



“In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed.”

—*Mark 1:35*

THE FINAL WEEKS OF THE EPIPHANY SEASON

In the Western churches (Roman Catholicism and Protestant traditions), the Epiphany (which means 'showing' or 'manifestation') became an occasion to celebrate one element in the story of Christ's birth, the visit of 'wise men from the east.' From this perspective, Epiphany is an apt season to pray for the worldwide mission of the Church. But in the Eastern churches (Orthodox), the Epiphany is the celebration of Christ's baptism at the hands of John, when the heavens were opened and a voice from heaven declared Jesus to be God's beloved Son. The miracle of Cana in Galilee, where Jesus 'first manifested his glory', follows immediately.

Watch for how the arrangement of the Sunday Gospels of Epiphany in the Revised Common Lectionary deliberately draws out these aspects.

The season of the revelation of Christ to the world ends only with the Feast of the Presentation (February 2) when the child manifested to the wise men is now recognized by Simeon and Anna when he comes to be presented in the Temple according to the Law of Israel. He is both 'a light to the Gentiles' and 'the glory of God's people Israel'. But the redemption he will bring must be won through suffering; the Incarnation is directed to the Passion; and Simeon's final words—"He has been sent as a sign from God, but many will oppose him. As a result, the deepest thoughts of many hearts will be revealed. And a sword will pierce your very soul"—move our attention toward the mysteries of Easter. Ash Wednesday comes soon after, on February 14th.

We love pictures and videos, and we love sharing what we do on social media. When attending our events or services, you agree to our using pictures of you and any children in your charge on social media and elsewhere. If you prefer not to be included in photos or video, please inform a staff member or usher.

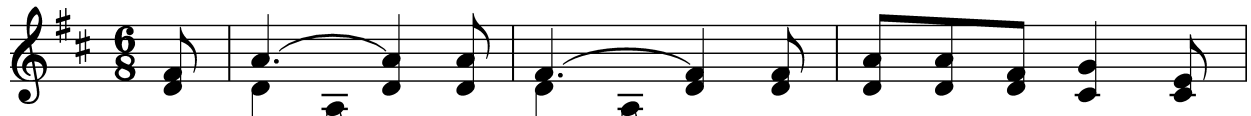
PRELUDE 10:30am only

WELCOME

GATHERING HYMN 8:00am only


JESU, JESU, FILL US WITH YOUR LOVE

LEVAS 74




Je - su, _____ Je - su, _____ fill us with your love, show


Fine



us how to serve the neigh - bors we have from you. _____



1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich _____ and poor, neigh - bors are black _____ and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are



D.C.

1. feet, Mas - ter who acts as a slave _____ to them. _____
2. white, neigh - bors are near _____ and far _____ a - way. _____
3. love; all these are neigh - bors to us _____ and you. _____
4. slaves, this is the way we should live _____ with you. _____

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,
 in light in - ac - ces - si - ble hid from our eyes,
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;
 most bless - ed, most glo - rious, the An - cient of Days,
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see
 al - might - y, vic - tor - ious, thy great Name we praise.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

OPENING ACCLAMATIONS *Stand*

Presider Blessed be God: Creator, Redeemer and Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may truly love you, and worthily praise your holy name; through our Savior Jesus Christ.

People **Amen.**

GLORIA At 8:00am, read together.

Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, Almighty God and Creator, we worship You, we give You thanks, we praise You for Your glory. Lord Jesus Christ, only Child of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of the Father. Amen.

GLORIA 10:30am

LEVAS 242



Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.

1. Glo-ry to God in the high-est, and peace to His peo - ple on earth.

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. 4. You

take a-way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive_ our_ prayer. 6. For
you a - lone_ are the Ho - ly One, You a - lone are_ the Lord,
7. You a - lone_ are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the
glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we
praise your Ho - ly name, Glo - ry, Glo - ry hal-le - lu - jah, Lord we
Praise your Ho - ly name.
A - - - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

WE HEAR THE SACRED STORIES *Seated*

THE FIRST LESSON

Reader

A reading from the first Book of Isaiah.

40:21-31

Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,

and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,

and spreads them like a tent to live in;

who brings princes to naught,

and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,

scarcely has their stem taken root in the earth,

when he blows upon them, and they wither,

and the tempest carries them off like stubble.

To whom then will you compare me,

or who is my equal? says the Holy One.

Lift up your eyes on high and see:

Who created these?

He who brings out their host and numbers them,

calling them all by name;

because he is great in strength,

mighty in power,

not one is missing.

Why do you say, O Jacob,

and speak, O Israel,

"My way is hidden from the Lord,

and my right is disregarded by my God"?

Have you not known? Have you not heard?

The Lord is the everlasting God,

the Creator of the ends of the earth.

He does not faint or grow weary;

his understanding is unsearchable.

He gives power to the faint,

and strengthens the powerless.

Even youths will faint and be weary,

and the young will fall exhausted;

but those who wait for the Lord shall renew their strength,

they shall mount up with wings like eagles,

they shall run and not be weary,
they shall walk and not faint.

The Word of the Lord.

People

Thanks be to God.

THE PSALM OF THE DAY *At 8am, spoken.* **147**

Refrain



Verses

1. Praise the Lord, O Jerusalem, chant praises to your God.
The strength of God is your fortress sure, and blessed are your children. **Refrain**
2. All praise to you, O gracious God, your goodness fills the earth.
You raise anew Jerusalem, and gather all your lost ones. **Refrain**
3. You heal the hurt and broken heart, you bind up ev'ry wound,
you number all the stars of night and call each one by name. **Refrain**
4. The peace of God shall be your hope, God's finest wheat, your food,
the word of God fills all the earth, as rapid as the whirlwind. **Refrain**

THE SECOND LESSON

Reader

A reading from the first letter to the Corinthians.

9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord.

People

Thanks be to God.

GOSPEL ANTIPHON *Stand*

Sung twice.

Come, bring your bur - dens to God,

come, bring your bur-dens to God, come, bring your

bur-dens to God for Je - sus will nev - er say no.

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THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

1:29-39

People **Glory to you, Lord Christ.**

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord.

People Praise to you, Lord Christ.

GOSPEL ANTIPHON

COME BRING YOUR BURDENS TO GOD

Sung once. See above for music and lyrics.

SERMON

THE REV. LAURIE ANZILOTTI

After the sermon, silence is kept for a time.

THE NICENE CREED *Stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Presider Merciful God, you know our every need before we ask. In your loving presence, we lift our prayers to you saying; "Lord, in your mercy; ***hear our prayer.***"

After each prayer, all say, "Hear our prayer."

Presider Holy One, we bring our prayers to you, confident that you hear them; sure that you know even those prayers for which we do not yet have words. And all of these come to you through your Child, Jesus Christ, and the living Spirit that blows among us.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Presider The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

Silence is kept for a time.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

Presider Let us share with one another a sign of Christ's peace.

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Seated*

BIRTHDAY BLESSING

Presider Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.

People **Amen.**

GATHERING AT CHRIST'S TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor.

OFFERTORY 8:00am only

IMMORTAL, INVISIBLE

INSTRUMENTAL

OFFERTORY 10:30am only

THE GIFT OF LOVE
SOLO, TINA SAYERS

DOXOLOGY 10:30am only



All things come of Thee, O Lord, and



of Thine own have we giv - en Thee.

The Presider takes the bread and wine. All stand.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Say at 8am:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Sing at 10:30am:

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Presider

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Presider

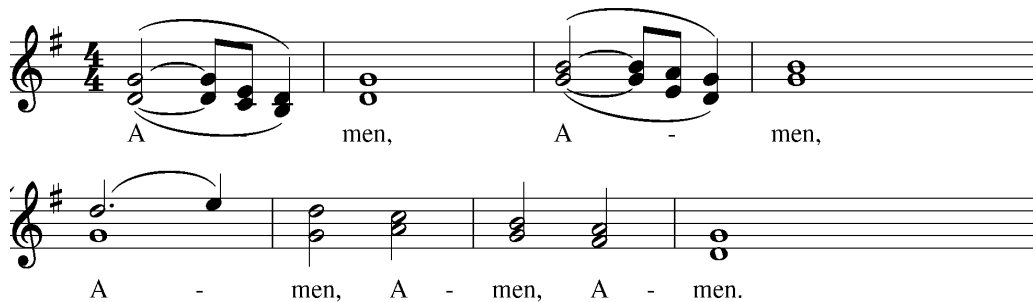
We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN

LEVAS 233



THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider We break the bread of life, and that life is the light of the world.

People God here among us, light in the midst of us, bring us to light and life.

FRACTION ANTHEM *At 8am, spoken. At 10:30am, sung.*

LEVAS 269

Lamb of God, you
take a - way the sins of the world: have mer-cy on us.
Lamb of God, you take a - way the
sins of the world: have mer-cy on us.
Lamb of God, you take a - way the
sins of the world: grant us peace.

Presider God's holy gifts for God's holy people.

Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.

COMMUNION 10:30 only

HEALER OF OUR EVERY ILL

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.

Verses



1. You who know our fears and sad - ness,
2. In the pain and joy be - hold - ing,
3. Give us strength to love each oth - er,
4. You who know each thought and feel - ing,



Grace us with your peace and glad - ness,
How your grace is still un - fold - ing,
Ev - 'ry sis - ter, ev - 'ry broth - er,
Teach us all your way of heal - ing,



Spir - it of all com - fort: fill our hearts.
Give us all your vi - sion: God of love.
Spir - it of all kind - ness: be our guide.
Spir - it of com - pas - sion: fill each heart.

D.C.

POST-COMMUNION PRAYER *Stand*

Presider Let us pray.

All **Eternal God, giver of love and power,
your Son Jesus Christ has sent us into all the world
to preach the gospel of his kingdom:
confirm us in this mission,
and help us to live the good news we proclaim;
through Jesus Christ our Lord.
Amen.**

BLESSING

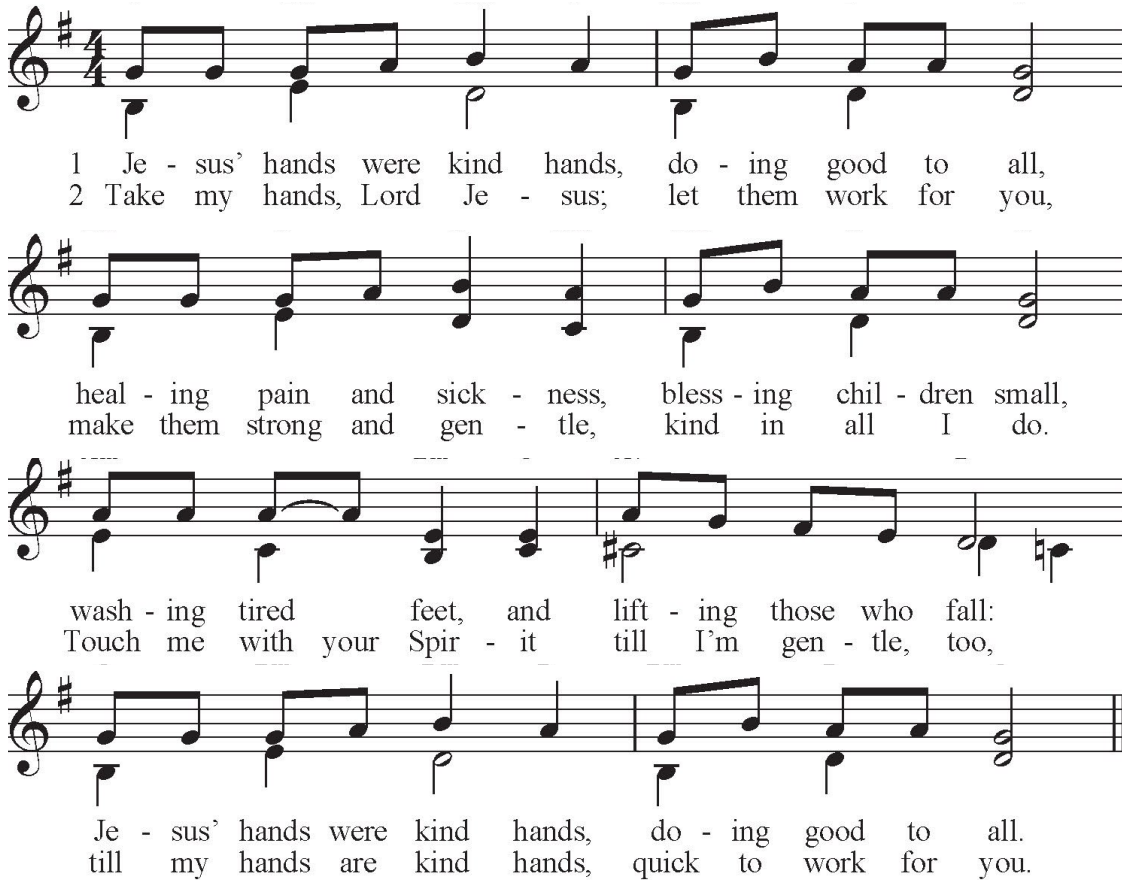
Presider The Lord Jesus Christ,
Son of the living God,
teach you to walk in his way more trustfully,
to accept his truth more faithfully,
and to share his life more lovingly;
that by the power of the Holy Spirit
you may come as one family to the kingdom of the Father.
And the blessing ...

People **Amen.**

SENDING HYMN *8:00am* **I WANT TO WALK AS A CHILD OF THE LIGHT**

I want to walk as a child of the light;
I want to follow Jesus.
God set the stars to give light to the world;
The star of my life is Jesus.

In him there is no darkness at all;
The night and the day are both alike.
The Lamb is the light of the city of God;
Shine in my heart, Lord Jesus.



1 Je - sus' hands were kind hands, do - ing good to all,
2 Take my hands, Lord Je - sus; let them work for you,
heal - ing pain and sick - ness, bless - ing chil - dren small,
make them strong and gen - tle, kind in all I do.
wash - ing tired feet, and lift - ing those who fall:
Touch me with your Spir - it till I'm gen - tle, too,
Je - sus' hands were kind hands, do - ing good to all.
till my hands are kind hands, quick to work for you.

DISMISSAL

Presider The Lord says, 'Go into all the world and make disciples of all the nations.' Go in peace to love and serve the Lord.
People **In the name of Christ. Amen.**

POSTLUDE 10:30am only

