



St. Francis' EPISCOPAL CHURCH

Sunday, January 16, 2022

The Second Sunday after the Epiphany



Go forth and scatter the darkness

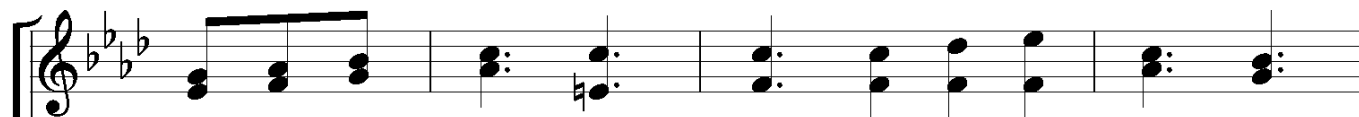
PRELUDE

WELCOME


GATHERING HYMN

LIFT EVERY VOICE AND SING


LEVAS 1




1. Lift ev - 'ry voice and sing, Till earth and heav - en
2. Sto - ny the road we trod, Bit - ter the chast - 'ning
3. God of our wea - ry years, God of our si - lent




1. ring, Ring with the har - mo - nies of lib - er -
2. rod, Felt in the days when hope un - born had
3. tears, Thou who hast brought us thus far on the



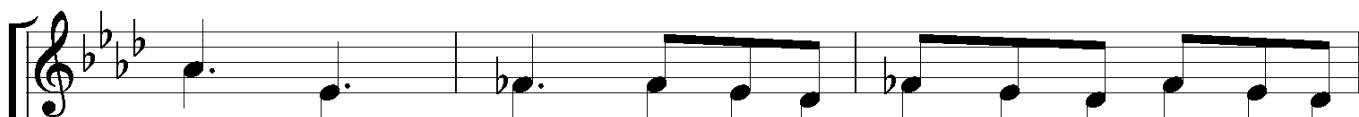
1. ty; Let our re - joic - ing rise High as the list - 'ning
2. died; Yet with a stead - y beat, Have not our wear - y
3. way; Thou who hast by thy might Led us in - to the



1. skies, Let it re - sound loud as the roll - ing sea.
2. feet Come to the place for which our fa - thers sighed?
3. light, Keep us for - ev - er in the path, we pray.



1. Sing a song full of the faith that the dark past has taught us;
2. We have come o - ver a - way that with tears has been wa - tered;
3. Lest our feet stray from the places our God where we met thee:



1. Sing a song full of the hope that the pres - ent has
2. We have come, tread - ing our path through the blood of the
3. Lest our hearts, drunk with the wine of the world, we for -



1. brought us; Fac - ing the ris - ing sun Of our new
 2. slaugh - tered; Out from the gloom - y past, Till now we
 3. get thee, Shad-owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry is won.
 2. stand at last Where the white gleam of our bright star is cast.
 3. ev - er stand, True to our God, true to our na - tive land.

OPENING ACCLAMATIONS

Presider Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly
 love you, and worthily praise your holy name; through our Savior Jesus Christ.

People Amen.

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good

will. We praise you, we bless you, we a-dore you, we glo-ri-fy

you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might - y

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, — you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A - men.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

THE LESSONS

THE FIRST READING

Reader A reading from the book of Isaiah.

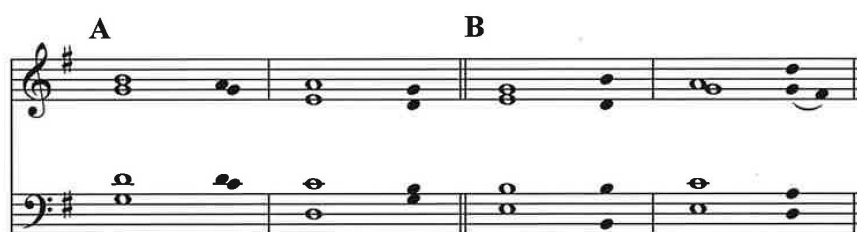
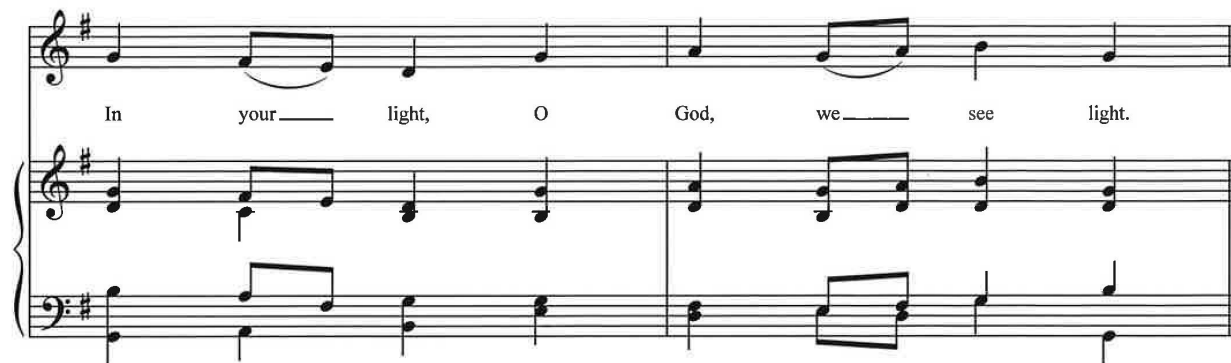
62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

People The Word of the Lord.
Thanks be to God.

PSALM OF THE DAY

PSALM 36



- 5 Your love, O Lord, reaches to the / heavens,
and your faithfulness to the / clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great / deep;
you save both man and beast, O / Lord. ANTIPHON
- 7 How priceless is your love, O / God!
your people take refuge under the shadow of your / wings.
- 8 They feast upon the abundance of your / house;
you give them drink from the river of your de/lights. ANTIPHON
- 9 For with you is the well of / life,
and in your light we / see light.
- 10 Continue your loving-kindness to those who / know you,
and your favor to those who are true of / heart. ANTIPHON

THE SECOND READING

Reader A reading from the first book of Corinthians.

12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

People **Thanks be to God.**

GOSPEL ACCLAMATION

ED BOLDUC



Ed Bolduc
Music © 2011, WLP

THE GOSPEL

Presider The Holy Gospel of our Lord Jesus Christ according to John.

2:1-11

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Presider God of Light, lead us by the light of revelation of Jesus Christ your Child, that we may value and honor the varied gifts of our sisters and brothers and together present the offering of our life's labor at the feet of our Savior. Christ be our light.

People Shine in our hearts.

The intercessor reads the Prayers of the People. To each prayer, the people respond

People Shine in our hearts.

The Presider offers a concluding prayer.

Presider May Christ, the Morning-Star who knows no setting, find us ever burning with the light of love, the spirit of truth, and the wellspring of hope; that following the way of Jesus and filled with the flame of the Holy Spirit, we may be a holy people whose lives and living inspire, incite, and inflame your world with compassion and care. Through Jesus the Christ the light of the world.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Presider The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

Silence is kept for a time.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

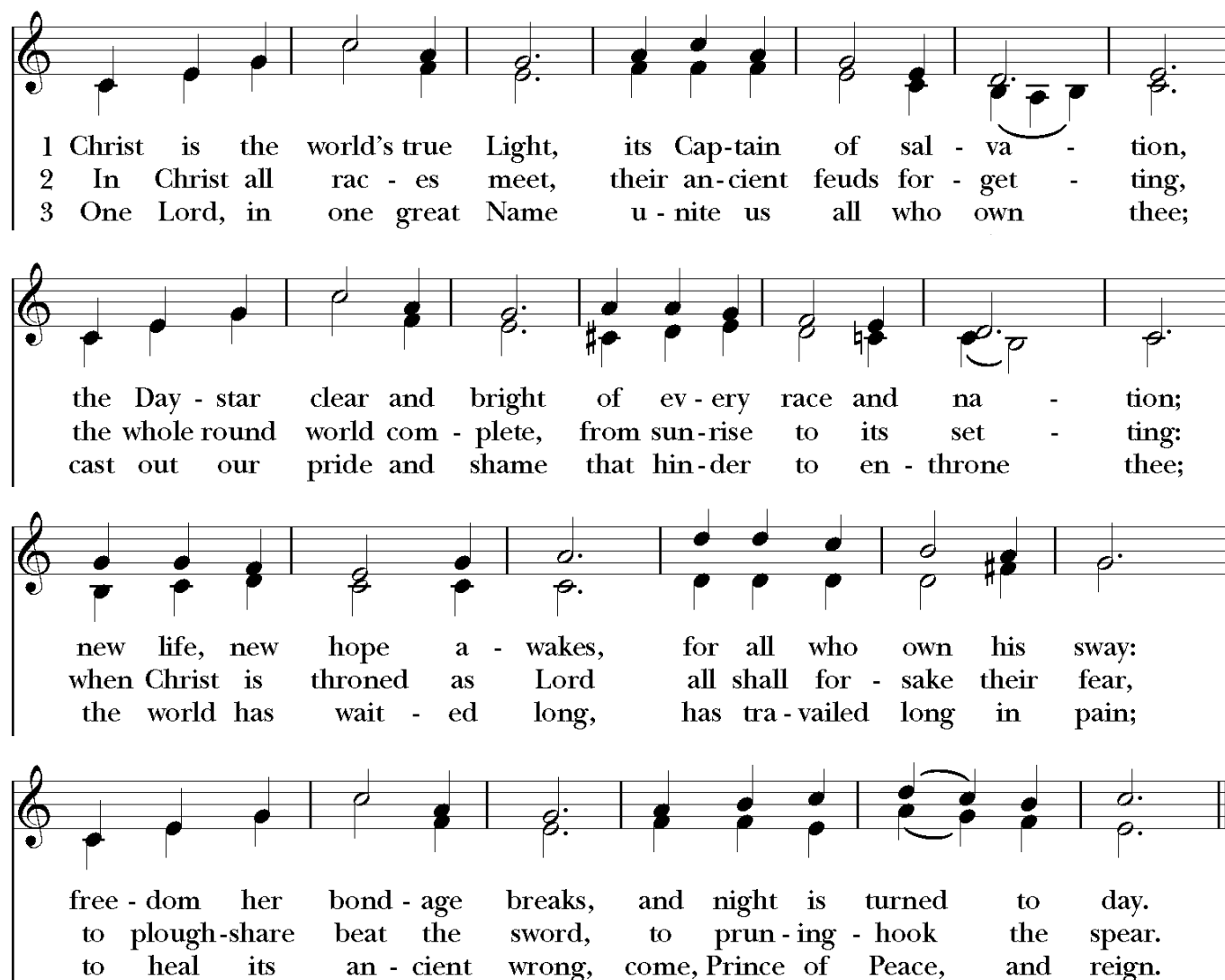
We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS

OFFERTORY

CHRIST IS THE WORLD'S TRUE LIGHT

H 542



1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
 the whole round world com - plete, from sun-rise to its set - ting;
 cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875-1959), alt. Copyright © by permission Oxford University Press. Music: *St. Joan*, Percy E. B. Collier (b. 1895)
 Copyright © The Church Pension Fund. All rights reserved. Used with permission.

DOXOLOGY

H 380

During the 10:30 worship service, the following is sung as the offerings are presented.

Praise God, from Whom all blessings flow;
 Praise God, all creatures here below;
 Praise God above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.

EUCHARIST

At 8:00am, all are invited to gather around the altar now and return to your seat after receiving Communion.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

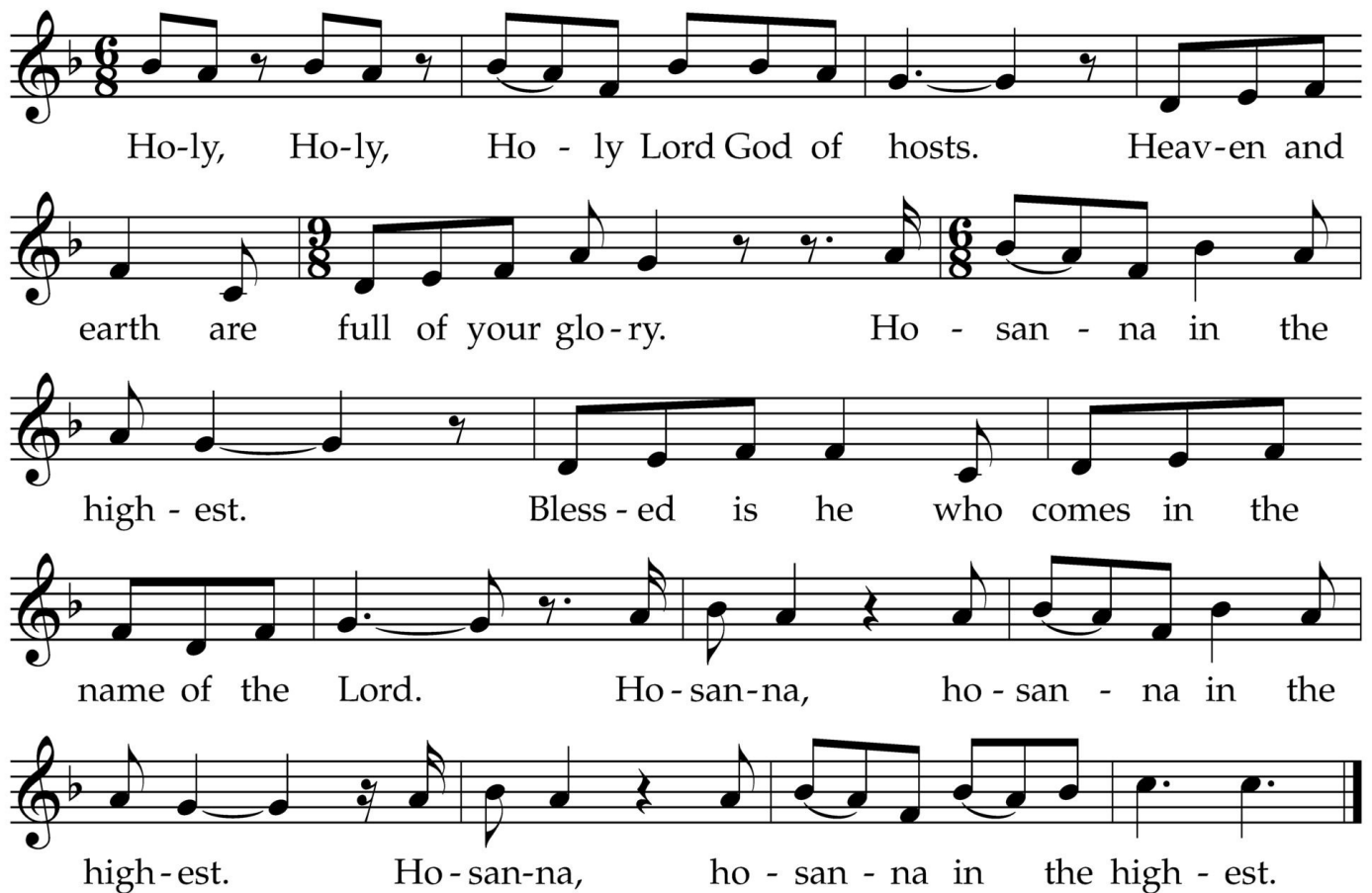
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho-san-na, ho-san - na in the
high-est. Ho-san-na, ho-san - na in the high - est.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, give it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gift of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Francis and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

The people sing:

ED BOLDUC

Amen, amen, amen

Amen, amen, amen

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,**

and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

THE LAMB OF GOD

ED BOLDUC

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Ed Bolduc
Music © 1992, 2011, WLP

Presider The Gifts of God for the People of God.

The Eucharistic bread is gluten-free and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus.

1 All praise to you, O Lord, who by your might-y power did
 2 You speak, and it is done; o-be-dient to your word, the
 3 Oh, may this grace be ours: in you al-ways to live and
 4 So, led from strength to strength, grant us, O Lord, to see the

man-i-fest your glo-ry forth in Ca-na's mar-riage hour.
 wa-ter red-dening in-to wine pro-claims the pres-ent Lord.
 drink of those re-fresh-ing streams which you a-lone can give.
 mar-riage sup-per of the Lamb, the great e-piph-a-ny.

Words: Hyde W. Beadon (1812-1891), alt. Music: *Carlisle*, Charles Lockhart (1745-1815)

POST COMMUNION PRAYER

After all have received communion the Presider says

Presider God is with you.

People **And also with you.**

Presider Let us pray.

People **God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.**

BLESSING

Presider May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

People **Amen.**

Presider May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan, pour out that Spirit on you who have come to the waters of new birth.

People **Amen.**

Presider May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts.

People **Amen.**

Presider And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

People **Amen.**

SENDING HYMN

WE ARE ALL ONE IN MISSION

WLP 778



1. We all are one in mis-sion, we all are one in call,
2. We all are called for ser-vice to wit-ness in God's name.
3. We all be-hold one vi-sion, a stark re-al-i-ty;
4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.
Our min-is-tries are dif-f'rent, our pur-pose is the same:
the stew-ard of sal-va-tion was nailed up-on a tree.
Now let us be a ves-sel for God's re-deem-ing Word.

A sin-gle, great com-mis-sion com-pels us from a-bove
to touch the lives of oth-ers by God's sur-pris-ing grace,
Yet res-ur-rect-ed Jus-tice gives rise that we may share
We all are one in mis-sion, we all are one in call,

to plan and work to-gether that all may know Christ's love.
so peo-ple of all na-tions may feel God's warm em-brace.
free re-con-cil-i-a-tion and hope a-mid de-spair.
our var-ied gifts u-nit-ed by Christ, the Lord of all.

DISMISSAL

Presider The Lord says, 'Go into all the world and make disciples of all the nations.' Go in peace to love and serve the Lord.

People **In the name of Christ. Amen.**