love and serve the Lord.

People The glory of the Lord is upon us. Thanks be to God. Alleluia! Alleluia!

## POSTLUDE