



WELCOME & OPENING OF ANNUAL MEETING

LAURIE+

GATHERING HYMN

GRACIOUS SPIRIT, GIVE YOUR SERVANTS

WLP 782

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,
cap - tives free, hope to heal the bro - ken - heart - ed,
un - be - gun, bound - less grace and per - fect jus - tice,
peace to share love's li - ber - ty. Through us bring your balm of
right - eous and for - giv - ing One: so en - fold us in you
glad - ness to the wound - ed and op - pressed; help us claim and
mer - cy that our wills and yours u - nite; through us may the
show God's fa - vor as a peo - ple called and blessed.
world be - hold you, find your love, your truth, your light.

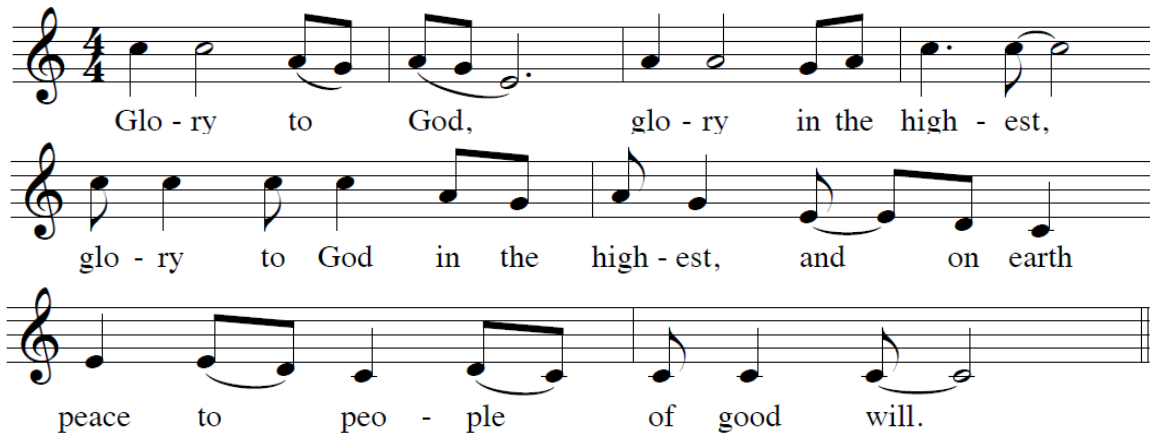
OPENING ACCLAMATIONS *Stand*

Presider Blessed be God: Creator, Redeemer and Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may truly love you, and worthily praise your holy name; through our Savior Jesus Christ.
People **Amen.**

GLORIA



Glo - ry to God, glo - ry in the high - est,
glo - ry to God in the high - est, and on earth
peace to peo - ple of good will.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Almighty and everlasting God, you govern all things both in heaven and on earth:
Mercifully hear the supplications of your people, and in our time grant us your peace;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God,
for ever and ever

People **Amen.**

WE HEAR THE SACRED STORIES *Seated*

THE FIRST LESSON

Reader A reading from the Book of Micah.

6:1-8

Hear what the Lord says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the Lord,
and you enduring foundations of the earth;
for the Lord has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,

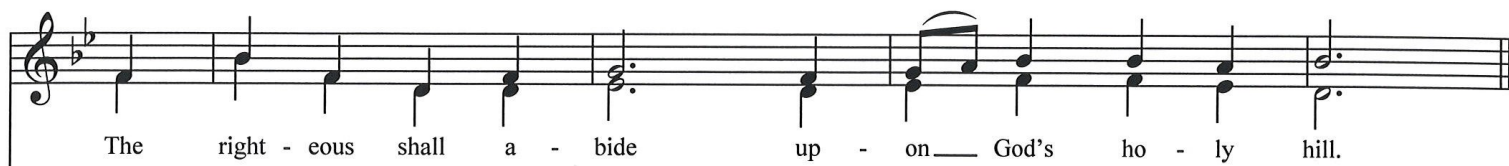
what Balaam son of Beor answered him,
 and what happened from Shittim to Gilgal,
 that you may know the saving acts of the Lord.”
 “With what shall I come before the Lord,
 and bow myself before God on high?
 Shall I come before him with burnt-offerings,
 with calves a year old?
 Will the Lord be pleased with thousands of rams,
 with tens of thousands of rivers of oil?
 Shall I give my firstborn for my transgression,
 the fruit of my body for the sin of my soul?”
 He has told you, O mortal, what is good;
 and what does the Lord require of you
 but to do justice, and to love kindness,
 and to walk humbly with your God?

The Word of the Lord.

People **Thanks be to God.**

THE PSALM OF THE DAY

15



- 1 Lord, who may dwell in your tabernacle?
 who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right,
 who speaks the truth from his heart. **ANTIPHON**
- 3 There is no guile upon his tongue;
 he does no evil to his friend;
 he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected,
 but he honors those who fear the Lord. **ANTIPHON**
- 5 He has sworn to do no wrong
 and does not take back his word.
- 6 He does not give his money in hope of gain,
 nor does he take a bribe against the innocent.
- 7 Whoever does these things
 shall never be overthrown. **ANTIPHON**

THE SECOND LESSON

Reader

A reading from the first book of Corinthians.

1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

The Word of the Lord.

People

Thanks be to God.

GOSPEL ANTIPHON *Stand*

COME BRING YOUR BURDENS TO GOD

Sung twice.

The musical notation consists of three staves of music in G major (one sharp) and 6/8 time. The lyrics are written below the notes. The first staff contains the first line of the antiphon: "Come, bring your bur - dens to God,". The second staff contains the second line: "come, bring your bur-dens to God, come, bring your". The third staff contains the final line: "bur-dens to God for Je - sus will nev - er say no.".

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THE GOSPEL

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew. 5:1-12

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL ANTIPHON

COME BRING YOUR BURDENS TO GOD

Sung once. See previous page for music and lyrics.

SERMON

THE REV. LAURIE ANZILOTTI

After the sermon, silence is kept for a time.

THE NICENE CREED *Stand*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Presider: Merciful God, you know our every need before we ask. In your loving presence, we lift our prayers to you saying; "Lord, in your mercy; **hear our prayer.**"

After each prayer, all say, "Hear our prayer."

Presider: Holy One, we bring our prayers to you, confident that you hear them; sure that you know even those prayers for which we do not yet have words. And all of these come to you through your Child, Jesus Christ, and the living Spirit that blows among us.

People: **Amen.**

THE CONFESSION AND ABSOLUTION

Presider The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

Silence is kept for a time.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

Presider Let us share with one another a sign of Christ's peace.

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Seated*

GATHERING AT CHRIST'S TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor.

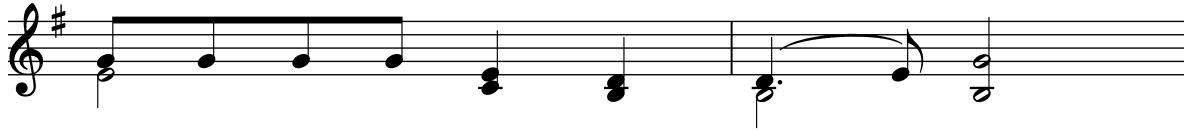
OFFERTORY

JESUS IN THE MORNING

LEVAS 76



1. Je - sus, Je - sus, Je - sus in the morn - ing
 2. Praise___ Him, Praise___ Him, Praise Him in the morn - ing
 3. Love___ Him, Love___ Him, Love Him in the morn - ing
 4. Serve___ Him, Serve___ Him, Serve Him, in the morn - ing
 5. Je - sus, Je - sus, Je - sus in the morn - ing



1. Je - sus in the noon - time; Je - sus,
 2. Praise Him in the noon - time; Praise___ Him,
 3. Love Him in the noon - time; Love___ Him,
 4. Serve Him in the noon - time; Serve___ Him,
 5. Je - sus in the noon - time; Je - sus,



1. Je - sus, Je - sus when the sun goes down!
 2. Praise___ Him, Praise Him when the sun goes down!
 3. Love___ Him, Love Him when the sun goes down!
 4. Serve___ Him, Serve Him when the sun goes down!
 5. Je - sus, Je - sus when the sun goes down!

DOXOLOGY

The following is sung as ushers present the offerings. Please stand.

H 380

**Praise God from whom all blessings flow;
 praise God all creatures here below.
 Praise God above you heavenly host:
 praise Father, Son and Holy Ghost.**

THE GREAT THANKSGIVING *Stand*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thank to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Ho - san - na in the high-est. Ho -
san - na in the high - est. Bless-ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est.

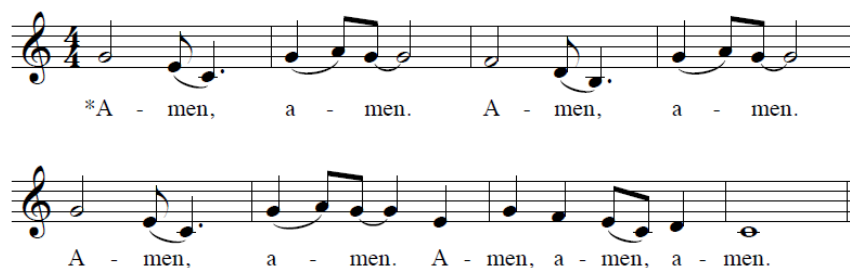
Presider On the night Jesus was betrayed, he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup; gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

And so, gracious God, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

Merciful God, gather us by this Holy Communion into one body in your Christ. Make us a living sacrifice of praise and thanksgiving.

AMEN



*A - men, a - men. A - men, a - men.
A - men, a - men. A - men, a - men, a - men.

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

FRACTION ANTHEM

Lamb of God, Lamb of God, you
take a-way the sin of the world, have mer - cy on
us. world, grant us peace.

Presider The Gifts of God for the People of God.

Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.

- 1 You shall cross the barren desert,
but you shall not die of thirst.
You shall wander far in safety
though you do not know the way.
You shall speak your words in foreign lands
and all will understand.
You shall see the face of God and live.

Refrain *Be not afraid. I go before you always.
Come, follow me, and I will give you rest.*

- 2 If you pass through raging waters in the sea,
you shall not drown,
If you walk amid the burning flames,
you shall not be harmed.
If you stand before the pow'r of hell
and death is at your side,
know that I am with you through it all.

Refrain

- 3 Blessed are your poor,
for the kingdom shall be theirs.
Blest are you that weep and mourn,
for one day you shall laugh.
And if wicked men insult and hate you
all because of me,
blessed, blessed are you!

POST-COMMUNION PRAYER *Stand*

After all have received communion the Presider says

Presider Let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

BLESSING

Presider May God bless you with the curiosity and uncertainty that show an openness to the Holy One.

People **Amen.**

Presider May God bless you with wonder and questions that will expand the horizon of your faith.

People **Amen.**

Presider May God bless you with a loving heart that lets you see God at work everywhere.

People **Amen.**

Presider And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

People **Amen.**

TELLING THE STORY OF ST. FRANCIS

Annual Meeting 2022—Agenda on next page

ANNUAL MEETING AGENDA

- 10:30am Prelude
 Call to order—Laurie+
 Establish a quorum—Usher Phil Davis
 Open polls and name slate of nominees—Laurie+
- 10:40am Let Us Pray—Eucharist begins
- 11:30am **Telling the Story of St. Francis: Then and Now**
- The Founding**—Bob Smith
- Approval of 2021 Annual Meeting Minutes—Laurie+
- From Nomads to Home**—Sue Schmidt, Sr. Warden
- Recognitions
- Staff Team
- Ministry Leaders + Members
- Bishop’s Committee Members
- Bishop’s Warden: Bill Thompson
- Junior Warden: Jack Laules
- Outgoing: Mary Ann Kinder, Doris Schaefer, Bill Thompson
- All BC Members: Ryan Baskin, Bethany Frost, Janet Houseman,
 Katie Jones, Jeff Rainbolt, Sue Schmidt
- Treasurer: Bob Schaefer
- Clerk: Jackie Selle
- Love Worship Serve**—Anna Mackey
- Elections
- Bishop’s Committee
- Diocesan Delegate
- Bishop’s Appointments for 2023
- Treasurer Report: Bob Schaefer
- 12:00pm Sending hymn, dismissal, slide show begins and adjournment to lunch



1 I love to tell the sto - ry of un - seen things a - bove,
4 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know 'tis true;
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else can do.
'twill be the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry, 'twill be my theme in glo - ry,



to tell the old, old sto - ry of Je - sus and his love.

DISMISSAL

Presider The Lord says, 'Go into all the world and make disciples of all the nations.' Go in peace to love and serve the Lord.

People **In the name of Christ. Amen.**

POSTLUDE

BEST OF 2022 SLIDESHOW

Special thanks to photographers Donna Bernert and Ruby S. Downs, curator Ann Widner and slideshow producer Paul Jokerst

