



St. Francis' EPISCOPAL CHURCH

Sunday, January 23, 2022

The Third Sunday after the Epiphany



Go forth and scatter the darkness

PRELUDE

WELCOME

GATHERING HYMN

HAIL TO THE LORD'S ANOINTED

H 616



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move:



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
3 and right - eous - ness in foun - tains from hill to val - ley flow.
4 his king - dom still in - creas - ing, a king - dom with - out end.
5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein kliens Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

OPENING ACCLAMATIONS

Presider Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you, and worthily praise your holy name; through our Savior Jesus Christ.

People Amen.

GLORIA

ED BOLDUC



Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good

will. We praise you, we bless you, we a-dore you, we glo-ri-fy

you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might-y

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A - men.

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Ed Bolduc
Music © 2011, WLP

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

THE LESSONS

THE FIRST READING

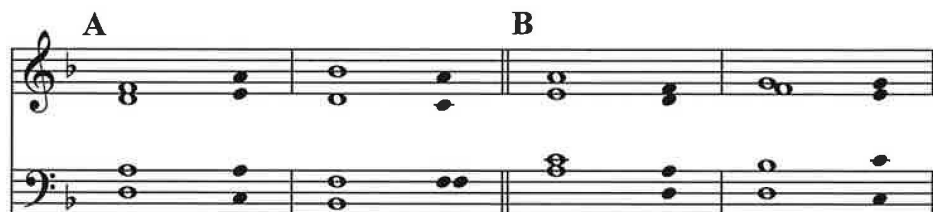
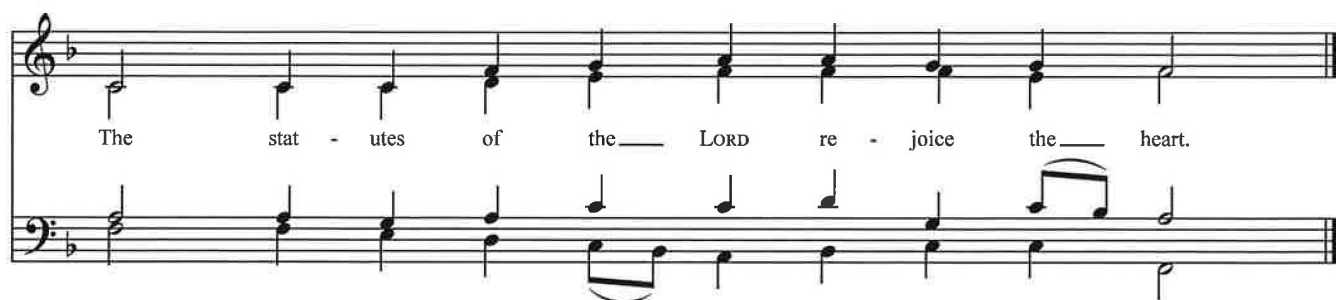
Reader A reading from the book of Nehemiah.

8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

People The Word of the Lord.
Thanks be to God.



- A 1 The heavens declare the glory of / God,
and the firmament shows his / handiwork.
- B 2 One day tells its tale to a/nother,
and one night imparts knowledge to a/nother.
- A 3 Although they have no words or / language,
and their voices are not / heard,
- B 4 Their sound has gone out into all / lands,
and their message to the ends of the / world. ANTIPHON
- 5 In the deep has he set a pavilion for the / sun;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its / course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it a/gain;
nothing is hidden from its burning / heat. ANTIPHON
- 7 The law of the Lord is perfect
and revives the / soul;
the testimony of the Lord is sure
and gives wisdom to the / innocent.
- 8 The statutes of the Lord are just
and rejoice the / heart;
the commandment of the Lord is clear
and gives light to the / eyes. ANTIPHON

- 9 The fear of the Lord is clean
and endures for / ever;
the judgments of the Lord are true
and righteous alto/gether.
- 10 More to be desired are they than gold,
more than much / fine gold,
sweeter far than honey,
than honey in the / comb. ANTIPHON
- 11 By them also is your servant en/lightened,
and in keeping them there is great / reward.
- 12 Who can tell how often he of/fends?
cleanse me from my secret / faults. ANTIPHON
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion / over me;
then shall I be whole and sound,
and innocent of a great of/fense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your / sight,
O Lord, my strength and my red/eemer. ANTIPHON

THE SECOND READING

Reader A reading from the first book of Corinthians.

12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord.

People **Thanks be to God.**

GOSPEL ACCLAMATION

ED BOLDUC



Ed Bolduc
Music © 2011, WLP

THE GOSPEL

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.

4:14-21

People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

CHILDREN'S SERMON

THE REV. LAURIE ANZILOTTI

Today's sermon is a children's sermon. All children are invited to come to the front and sit with Rev. Laurie+. It is important to note that children's sermons speak to all ages. They animate Jesus' essential messages for us through our human senses.

COMMISSIONING OF THE ST. FRANCIS MEAL MINISTRY

Presider Will all those affiliated with the St. Francis Meal Ministry please come forward now?

Donna I present to you the members of the St. Francis Meal Ministry to be commissioned as ministry leaders who will serve the hungry of Eureka, Pacific and beyond.

Presider Jesus says, "Whatever you did for one of the least of these siblings of mine, you did for me." Are you prepared to serve God through our hungry siblings?

Ministry Members **I am.**

Presider Will you, the people of St. Francis, who witness this new beginning, support and uphold these persons and support this ministry?

People **We will.**

Presider Let us pray.

Listen to us, O gracious God, and confirm with your blessing these servants commissioned to bind many people and congregations together to minister to the hungry. With sincere devotion of mind and body to this work, may they offer acceptable service to you; through Jesus Christ our Lord and in the power of the Spirit of Wisdom.

People **Amen.**

LITANY FOR MISSION

Intercessor Holy God, in whom all things in heaven and earth have their being,

People **Have mercy on us.**

Intercessor Jesus the Christ, through whom the world is reconciled to the Father,

People **Have mercy on us.**

Intercessor Holy Spirit, whose glory fills the world and searches the depths of God,

People **Have mercy on us.**

Intercessor	Blessed Trinity, source of both unity and diversity,
People	Have mercy on us.
Intercessor	From blind hearts and petty spirits, that refuse to see the need of all humankind for your love,
People	Savior, deliver us.
Intercessor	From pride, self-sufficiency and the unwillingness to admit our own need of your compassion,
People	Savior, deliver us.
Intercessor	From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,
People	Savior, deliver us.
Intercessor	From ignorance, apathy, and complacency that prevent us from spreading the Gospel,
People	Savior, deliver us.
Intercessor	O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place.
People	Hear us, O Christ.
Intercessor	Touch our eyes, that we may see your glory in all creation.
People	Hear us, O Christ.
Intercessor	Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.
People	Hear us, O Christ.
Intercessor	Touch our lips, that we may tell in every tongue and dialect the wonderful works of God.
People	Hear us, O Christ.
Intercessor	Touch our hearts, that we may discern the mission to which you call us.
People	Hear us, O Christ.
Intercessor	Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world.
People	Hear us, O Christ.
Intercessor	Touch our hands that we may each accomplish the work you give us to do.
People	Hear us, O Christ.
Intercessor	Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places.

People **Hear us, O Christ.**

Intercessor Open the hearts and hands of many to support your Church in this and every place.

People **Hear us, O Christ.**

Presider Blessed God, you call forth light from darkness: Send the power of your Spirit upon your servants as they live your Gospel in Eureka and Pacific and beyond. May your light so fill them that they may shine with your radiance, drawing all to the brightness of your love and mercy; through Jesus, our Savior and true Light.

People **Amen.**

PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS

O I know the Lord, I know the Lord.

1. I know the Lord's— laid His hands on me. O hands on me.

2. **Fine**

1. Did ev - er you see the like be - fore
Je - sus preach - ing to the poor?

2. O was - n't that a hap - py day
Je - sus washed my sins a - way?

3. Some seek the Lord and don't seek Him right.
fool all day and pray at night.

4. My Lord's done just what He said,
healed the sick and raised the dead.

1. I know the Lord's— laid His hands on me, King hands on me,
2. I know the Lord's— laid His hands on me, When hands on me,
3. I know the Lord's— laid His hands on me, They hands on me,
4. I know the Lord's— laid His hands on me, He's hands on me,

DOXOLOGY

H 380

During the 10:30 worship service, the following is sung as the offerings are presented.

Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

EUCCHARIST

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

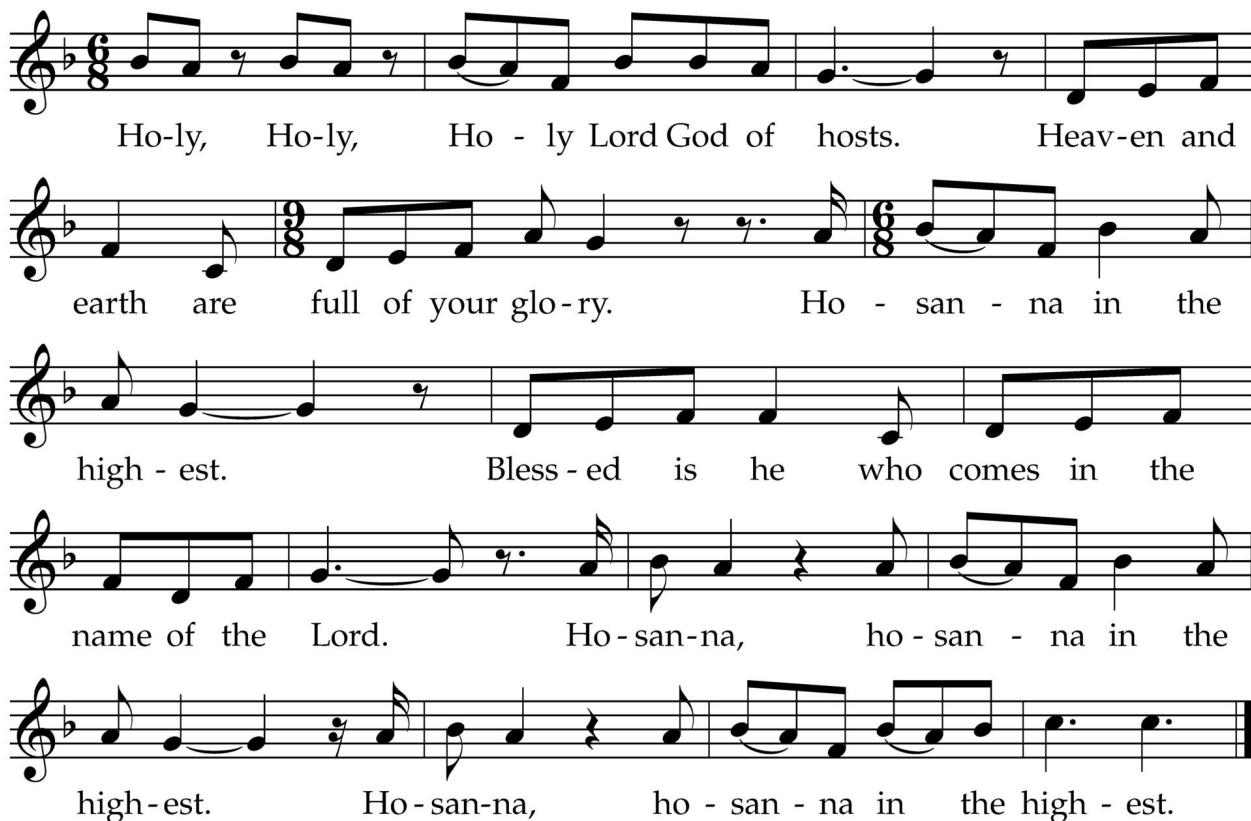
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gift of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Francis, St. Michael, St. George and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

The people sing:

ED BOLDOC

Amen, amen, amen

Amen, amen, amen

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.

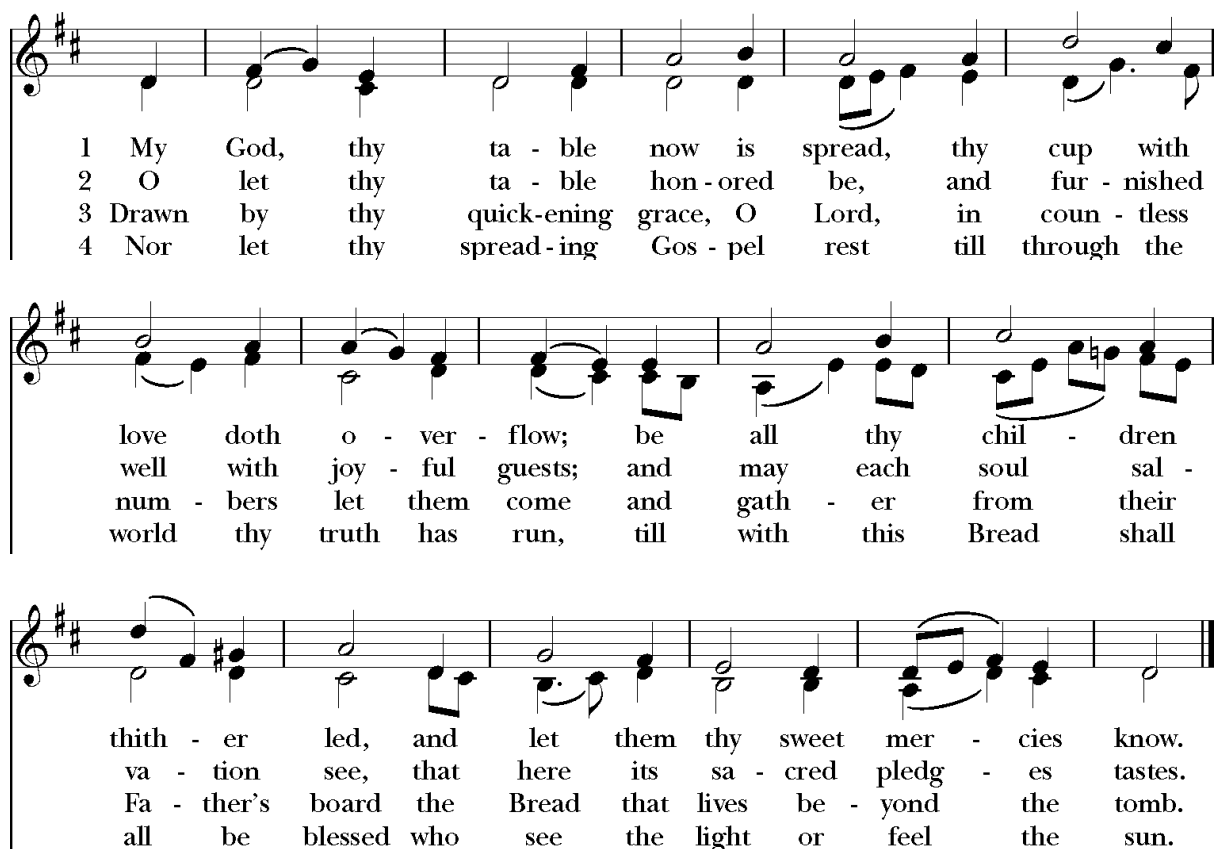
People **Therefore let us keep the feast. Alleluia.**

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Ed Bolduc
Music © 1992, 2011, WLP

Presider The Gifts of God for the People of God.

Gluten-free bread is available. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. However because of Covid, we cannot all receive from the same cup at the same time, but our cup remains common to us all as a different parishioner receives the cup at each service on behalf of the entire community.



1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmsody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

POST COMMUNION PRAYER

After all have received communion the Presider says

Presider God is with you.

People **And also with you.**

Presider Let us pray.

People **God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.**

BLESSING

Presider God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.

People Amen.

SENDING HYMN

CHRIST FOR THE WORLD WE SING

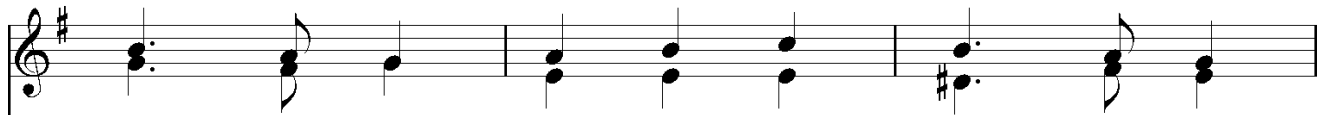
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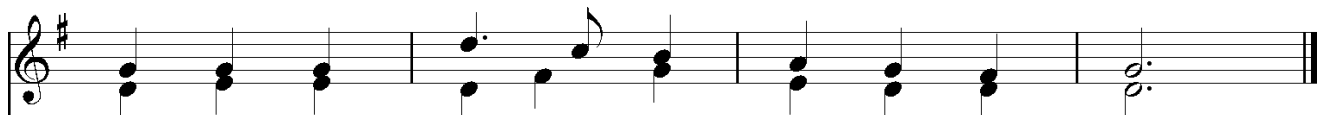
1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916
based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

DISMISSAL

Presider Go! Go in peace. Go in hope. Go in love. Serve God. Go and serve the people of God. Go!

People In the name of Christ. Amen.

