

The Second Sunday after the Epiphany

January 19, 2020

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The first two disciples

An Episcopal Church
In the Anglican Tradition

Holy Eucharist Rite II at 8:00 A.M. and 10:15 A.M.

Lectionary Year A Daily Office Year 2

Welcome!

We invite you to fill out a Visitors Information Card and stay for hospitality after worship. Information is available about the Episcopal Church on our website or you can ask one of the clergy. Website, Email information and telephone numbers are found on the back of the bulletin.

- If you are interested in the Sacrament of Baptism, Confirmation, or being received into the Episcopal Church please see one of the clergy.
- Before you leave, please pray for us as we carry out the ministry of the love of God and service in our communities.

This congregation is committed to being an open, affirming and welcoming church to all who come here.

The Eucharistic Liturgy (Mass, Holy Communion) is from The Book of Common Prayer (BCP), The Book of Occasional Services (BOS) and Enriching Our Worship (EOW). Scripture readings are taken from the New Revised Standard Version Bible. Prayers of the People inspired by Deacon Ormond Platter. All music is reproduced under One License # A-707318

Readings for next Sunday, January 26, 2020

The First Lesson: Isaiah 9:1-4

Psalm 27:1, 5-13

The Second Lesson: 1 Corinthians 1:10-18

The Gospel: Matthew 4:12-23

Prelude

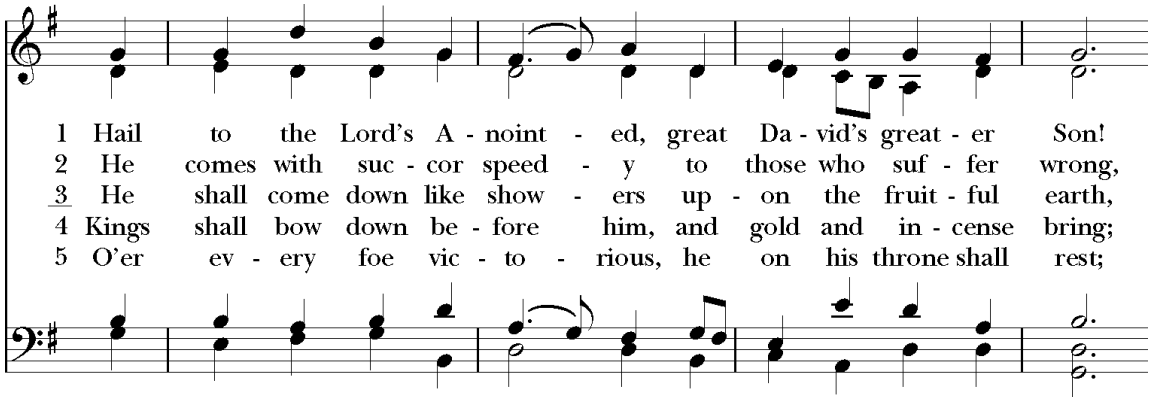
The Word of God

Gathering Hymn

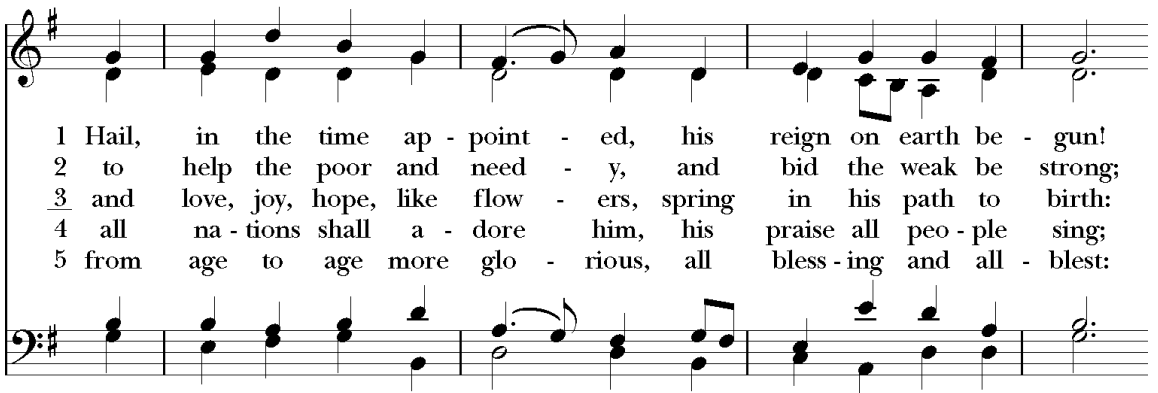
Hail to the Lord's anointed

Hymnal 616

8:00 A.M. Verses 1—3 10:15 A.M. All Verses



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - ges - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein klies Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

Greeting and Collect for Purity

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant prays the Collect for Purity.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Hymn of Praise 8:00 A.M. BCP 356
All together say

Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Hymn of Praise 10:15 AM **Glory to God in the Highest** Hymnal S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

The musical score is written on seven staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. There are three triplet markings (indicated by a '3' above a bracket) over the notes 'Christ, on - ly', 'Lamb of God', and 'take a - way'. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The score ends with a double bar line.

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Prayer (Collect) for the Day

BCP 215

The Celebrant says to the people

The Lord be with you.

People And also with you

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People Amen.

Prayer for God's Will in Seeking a new Vicar

All together say

Loving God, we pray that your will for us and for St. Francis' Church be done. Rid our minds of personal goals and expectations, doubts and fears so that we may be vessels for your will and your expectations. We pray that your will for our new Vicar be made manifest to us; and give us the courage to carry out your will whatever it is. We ask this through your Son, Jesus Christ, who always lived out your will in his life. Amen.

The people sit.

The First Lesson

Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, 'You are my servant, Israel, in whom I will be glorified.' ⁴But I said, 'I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God.' ⁵And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—⁶he says, It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.' ⁷Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, 'Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.'

Reader The Word of the Lord.
People Thanks be to God.

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

Psalm 40:1-12 *Expectans, expectavi I waited patiently*

8:00 A.M. *The Reader reads the first verse to the asterisk and then all say the remainder of the psalm together.*

10:15 A.M. *All together chant the psalm.*

1 I waited patiently upon the / LORD; *
he stooped to me and heard my / cry.

2 He lifted me out of the desolate pit, out of the mire and / clay; *
he set my feet upon a high cliff and made my footing / sure.

3 He put a new song in my mouth, a song of praise to our / God; *
many shall see, and stand in awe, and put their trust in the / LORD.

4 Happy are they who trust in the / LORD! *
they do not resort to evil spirits or turn to false / gods.

5 Great things are they that you have done, O LORD my God! how great your
wonders and your plans for / us! *
there is none who can be compared with / you.

6 Oh, that I could make them known and / tell them! *
but they are more than I can / count.

7 In sacrifice and offering you take no / pleasure *
you have given me ears to / hear you;

8 Burnt-offering and sin-offering you have not re / quired, *
and so I said, "Behold, I / come.

9 In the roll of the book it is written concerning / me: *
'I love to do your will, O my God; your law is deep in my / heart.'"

10 I proclaimed righteousness in the great congre / gation; *
behold, I did not restrain my lips; and that, O LORD, you / know.

11 Your righteousness have I not hidden in my heart; I have spoken of your
faithfulness and your de / liverance;*
I have not concealed your love and faithfulness from the great congre / gation.

12 You are the LORD; do not withhold your compassion / from me;*
let your love and your faithfulness keep me safe for / ever.

The Second Lesson

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours.³ Grace

to you and peace from God our Father and the Lord Jesus Christ. ⁴ I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind— ⁶just as the testimony of Christ has been strengthened among you— ⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.
People Thanks be to God.

The people stand.

Hymn before the Gospel God of mercy, God of Grace
All Verses

Hymnal 538

1 God of mer - cy, God of grace, show the bright - ness of thy
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt.

Music: *Lucerna Laudoniae*, David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

During the singing of the hymn the Deacon carries the Gospel Book through the church symbolizing bringing the Word of God to God's people.

The Gospel

John 1:29-42

**Deacon
People**

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you Lord Christ.

The next day he saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! ³⁰This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." ³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' ³²And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit."
³⁴And I myself have seen and have testified that this is the Son of God.' ³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' ³⁹He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. ⁴¹He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

10 **Deacon
People**

The Gospel of the Lord.
Praise to you, Lord Christ.

The people sit.

Sermon *Children when present and Adult*

Fr. Alfred Jewson

The people stand.

The Nicene Creed

BCP 358

All together say

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

The Deacon calls the people to prayer

Let us offer prayers to God who shows the glory of Christ in all the world.

The Intercessor leads the petitions and the People respond

By the manifestation of Jesus as Messiah in this Epiphany Season.

People Glory and praise to you, O living God.

For Michael our Presiding Bishop, Wayne our Bishop, Deon our Bishop elect, Alfred our priest and Rebecca our deacon. In the Diocesan Cycle of Prayer for the people and ministry of Calvary Episcopal Church, Columbia, their Interim Rector and Janet their Deacon. In our companion Diocese of Lui we pray for Buagyi Parish, and Fasili their priest. For all who minister in Christ, and for all the holy people of God.

People Glory and praise to you, O living God.

For our Discernment Team, for those discerning a call to ordained ministry, for Deaconess Anne House interns, for the ministry of the chaplains, staff and volunteers at Episcopal City Mission and the children in detention and their families, and in thanksgiving for all believers who put their trust in the Incarnate Son of God.

People Glory and praise to you, O living God.

For our political leaders and all in authority that their leadership may be in the best interest of all the people of this nation and for peace and justice.

People Glory and praise to you, O living God.

We remember first responders, those in the military, especially Kyle, those working abroad, especially Ryan and Lauren and those traveling.

People Glory and praise to you, O living God.

We lift up the oppressed, those in prison, patients, families, and communities affected by substance use disorders and those suffering from untreated and undertreated pain and chronic diseases.

People Glory and praise to you, O living God.

We remember those on our Prayer Rota: Noel, Jackie, Caitlin, Cristin, Ida, Marsha and Herb, the sick, the suffering, special intentions and especially those who have asked for prayers. For parishioners: Roger, Jack, Annie, Darla, Tracey, Sylvia, and Cheryl. For others who have asked for prayer: Morgan,

Virginia, Charlie, Kristine, Bob and Sarah. Please name those you wish to remember, either silently or aloud. *Pause* For deliverance from all affliction, strife, and need.

People Glory and praise to you, O living God.

For the ministry of Friends of St. Francis Childcare Center, especially students: Bella, Hadlie, Hudson, Priceless, Oaklie, Oliver and teachers: Shanthi, Kathy, and Linda. O God, we give you thanks for this ministry.

People Glory and praise to you, O living God.

We remember Lynn, Chet and all who have died. Please name those you wish to remember, either silently or aloud. *Pause* Lord, in your mercy.

People Hear our prayer.

Remembering our most glorious and blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

People To you, O Lord.

Celebrant God of the stars of night, accept the prayers we offer on this day. Fill our hunger with your word of truth and summon all who thirst to the banquet of your love; through Jesus Christ our Lord.

People Amen.

Confession of Sin

EOW 56

The Deacon says

Let us confess our sins to God.

Silence may be kept. Minister and People

God of all mercy,

we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Absolution
The Celebrant says

EOW 56

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

The Peace

EOW 56

Celebrant The peace of Christ be always with you.

People And also with you.

The Ministers and People greet one another in the name of Jesus Christ. First welcome the visitor, then greet new friends, then greet old friends.

The Holy Communion

The Celebrant begins the offertory with these words

Sisters and brothers present yourselves as living sacrifices to the Lord.

Representatives of the congregation bring the people's offering of bread and wine to the celebrant.

8:00 A.M.

Offertory Hymn

Christ is the world's true light

Hymnal 542

All Verses

Hymn on page 15

10:15 A.M.

Choir Anthem

On Christmas Night

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
 the whole round world com - plete, from sun-rise to its set - ting;
 cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

The Celebrant invites all to stand

The Doxology

8:00 A.M.

Celebrant All things come of thee O Lord,
People and of thine own have we given thee.

10:15 A.M. Praise God from Whom all blessings flow;
Praise Him, all creatures here below.
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost.

Sung to the tune of Hymn 380

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Here a Proper Preface is inserted

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

8:00 A.M.

All together say

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

10:15 A.M.

Sanctus, Sanctus, Sanctus

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on a single treble clef staff with a key signature of one flat (Bb). It consists of four lines of music. The first line contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and'. The second line contains 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third line contains 'san - na in the high - est. Bless - ed is he who'. The fourth line contains 'comes in the name of the Lord. Ho - san - na in the high - est. _____'. There are three triplet markings (indicated by a '3' above a bracket) over the notes 'ly', 'ry.', and 'est.' in the first three lines of the score.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and people

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Joseph, St. Francis, Isaiah the Prophet, St. Paul, John the Baptist and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say
All together say

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

8:00 A.M.

Celebrant
People

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

10:15 A.M.

Alleluia, alleluia, alleluia

Hymnal S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All Baptized persons are invited to receive Holy Communion. If you do not wish to receive Holy Communion the Celebrant will give you a blessing.

Communion Hymn

Will you come and follow me

WLP 757

8:00 A.M. Verses 1, 4, 5 1015 A.M. All Verses



1. Will you come and fol - low me if
2. Will you leave your self be - hind if
3. Will you let the blind - ed see if
4. Will you love the "You" you hide if
5. Christ, your sum - mons ech - oes true when



I but call your name? Will you go where you don't know and
I but call your name? Will you care for cruel and kind and
I but call your name? Will you set the pris - 'ner free and
I but call your name? Will you quell the fear in - side and
you but call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown? Will you
nev - er be the same? Will you risk the hos - tile stare should your
nev - er be the same? Will you kiss the lep - er clean, and do
nev - er be the same? Will you use the faith you've found to re -
nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

The Sending Forth of Eucharistic Visitors

After the ablutions (washing) of the vessels used for Holy Communion, the Deacon sends Eucharistic Visitors forth to bring Holy Communion to the homebound and infirm

The Deacon says

In the healing name of Jesus, you the members of St. Francis' Church send forth *name* bearing these holy gifts of bread and wine that *name* may share with us in the communion of Christ's Body and Blood.

People We who are many are one body, because we share one bread,
 one cup.

Prayer after Communion

BCP 366

The Celebrant says

Let us pray.

All together say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Epiphany Blessing

The Celebrant blesses the People

BOS 24

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People Amen.

Sending Hymn

Christ whose glory fills the skies
All Verses

Hymnal 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Birthdays Becky Hall January 24
 Kathleen McDonald January 24

Announcements

Dismissal *The Deacon sends the people forth*

Deacon May Jesus be the heart of your Epiphany Season! Go in joy and peace in the name of Christ.

People We will go and spread the Good News! Amen

Bible Study Questions

Isaiah 49:1-7

The 2nd Song (verses 1-6) of the Servant of Yahweh (last Sunday we read the 1st Song, Isaiah 42:1-9).

1. How does verse 2 compare/contrast to Isaiah 42:2. In Jesus' ministry were both types of speech used? When and where? When in your ministry might you use both types of speech?
2. Read Matthew 5:14 and compare it to Isaiah 49:6? What did Jesus mean by that image? How does it apply to you in your ministry?
3. Which of the traits of the Servant seem beyond you? Which are within your grasp?

1st Corinthians 1:1-9.

1. Why would Paul stress that he is an apostle? How do you stress the fact that you are a disciple of Christ?
2. Why does Paul thank God for the very things (verses 5-7) that are now a source of problems? Why is God's faithfulness (verse 9) important in this regard?
3. What positive contribution has the church of God at Christ Church made to your life and to the lives of others?

John 1:29-41.

1. What motivated the disciples of John to follow Jesus? What motivated you?
2. Did the early enthusiasm (verse 41) of the disciples ever wane? Has your early enthusiasm as a disciple ever waned?
3. What was John the Baptist saying about Jesus when he described him as the, "Lamb of God"? What other titles have been given Jesus thus far in John's Gospel?

Prayer Rota

Members of the congregation for whom we are asked to pray this week.
Noel Choweller, Jackie, Caitlin, Cristin Selle, Ida Nordlien, Marsha & Herb Smith

Prayer List

Parishioners: Roger Reese, Jack Doerr, Annie Rayman, Darla Becker, Tracey Oswald, Sylvia Ahmad and Cheryl Foster

Parish and Diocesan related requests: St Francis' Discernment Committee and Friends of St. Francis' Childcare Center, especially students: Bella, Hadlie, Hudson, Priceless, Oaklie, Oliver and teachers: Shanti, Kathy, & Linda. For those working abroad: especially Ryan & Lauren Smith. For Deaconess Anne House interns, for the children in the juvenile justice system and their families and the ministry of Episcopal City Mission's chaplains, staff and volunteers who bring them hope and healing. For those discerning a call to ordained ministry. For patients, families and communities affected by substance use disorders. For those suffering from untreated and undertreated pain and chronic diseases.

Diocese: For the people and ministry of Calvary Episcopal Church, Columbia their Interim Rector and Janet their Deacon.

Companion Diocese: For Buagyi Parish and Fasili their priest.

For those who have asked for prayers: Morgan, Virginia Stemme, Charlie Ray, Kristine Hildebrandt, Bob Kenny & Sarah for those deployed to Iran, especially Kyle Buchanan, friend of Maddie, teacher at FOSF.

For those who have died: Lynn Stemme father of Cheryl Foster and Chet Cooper, friend of Kathleen & Joe O'Reilly.

Something to Think About

Each week as you write your check or put your money in the offering basket, you are making a spiritual act of thanksgiving for all of God's gifts. It is an act of graciousness, of appreciation for God's work throughout your daily life. Please be generous for you are returning to God a portion of what God has given to you.

Brought to you by the Stewardship of Life

United Thank Offering Ingathering

The Annual UTO Ingathering continues through February 23. Our offerings for the blessings we receive are turned into grants to help others.

Every household will be given a blue UTO box. Each day, families remember what blessings they've received and add coins or bills to the box. On February 23rd we'll gather all the boxes and send a check to UTO for the amount we have collected. The Diocesan and National UTO teams will offer grants to churches in need for special projects.

Kathleen McDonald has taken charge of this ministry.

Diocesan Deacons Gathering

Saturday, January 25 from 10:00 am—2:00 pm
St. Francis' Church—Community Room

2019 Contribution Statements

Contribution Statements for last year are available in the Narthex. Please pick up your statement.

Closed Bishop's Committee Meeting Today

Today's meeting is closed because we are discussing the 2020 Budget for St. Francis' Church. The proposed budget will be part of the approval process at the Annual Meeting

**St. Francis' Church is a Two Rule Church:
Love God, Love Each Other!**

This Week at St. Francis' Church

<p>Sunday, January 19 Second Sunday after the Epiphany</p> <p><i>No pot-luck this Sunday</i></p> <p><i>Closed Bishop's Committee Meeting</i></p>	<p>8:00 am 9:00 am 10:15am 11:45am 11:45am 1:00 pm 6:00 pm</p>	<p>Holy Eucharist Choir Practice Holy Eucharist Adult Forum—What are Deacons? - Ven. Rebecca Barger FOSF Board Meeting—Children's Room Bishop's Committee—Com. Room <i>Al-Anon- Community Room</i></p>
<p>Monday January 20</p>	<p>5:00 pm</p>	<p>Evening Prayer & Intercessions</p>
<p>Tuesday January 21</p>	<p>8:30 am 10:00am 6:00pm 7:00 pm</p>	<p>Morning Prayer <i>Al Anon—Children's Room</i> Discernment Committee—Children's Room <i>Overeaters' Anonymous – Com. Rm.</i></p>
<p>Wednesday January 22</p>	<p>1:30 pm 5:30 pm 6:30 pm</p>	<p>Crafternoon – Community Room Centering Prayer Tutoring-Community Room</p>
<p>Thursday January 23</p>	<p>8:30 am 1:00 pm 6:45 pm</p>	<p>Morning Prayer Marketing & Communications—Children's Room <i>AA—Community Room</i></p>
<p>Friday January 24</p>	<p>10:00am 10:00am</p>	<p>Bible Study – Community Room <i>OPEN OA Group—Children's Room</i></p>
<p>Saturday January 25</p>	<p>7:00 am 10:00 am</p>	<p><i>AA—Community Room</i> Diocesan Deacon Meeting—Com. Rm.</p>
<p>Sunday, January 26 Third Sunday after the Epiphany</p> <p><i>No 8:00 am Worship</i></p> <p>Annual Meeting Sunday</p>	<p>9:00 am 10:15 am 11:45 am</p>	<p>Choir Practice Holy Eucharist Potluck & Annual Meeting Elections to Bishop's Committee and Delegates. Reports of Committees and Opportunity to sign up for Ministries.</p>

Today's Ministers of Worship

Celebrant	The Rev. Alfred Jewson
Deacon	The Ven. Rebecca Barger
Musician	Cheryl Foster
Choir Director	Max Starbuck
Christian Formation	Kathy Regnier
Altar Guild	Jerry Smith
Acolyte 8:00am	Tatum McCart
Lector & Intercessor 8:00am	Kathleen McDonald
Eucharistic Visitor	Paul Becker
Announcements 8:00am	Brenda Russell
Greeter	Doris Schaefer
Usher	Joe Bernert
Acolyte 10:15 am	Paul Jokerst
Lectors 10:15 am	Bob Schaefer, Kathleen McDonald
Intercessor 10:15am	Barb Sacco
Torchbearers 10:15 am	Paul Jokerst, Jeff Veenstra
Eucharistic Minister 10:15 am	Michael Booker
Eucharistic Visitor	Paddy Wrob
Tellers	Bob Smith, Arlene Underwood
Announcements 10:15 am	Marsha Smith

Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of time.

--Matthew 28:19-20

St. Francis' Episcopal Church

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The Rt. Reverend George Wayne Smith, *Bishop of Missouri*

The Rev. Alfred Jewson, *Interim Vicar*, ajewson.stfranch@gmail.com 314-560-1375

The Ven. Rebecca Barger, *Deacon*, rsbarger@charter.net 713-515-5676

Cheryl Foster, *Music Director*, stfranch@sbcglobal.net

The Bishop's Committee

Herb Smith, *Bishop's Warden*

Sylvia Ahmad

Paul Becker

Donna Bernert, *Junior Warden*

Joe O'Reilly

Mike Rohan

Brenda Russell

Barb Sacco

Jackie Selle

Bob Smith

Treasurer

Tracey Oswald

Bishop's Committee Clerk

Caitlin Selle

Convention Delegates

Bob Schaefer

Max Starbuck

Michael Booker, *Alternate*

The Search Committee

Michael Booker

Suzanne Jones

Jerry Smith

Marsha Smith

Barb Sacco

Paul Jokerst, *Chair*

Jack Laules

Jackie Selle, *Clerk*

Mike Rohan, *BC Liaison*

Friends of St. Francis Day Care

Kathy Regnier, *Director*, friendsofstfran@gmail.com, 636-333-1870

<https://www.facebook.com/FriendsofStFrancisChildcare/>