



Go forth and scatter the darkness

art by parishioner Ann Widner

ABOUT LITURGY OF THE WORD WITH HOLY COMMUNION FROM RESERVED SACRAMENT

St. Francis' is blessed by inspired worship shared in varied forms led by seasoned liturgical leaders, lay and ordained. Today's service, "The Liturgy of the Word with Holy Communion from the Reserved Sacrament," is a special service featuring these leaders. Deacon David will preside and preach, and Lay Liturgical Leader Linda Carter will open our liturgy. This form of liturgy allows us to gather for Morning Prayer and share communion while Laurie+ is away.

The Episcopal Church only authorizes priests to consecrate the elements of bread and wine into the Body and Blood of Our Savior, Jesus Christ. However, in accordance with the Canons of Episcopal Church, and of the Diocese of Missouri, communion may be distributed from pre-consecrated elements by a deacon. Bishop Deon, using the Book of Common Prayer guidelines, developed and authorized us to use the Litany of the Consecrated Gifts in today's service.

Much will be familiar to you in today's service though there are some important differences that speak to what is unique about this kind of worship.

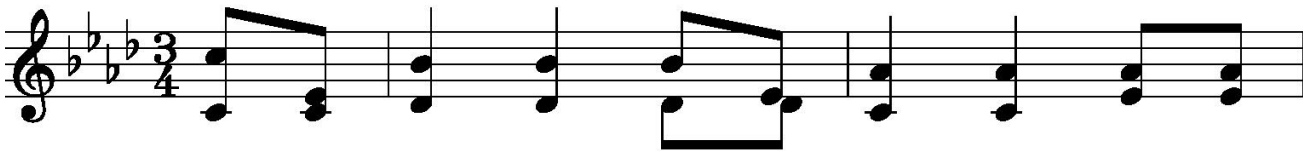
- The Liturgy of the Word remains unchanged.
- At the confession, things began to change. Rather than bidding the confession from the lectern, the deacon joins the people to lead confession and ask for God's absolution. Only priests are empowered, through their ordination, to absolve sins directly.
- At the Liturgy of the Table, the deacon places the pre-consecrated elements on the altar and returns to stand with the people to lead the Litany of Consecrated Gifts. This litany is not a Eucharistic Prayer. Standing with the people and not at God's Table underscores the deacon is not consecrating the elements.
- The liturgy concludes with an Act of Thanksgiving, not a blessing which is something only Priests are empowered to offer.

We love pictures and videos, and we love sharing what we do on social media. When attending our events or services, you agree to our using pictures of you and any children in your charge on social media and elsewhere. If you prefer not to be included in photos or video, please inform a staff member or usher.

WELCOME

GATHERING HYMN *10:30am only*

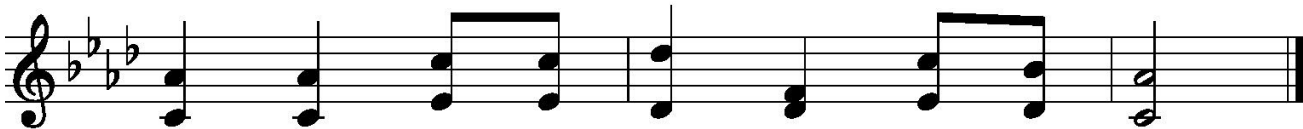
JESUS CALLS US O'ER THE TUMULT



1 Je - sus calls us o'er the tu - mult of our
2 Je - sus calls us from the wor - ship of the
3 In our joys and in our sor - rows, days of
4 Je - sus calls us— by thy mer - cies, Sav - ior,



life's wild, rest - less sea; day by day his sweet voice
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear thy call, give our hearts to thine o -



sound - eth, say - ing, "Chris - tian, fol - low me."
keep us, say - ing, "Chris - tian, love me more."
pleas - ures, "Chris - tian, love me more than these."
be - dience, serve and love thee best of all.

OPENING ACCLAMATIONS *Stand*

Leader Blessed be God: Creator, Redeemer and Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Leader Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may truly love you, and worthily praise your holy name; through our Savior Jesus Christ.
People **Amen.**

GLORIA *At 8:00am, read together.*

Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, Almighty God and Creator, we worship You, we give You thanks, we praise You for Your glory. Lord Jesus Christ, only Child of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of the Father. Amen.

GLORIA *10:30am*

LEVAS 242

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.

1. Glo-ry to God in the high-est, and peace to His peo - ple on earth.

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,___ Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For

you a - lone are the Ho - ly One, You a - lone are the Lord,

7. You a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the

glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

praise your Ho - ly name,___ Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Praise your Ho - ly name.

A - - - men.

THE COLLECT OF THE DAY

Leader The Lord be with you.

People **And also with you.**

Leader Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People **Amen.**

WE HEAR THE SACRED STORIES *Seated*

THE FIRST LESSON

Reader

A reading from the first Book of Samuel.

3:1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

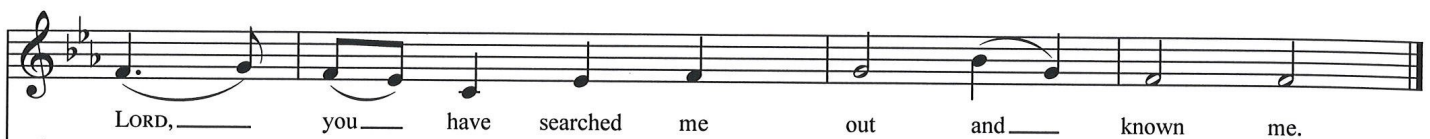
Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

The Word of the Lord.

People

Thanks be to God.

THE PSALM OF THE DAY *At 8am, spoken.* 139



- 1 Lord, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places
and are acquainted with all my ways. **ANTIPHON**

- 3 Indeed, there is not a word on my lips,
but you, O Lord, know it altogether.
- 4 You press upon me behind and before
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me;
it is so high that I cannot attain to it. **ANTIPHON**
- 12 For you yourself created my inmost parts;
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made;
your works are wonderful, and I know it well. **ANTIPHON**
- 14 My body was not hidden from you,
while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book;
they were fashioned day by day,
when as yet there was none of them. **ANTIPHON**
- 16 How deep I find your thoughts, O God!
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand;
to count them all, my life span would need to be like yours. **ANTIPHON**

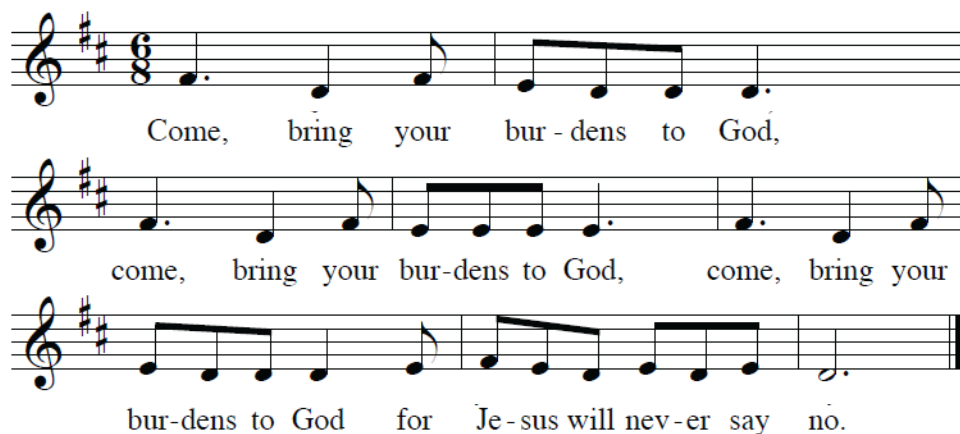
THE SECOND LESSON

Reader	A reading from the first letter to the Corinthians.	6:12-20
	<p>"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.</p> <p>The Word of the Lord.</p>	
People	Thanks be to God.	

GOSPEL ANTIPHON *Stand*

COME BRING YOUR BURDENS TO GOD

At 10:30am, Sung twice.



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THE GOSPEL

Presider The Holy Gospel of our Lord Jesus Christ according to John.

1:43-51

People **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL ANTIPHON

COME BRING YOUR BURDENS TO GOD

At 10:30am, sung once. See previous page for music and lyrics.

SERMON

THE REV. DAVID LUCKES

After the sermon, silence is kept for a time.

THE NICENE CREED *Stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Presider Merciful God, you know our every need before we ask. In your loving presence, we lift our prayers to you saying; "Lord, in your mercy; ***hear our prayer.***"

After each prayer, all say, "Hear our prayer."

Presider Holy One, we bring our prayers to you, confident that you hear them; sure that you know even those prayers for which we do not yet have words. And all of these come to you through your Child, Jesus Christ, and the living Spirit that blows among us.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Presider The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

Silence is kept for a time.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

Presider Let us share with one another a sign of Christ's peace.

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Seated*

GATHERING AT CHRIST'S TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor.

OFFERTORY 10:30am only**THE SUMMONS**

1. Will you come and fol - low me if I but
2. Will you leave your - self be - hind if I but
3. Will you let the blind - ed see if I but
4. Will you love the "you" you hide if I but
5. Lord, your sum - mons ech - oes true when you but



call your name? Will you go where you don't know and
call your name? Will you care for cruel and kind and
call your name? Will you set the pris - 'ners free and
call your name? Will you quell the fear in - side and
call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown,
nev - er be the same? Will you risk the hos - tile stare
nev - er be the same? Will you kiss the lep - er clean,
nev - er be the same? Will you use the faith you've found
nev - er be the same. In your com - pa - ny I'll go



will you let my name be known, will you
should your life at - tract or scare? Will you
and do such as this un - seen, and ad -
to re - shape the world a - round, through my
where your love and foot - steps show. Thus I'll



let my life be grown in you and you in me?
let me an - swer prayer in you and you in me?
mit to what I mean in you and you in me?
sight and touch and sound in you and you in me?
move and live and grow in you and you in me.

DOXOLOGY 10:30am only

All things come of Thee, O Lord, and



of Thine own have we giv - en Thee.

THE GREAT THANKSGIVING *Stand*

WE GATHER AT THE TABLE

Taking a position in the center aisle and facing the altar, the deacon leads the people in the Litany of the Consecrated Gifts, provided below.

Presider We give thanks to you, O God, for all things good and beneficial to our bodies and souls.

People **We thank you, O God.**

Presider For the Body and Blood of Christ, set here before us;

People **We thank you, O God.**

Presider That you have brought us together in this place;

People **We thank you, O God.**

Presider That your eternal Word was made flesh for us;

People **We thank you, O God.**

Presider For Christ's life and ministry, death and resurrection;

People **We thank you, O God.**

Presider That you fill our lives with grace and grant us the gift of the Holy Spirit.

People **We thank you, O God.**

Presider That through this Sacrament you grant us a pledge of our eternal inheritance;

People **We thank you, O God.**

Presider We pray, therefore, in the words our Savior Christ has taught us.

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The deacon then moves to the altar, takes the elements, faces the people and says

This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.

Communion wafers are dairy- and nut-free but do contain gluten today. For a gluten-free communion wafer, please ask the Eucharistic Minister who is distributing when you get to the front of the line.

COMMUNION HYMN 10:30am only I THE LORD OF SEA AND SKY

WLP 812

Unison

1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -
poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
way. I will break their hearts of stone,
save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
Give them hearts for love a - lone. I will speak my
Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
word to them. Whom shall I send? _____
life to them. Whom shall I send? _____

Refrain

Here I am, Lord, _____ Is it I, Lord? _____ I have
heard you call - ing in the night. _____ I will go, Lord, _____
_____ if you lead me, _____ I will hold your peo - ple in my
[1. 2.] _____ [3.] _____
heart. _____ heart. _____

***POST-COMMUNION PRAYER** *Stand*

Presider Let us pray.

All In gratitude, in deep gratitude
for this moment,
this meal,
these people,
we give ourselves to you.

Take us out
to live as changed people
because we have shared the Living Bread
and cannot remain the same.
Ask much of us,
expect much from us,
enable much by us,
encourage many through us.

So, Lord, may we live to your glory,
both as inhabitants of earth
and citizens of the commonwealth of heaven.
Amen.

ACT OF THANKSGIVING

Presider Let us pray.

Silence is kept for a time.

Presider God of all creation, we gather on this first day of the week made holy by the resurrection of Christ, your Son.

People In the waters of baptism we were buried with him so that we might also rise with him and so share his victory over sin and death.

Presider You have transformed our lives into the living stones that form your Church with Christ as the foundation stone.

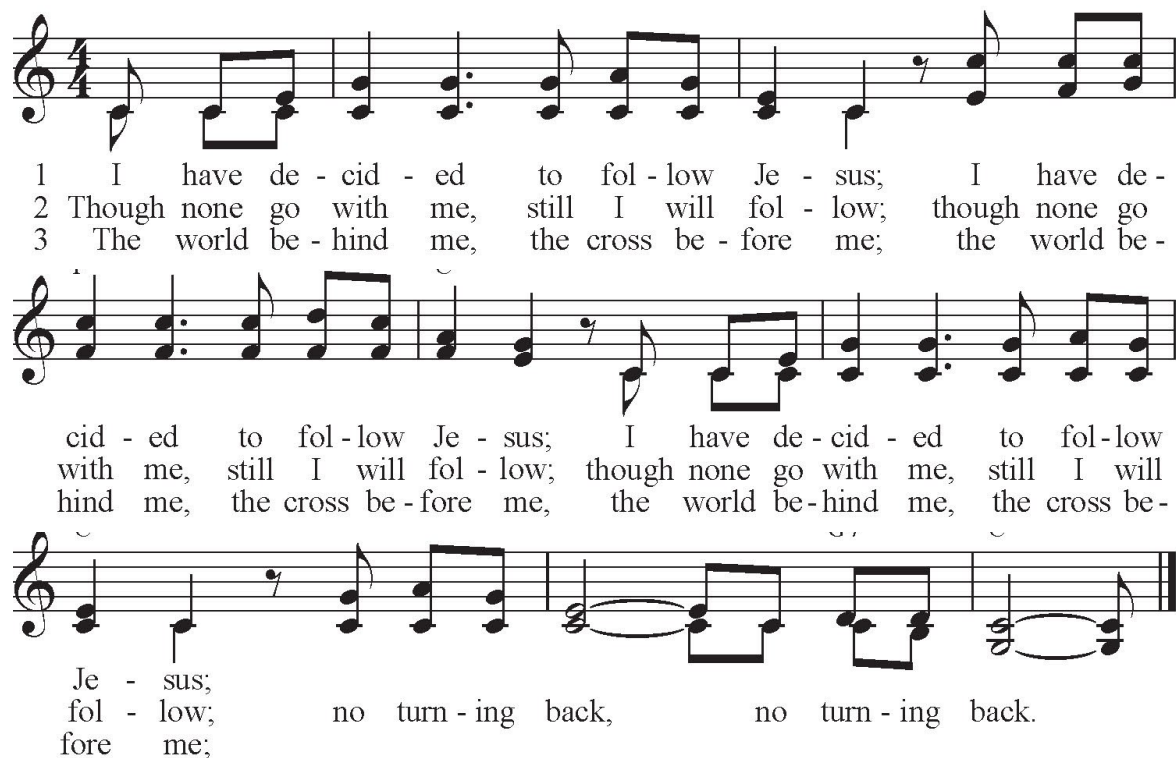
People **Strengthen this community's bond of communion and peace and deepen our solidarity with your Church throughout the world. Rekindle within us this Sabbath day the vision of your kingdom so that our daily concerns and labor may find their proper perspective.**

Presider Fill our homes with the spirit of the Gospel.

People **Give us the grace to see the true face of the people with whom we live. In a world torn by sin and division make us instruments of reconciliation and mercy. We raise our voices in praise and thanksgiving to you, O God.**

Presider May we who celebrate Christ's resurrection this day share in his eternal glory where he lives and reigns with you and the Holy Spirit, God, for ever and ever. Amen.

SENDING HYMN *10:30am only* **I HAVE DECIDED TO FOLLOW JESUS**



1 I have de - cid - ed to fol - low Je - sus; I have de -
 2 Though none go with me, still I will fol - low; though none go
 3 The world be - hind me, the cross be - fore me; the world be -
 cid - ed to fol - low Je - sus; I have de - cid - ed to fol - low
 with me, still I will fol - low; though none go with me, still I will
 hind me, the cross be - fore me, the world be - hind me, the cross be -
 Je - sus;
 fol - low; no turn - ing back, no turn - ing back.
 fore me;

DISMISSAL

Presider The Lord says, 'Go into all the world and make disciples of all the nations.' Go in peace to love and serve the Lord.

People **In the name of Christ. Amen.**

POSTLUDE *10:30am only*

