

ALL SAINTS' SUNDAY  
NOVEMBER 3, 2019

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God with Angels and Saints  
Mosaic over altar  
Tigbauan Church, Tigbau, Philipppians  
Unknown Artist

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Eureka, MO 63025  
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Facebook: StFrancisEpiscopalChurchEureka  
An Episcopal Church in the Anglican Tradition

## **Welcome!**

We're glad that you are here!

A children's play area (for little ones) is located toward the back of the church.

## **Young Children at 10:15 a.m. Worship**

If you require nursery help, please see the Greeter or Usher.

Sunday School for children (2-10) takes place during worship. The children are led out by a teacher during the opening hymn and return at the peace.

### **Holy Eucharist Rite II at 8:00 & 10:15 A.M.**

The Holy Eucharist, also known as the Holy Communion, the Mass, or the Lord's Supper, is the true Christian thanksgiving meal in which we remember and celebrate the life, death, and resurrection of our Lord Jesus Christ. It is the principal act of Christian worship on the Lord's Day.

*Biblical Texts are from The Revised Standard Version and the readings are from Lectionary Year C.*

*The Daily Office is from Year I of a two year cycle.*

*Liturgical texts are from The Book of Common Prayer (BCP) and Enriching Our Worship (EOW).*

*Hymn selections are from The Hymnal 1982 or other approved musical resources.*

We invite you to fill out a Visitors Information Card and to stay for beverages and refreshments after Worship.

Are you interested in the Sacrament of Baptism, Confirmation, or being received into the Episcopal Church? Please see Fr. Jewson.

*The few minutes before the service are an opportunity for quiet meditation and prayer. Please be respectful of those who are preparing for worship by keeping visiting in the pews to a minimum.*

# The Word of God

**Prelude** Hand Bell Selection *Plaint by Robert Herbek*

*We stand to sing*

For All the Saints  
*All Verses*

Hymnal 287



1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:\_\_\_\_  
3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_\_  
4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_\_



thee\_\_\_\_ by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;\_\_\_\_  
fight as the saints who no - bly fought of old, and  
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O\_\_\_\_ Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.  
win, with\_\_\_\_ them, the vic - tor's crown of gold.  
all are\_\_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

*The Celebrant greets us and we respond*  
Blessed be God: Father, Son and Holy Spirit.  
**And blessed be God's kingdom, now and for ever. Amen.**

BCP 355

*The Celebrant says the Prayer for Purity and we respond*   **Amen.**

*We say or sing Glory to God*

8:00am

BCP 356

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

10:15am

Glory to God   *Gloria in Excelsis*

Hymnal S277



1. Glo - ry   to God in the high - est,   and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,  
 we give you thanks, we praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God,  
 4. you take a-way the sin of the world; have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.  
 6. For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,  
 in the glo-ry of God the Fa-ther. A-men.

*The Celebrant greets us and we respond*  
 The Lord be with you.  
**And also with you.**

*The Celebrant prays using the words of the **Collect**, a special prayer for this Sunday in the Church calendar.*

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Prayer for Stewardship

*All together pray*

**Loving God, I come to you in thanksgiving, knowing that all I am and all that I have is gift from you. In faith and love, help me to do your will. I am listening, Lord God. Speak your words into the depth of my soul, that I may hear you clearly. I offer to you this day all the facets of my life, whether at home, at work, or at school – to be patient, to be merciful, to be generous, to be holy. Give me the wisdom and insight to understand your will for me and the fervor to carry out my good intentions. I offer my gifts of time, talent and possessions to you as a true act of faith, to reflect my love for you and my neighbor. Help me to reach out to others as you my God have reached out to me. Amen.**

*We sit for the* **Lessons**

**A Reading from the Prophet Daniel**

7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

The Word of the Lord.

**Thanks be to God.**

Chant Setting 415

Jerome Webster Meachen  
(b. 1930)

© 1956, Jerome Webster Meachen.

8:00am

*The Leader reads the first line to the asterisk then all say the remainder of the psalm together.*

**1 Hallelujah!**

**Sing to the LORD a new / song; \***

**sing his praise in the congregation of the / faithful.**

**2 Let Israel rejoice in his / Maker; \***

**let the children of Zion be joyful in their / King.**

**3 Let them praise his Name in the / dance; \***

**let them sing praise to him with timbrel and / harp.**

**4 For the LORD takes pleasure in his / people \***

**and adorns the poor with / victory.**

**5 Let the faithful rejoice in / triumph; \***

**let them be joyful on their / beds.**

**6 Let the praises of God be in their / throat \***

**and a two-edged sword in their / hand;**

**7 To wreak vengeance on the / nations \***

**and punishment on the / peoples;**

**8 To bind their kings in / chains \***

**and their nobles with links of / iron;**

**9 To inflict on them the judgment de/creed; \***

**this is glory for all his faithful people.**

**Halle/lujah!**

A Reading from St. Paul’s Letter to the Ephesians

1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.  
Thanks be to God.

We stand to sing  
All Verses

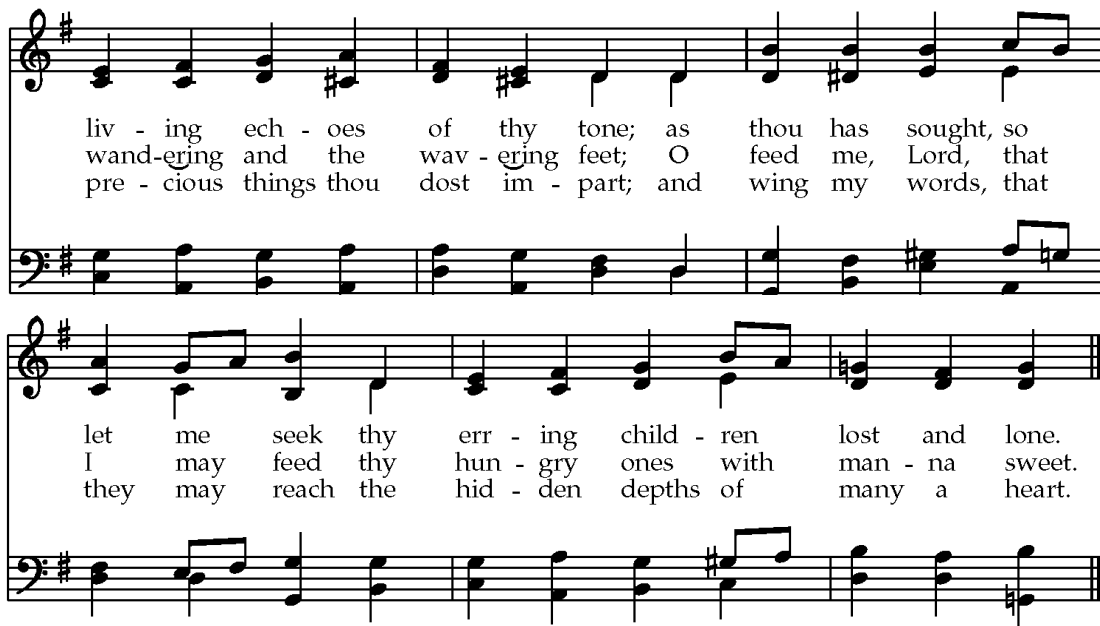
Lord, Speak to Me

Voices Found 98

1 Lord, speak to me, that I may speak in  
2 O lead me, Lord, that I may lead the  
3 O teach me, Lord, that I may teach the

The musical score is written for three voices (Soprano, Alto, and Bass) in 4/4 time. The key signature has one sharp (F#). The melody is simple and repetitive, with the lyrics 'Lord, speak to me, that I may speak in' for the Soprano part, 'O lead me, Lord, that I may lead the' for the Alto part, and 'O teach me, Lord, that I may teach the' for the Bass part. The score is presented in a single system with three staves.





liv - ing ech - oes of thy tone; as thou has sought, so  
wand - ering and the wav - ering feet; O feed me, Lord, that  
pre - cious things thou dost im - part; and wing my words, that

let me seek thy err - ing child - ren lost and lone.  
I may feed thy hun - gry ones with man - na sweet.  
they may reach the hid - den depths of many a heart.

Words: Frances Ridley Havergal (1836–1879).

Music: *Canonbury*, adapt. Robert A. Schumann (1810–1856), from *Nachtstücke*, 1839; arr. from *Hymnal with Tunes, Old and New*, 1872.

*During the hymn the Deacon carries the **Gospel Book** to the center of the church to symbolize bringing the Word of God to God's people. The Deacon says and we respond.*

The Holy Gospel of our Savior Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

6:20-31

Jesus looked up at his disciples and said:

“Blessed are you who are poor,

for yours is the kingdom of God.

“Blessed are you who are hungry now,

for you will be filled.

“Blessed are you who weep now,

for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

"But woe to you who are rich,  
for you have received your consolation.

"Woe to you who are full now,  
for you will be hungry.

"Woe to you who are laughing now,  
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did  
to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you,  
bless those who curse you, pray for those who abuse you. If anyone strikes you  
on the cheek, offer the other also; and from anyone who takes away your coat do  
not withhold even your shirt. Give to everyone who begs from you; and if anyone  
takes away your goods, do not ask for them again. Do to others as you would  
have them do to you.

The Gospel of our Savior.

**Praise to you, Lord Christ.**

**The Sermon** (*Children when present and Adult*)

Fr. Alfred Jewson

*On Sundays and other Major Feast Days there follows, all standing*

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People**

*Deacon* With all our heart and with all our mind, let us pray to the Lord, saying,  
“Lord, have mercy.”

### *Intercessor*

Everliving God, we pray for your Church on earth, that it may remain faithful to the apostles' teaching and strive for concord and peace among all peoples. We remember Michael our Presiding Bishop, Wayne our Bishop, the election of our new bishop at Convention, Alfred our priest, Rebecca our deacon, and the interns at Deaconess Anne House. In our Diocesan cycle of prayer for the people and ministry of Faith Christian Church of India, in St. Louis, and Sujanna and Clive, their priests. In our companion Diocese of Lui, South Sudan for the mission partners in Blackmore Vale Deanery, U.K. and the Diocese of Lund, Sweden. Let us pray to the Lord.

**Lord, have mercy.**

Almighty God, grant us the courage to make our voices heard to the leaders of our world, our country, and our community that we may be agents of change to reject violence, injustice, and poverty. Bring peace to all nations in conflict and where there is political and economic unrest. We pray for Ryan and Lauren who

are working in Afghanistan. Let us pray to the Lord.

**Lord, have mercy.**

Gracious God, you call all in our community to the responsibility of mutual care as we pray for our Discernment Team, and the staff and students of our Childcare Center. We remember those on our weekly prayer Rota: Noel, Roger, Tim, Suzanne, Katie & Abby Jones, and Kyra Jordan. Grant us those things necessary for our common life and lead us to share generously that none may be alone or in want. And we pray especially for this congregation, as we pledge our time, talent, and treasure for the work of your kingdom, asking God to enlighten our path, help us always to trust in times of prosperity and want, of clarity and confusion, and of confidence and doubt. Let us pray to the Lord.

**Lord, have mercy.**

God of all healing, send your Spirit upon our parishioners Paddy, George, Jackie, Caitlin, Cristin, Jack, Annie, Linda, Rocco, Sheila, Darla, and Tracey, and fill them with your peace. We pray too, for Deacons Dayna and Bryan, Frank, Sue, Phyllis & Bill, Josephine, Lannie & Gary, Pat, Liz & Bob, William, Christine & Cliff, John, the family of Carmen Archer, Sarah, Fr. Warren, Morgan, Mike, Jeanne, and Dick, that they may be released from any affliction of mind, body, or spirit.

Loving God, we thank you for every person who has helped us on our journey and encouraged us to keep believing, especially when we felt like giving up. We are grateful for all who have taught us to live in the faith. Thank you for the saints gone before us who made the ultimate sacrifice of their lives to ensure that others could hear of your love in Christ. Let us pray to the Lord.

**Lord, have mercy.**

We remember the saints in heaven, particularly (*insert names here*).

Soothe the pain of all who grieve as those who have left us now shine forth in the New Jerusalem, where hope is immortal and peace is eternal. Let us pray to the Lord.

**Lord, have mercy.**

*Celebrant* Let Us Pray. God of life, we give thanks for the love you have shown to the world through all your saints, and we celebrate our continuing communion with them whenever we worship. We look forward to being part of the crowd of witnesses around your throne in heaven on the last day. In the meantime, keep us

looking to Jesus and help us to keep giving a clear witness to him, living the holy lives you have called us to live by the power of the Holy Spirit. In Jesus' name we pray.

**Amen.**

## **Confession of Sin**

EOW 56

*The Deacon says*

Let us confess our sins to God.

*Silence may be kept. Minister and People say*

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## **Absolution**

*The Celebrant concludes with an absolution from sin.*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Then the Celebrant says,*

The Peace of Christ be always with you.

**And also with you.**

*The Ministers and People greet one another in the name of Jesus Christ. First welcome the visitor, then greet new friends, then greet old friends.*

# The Holy Communion

## The Offertory

*The Celebrant begins the Offertory with these words:*

Sisters and brothers present yourselves as living sacrifices to the Lord.

*Representatives of the congregation bring the people's offering of bread and wine to the celebrant.*

## Offertory Hymn

I Sing a Song of the Saints of God

Hymnal 293

*All Verses*



1 I sing a song of the saints of God, \_\_\_\_\_  
2 They loved their Lord so dear, so dear, and \_\_\_\_\_  
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who \_\_\_\_\_ toiled and \_\_\_\_\_ fought and \_\_\_\_\_  
his love \_\_\_\_\_ made them strong; and they fol - lowed the right, for \_\_\_\_\_  
hund-reds of thou-sands still, the \_\_\_\_\_ world is \_\_\_\_\_ bright with the



lived and died for the Lord they loved and knew. And \_\_\_\_\_  
Je - sus' sake, the \_\_\_\_\_ whole of their good lives long. And \_\_\_\_\_  
joy - ous saints who \_\_\_\_\_ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
one was a sold - ier, and one was a priest, and one was \_\_\_\_\_ slain  
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of  
by a fierce wild beast; and there's not an - y rea - son—  
or in shops, or at tea, for the saints of God are just



God— and I mean, God help - ing, to be one too.  
no, not the least, why I should-n't be one too.  
folk like me, and I mean to be one too.

Words: Lesbia Scott (b. 1898), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945) Copyright © by permission of Oxford University Press.  
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*Stewardship offerings are carried to the altar and blessed by the celebrant.*

## **The Doxology**

*We stand as our gifts of thanksgiving are presented and we sing*

**Praise God from whom all blessings flow**

**Praise him, all creatures here below**

**Praise him above, ye heavenly host**

**Praise, Father, Son, and Holy Ghost.**

*Tune of Hymn 380*

## **The Great Thanksgiving-Eucharistic Prayer B**

BCP 367

*The People remain standing. The Celebrant faces them and says*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*or the Celebrant and People sing*

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Then the Celebrant proceeds with the Proper Preface.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*At the conclusion of the Preface the Celebrant and People say or sing*

8:00am

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

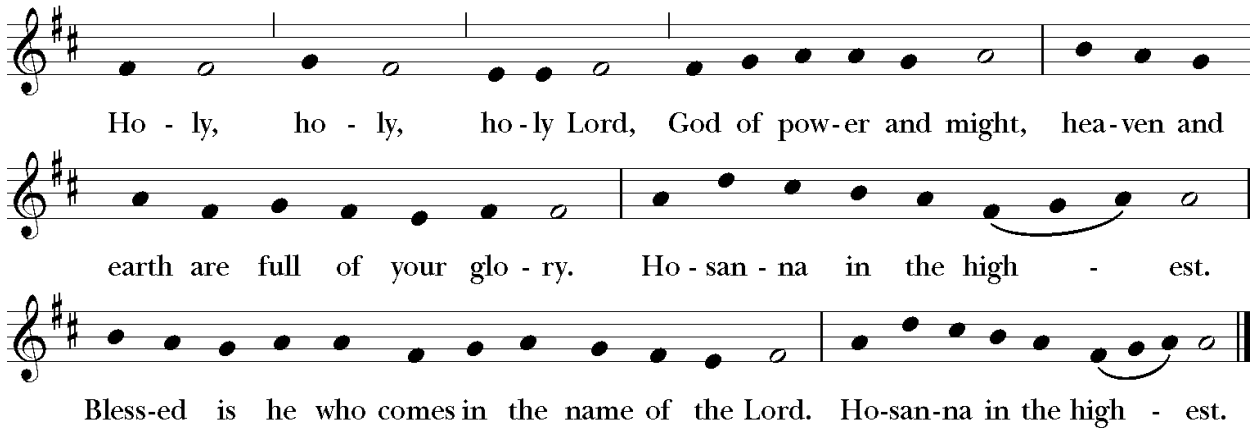
**Hosanna in the highest.**



10:15am

Holy, holy, holy Lord

Hymnal S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

### *Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Daniel the Prophet, Paul the Apostle, Luke the Evangelist, St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Or*



And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

BCP 364

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then the following is said or sung*

8:00am Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

10:15am Lamb of God

Hymnal S161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God.

*All baptized persons are invited to receive Holy Communion. If you wish to receive a blessing instead please come forward and cross your arms over your chest.*

During the distribution of **Holy Communion** we sing

By All Your Saints Still Striving

Hymnal 232

*All Verses*



1 By all your saints still striv - ing, for all your saints at rest,

2 *(Insert the stanza appropriate to the day)*

3 Then let us praise the Fa - ther and wor-ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.

and sing to God the Spi - rit, e - ter - nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown

till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect - ed from your throne.

a - scribe all power and glo - ry and praise to God a - lone.

\* Verse 2

Apostles, prophets, martyrs,  
and all the noble throng  
who wear the spotless raiment  
and raise the ceaseless song:  
for them and those whose witness  
is only known to you—  
by walking in their footsteps  
we give you praise anew.

## **Sending Forth Eucharistic Visitors**

*Deacon sends forth Eucharistic Visitors to bring Holy Communion to the homebound and infirm.*

In the healing name of Jesus, you the members of St. Francis' Church send forth *name* bearing these holy gifts of bread and wine that *name* may share with us in the communion of Christ's Body and Blood.

**We who are many are one body, because we share one bread, one cup.**

*Then together we say a Prayer after Communion the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everlasting God, we give you praise and hearty thanks for the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace and the lights of the world in their times: for Abraham, the father of believers, and Sarah his wife; for Moses the lawgiver, and Aaron the priest; for Miriam and Joshua, Deborah and Gideon, and Samuel with Hannah his mother, and for all the holy patriarchs; for Isaiah and all the prophets; for the Blessed Virgin Mary, the mother of Jesus Christ our Lord and God; for Peter and Paul and all the apostles; for Mary and Martha, and Mary Magdalene; for Stephen, the first martyr, and for all the martyrs; and for all your other righteous servants, known to us and unknown; and we beseech you that, rejoicing in their fellowship, encouraged by their examples, and aided by their prayers, we also may run with steadfastness the race that is set before us, and finish our course in faith; and that at the day of the general resurrection, we, with all those who are of the mystical body of your Son, may be set on his right hand, and hear his most joyful voice: "Come, you blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." Grant this, O Father, for the sake of your Son Jesus Christ, our only Mediator and Advocate. Amen.**

## **The Blessing**

*The Celebrant says*

May God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Then we sing  
All Verses

King of Glory, King of Peace

Hymnal 382

1 King of glo - ry, King of peace, I will love thee;  
 2 Where - fore with my ut - most art, I will sing thee;  
 3 Seven whole days, not one in seven, I will praise thee;

*Tenor or soprano ad libitum*

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
 and the cream of all my heart, I will bring thee.  
 in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;  
 Though my sins a - gainst me cried, thou didst clear me;  
 Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633)

Music: *General Seminary*, David Charles Walker (b. 1938) Copyright ©1976, David Charles Walker. All rights reserved. Used with permission.

## **Birthdays**

## **Announcements**

*The Deacon sends us into the world to serve God.*

Go from this place to continue the work of making our world new with the Spirit of Christ.

Where there is hurt and tears are falling, **we will be God's comfort.**

Where there is anger, and violence reigns supreme, **we will be God's peace.**

Where there is neglect and loneliness abides, **we will be God's love.**

Go as the saints of this generation who are the love of God, the incarnation of Christ and the friendship of the Spirit.

**Thanks be to God.**

## **Postlude**

*Our worship has ended—our service begins!*



*Our offerings of our time, ability, and money are the grateful response of the created, returning to the Creator a gift of God's creation. Through your generous gifts we at St. Francis' Church proclaim the Creator to the world.*

# We Remember

All Saints' Day is a universal festival of the Church. This festival day directs our attention to the richness of Christian history and the varied experiences of the grace of God by lifting up the lives of the saints.

The custom of commemorating all the martyrs of the Church on a single day goes back at least to the third century. All Saints' Day (November 1) celebrates not only the martyrs and saints, but all the people of God, living and dead, who together form the Mystical Body of Christ.

Following are the names of those whom we wish to remember this day in our prayers, and we give thanks for their lives. We remember and find strength in their faith and the faith of all the saints both known to us and those known only to God.

Carmen Archer  
Fred Archer  
Velma Archer  
Veva Archer  
Regina Marie Barcelona  
Jacob Paul Barger  
Tim Barnett  
Ernest Benecke  
Hortense Benecke  
Monica Bollman-Benecke  
Beth Benkert  
Joe Bernert Sr.  
Louis Bernert  
Mary Camilla (O'Reilly) Bishoff  
Rose Bonicelli  
Farris Bowlin  
Sybil Bowlin  
Florence Brinker  
Victor Brinker  
Carmelina Castronovo  
Charles Castronovo

Louise Castronovo  
Pauline Marwenna Danner  
Blanche Dunham  
Glenn Dunham  
Bob Edwards  
Eleanor Edwards  
Helen Edwards  
Robert Edwards  
Clyde Faulkner  
Pearline Faulkner  
Sally Freudenthal  
James Geddes  
Travis Geddes  
Sarah Hawley  
Jerry Heimann  
Thomas Hogan  
Alfred Jewson  
Jean Marie Jewson  
Jessica Ann Jewson  
Lillian Jewson  
Cory Jokerst



Grace Jokerst  
Marty Jokerst  
Paul Jokerst Sr.  
Judy Kitson  
Donald Kovalchik  
Mary Kovalchik  
Johanna Laules  
Peter Laules  
Stanley Leavendusky  
Louise Mangiasaro  
Raymond Manton  
Sr. Marcie  
Dorothy Oswald  
Gerald Oswald  
Jean Oswald  
Maureen Powers

Ermenia Regnier  
Nick Sacco  
Michael Anthony Schaefer  
George Sebastian  
Rose Sebastian  
Kevin Dwight Selle  
Nicholas Deane Selle  
Roger Shaw  
Stephen Strathearn  
Ernest Summers  
Oleta Summers  
Sandy Sweeney  
Myron Thompson  
Joe Thum  
J.T. Young

### **What is the difference between All Saints' Day and the Commemoration of All Faithful Departed?**

The New Testament used the word “saint” to describe the entire membership of the Christian community, but from early times the word “saint” came to be applied primarily to persons of heroic sanctity. So although All Saints' Day, November 1, technically, includes all deceased Christians, historically, there has been a strong inclination to remember and honor our personal loved ones on a separate day. In the Catholic Church this remembrance on the day after All Saints' Day is called All Souls' Day, when the bereaved have the opportunity to offer prayers and masses for loved ones who have died.

The celebration of All Souls Day was rejected by many Protestant reformers because the theology behind the observance was associated with the medieval teaching of Purgatory. All Souls' Day was integrated into the celebration of All Saints' Day in the Church of England. The 1979 Book of Common Prayer officially restored the observance in the Episcopal Church, renaming it the Commemoration of All Faithful Departed.

Although All Saints' Day is celebrated each year on November 1, since it is one of the seven principal feast days on the church's lectionary calendar, many Episcopal churches will celebrate All Saints' Day on the first Sunday in November as we do at St. Francis' Church.

# Bible Study Questions

## Daniel 7:1-3, 15-18

*The Book of Daniel is an example of Apocalyptic Literature (Revelation is another example). This type of biblical writing claims to reveal things which are normally hidden and to unveil the future. (The Oxford Dictionary of the Christian Church)*

## Ephesians 1: 11-23

1. What is the “seal” (Ephesians 1;13) with which we have been marked?
2. What are the similarities between Ephesians 1:13 and Revelation 7?

## Luke 6:20-31

1. Is there a common theme that pervades the three readings? If so, what is it?
2. All three readings reflect the teaching that saints are Kingdom people. Are we saints already? If so, what makes us saints? If not, what prevents us from being recognized as saints?
3. In the Reformation some reformed groups dispensed with veneration of the saints or even remembering their feast days. The Anglican Communion being the “via media” “middle way between extremes of Reformed Tradition and Roman Catholicism recognizes that saints are special persons who should be remembered and honored for their life-style and devotion to Christ. We honor both Martin Luther, the recognized leader of the Reformation and Ignatius Loyola, founder of the Jesuits and a leader in the Counter-reformation. What do you think about this?
4. We ask each other to pray for us during our worship. Is there anything wrong with asking a saint to pray for us?

### Readings for Next Sunday: November 10, 2019

The First Lesson: Haggai 1:15b-2:9

Psalm: 145:1-5, 18-22

The Second Lesson: 2 Thessalonians 2:1-5, 13-17

The Gospel: Luke 20:27-38

# Prayer List

**Homebound parishioners:** Noel Choweller and Roger Shaw

**Weekly Prayer Rota:** Tim, Suzanne, Katie & Abby Jones, and Kyra Jordan

**Diocesan Cycle of Prayer:** The people and ministry of Faith Christian Church of India, in St. Louis, and Sujanna and Clive, their priests

**Companion Diocese of Lui, South Sudan:** Mission partners in Blackmore Vale Deanery, U.K. and the Diocese of Lund, Sweden

**For our parishioners:**

Paddy Wrob & George Vits; Jackie, Caitlin & Cristin Selle; Roger Reese; Jack Doerr; Annie Rayman; Linda Doolittle; Rocco Regnier; Sheila McCart; Darla Becker; Tracey Oswald

**For those working abroad,** especially Ryan & Lauren Smith

St Francis' Search Committee, Friends of St. Francis' Childcare Center,  
Deaconess Anne House Interns

**For those who have asked for prayers:**

Deacon Dayna Jewson; Deacon Bryan England; Frank Baldwin; Sue; Phyllis & Bill Moran; Josephine Hall; Lannie & Gary; Pat Jacobi; Liz & Bob Kenny; William Reinhardt; Christine & Cliff; John Blechle; Family of Carmen Archer; Sarah; Fr. Warren Crews; Morgan; Mike Dewey; Jeanne Steinbrueck; Dick Brinson

Carmen Archer, mother of Tracey Oswald, died October 17, 2019

Roger Shaw, died October 31, 2019

# Thank you!

*To everyone who helped to make our first Trunk or Treat fete a success - many thanks. A special thank you to Caitlin Selle who presented the idea to the Bishop's Committee and was responsible for organizing our St. Francis' Trunk or Treat.*

## Scheduled Monthly Happenings

Food Pantry offerings are blessed at late service every week.

First Sunday	Loose plate offering goes to clergy discretionary fund during both Services.
Second Sunday	Blood Pressure taken in Community Room between Worship Services.
Third Sunday	Pot-luck after 10:15 am Worship Bishop's Committee Meeting
Fourth Sunday	Holy Anointing takes place immediately after distribution of Holy Communion at both Services.
Fifth Sunday	Trinity Hot Lunch

## Ingathering of Estimate of Giving Cards

During the Offertory at both Holy Eucharist Services this morning, our Trail Boss Tracey Oswald will carry forward your completed Estimate of Giving Cards to be blessed and consecrated for St. Francis' continued work in the Kingdom. Thank you to everyone who filled out the card and returned it in time for All Saints' Sunday Ingathering.

## WE'RE HIRING!

**Friends of St. Francis Childcare Center** is looking for caring individuals to work 15-30 hours per week. You must have a **LOVE** for children and a clear background check. Previous experience in childcare or preschool environment preferred, but not required. Please share with others you know who may be interested!

*Send resumes to :*

**friendsofstfran@gmail.com**

**or**

**602 Rockwood Arbor Dr.**

**Eureka, MO 63025**

**(636) 333-1870**

**FriendsofStFrancis.net**



Skip Moreland-November 3

Elaine Booker-November 4

Laurie Dailey-November 8

Trinity Central West End is in need of men's white socks and white underwear in size large and extra large.

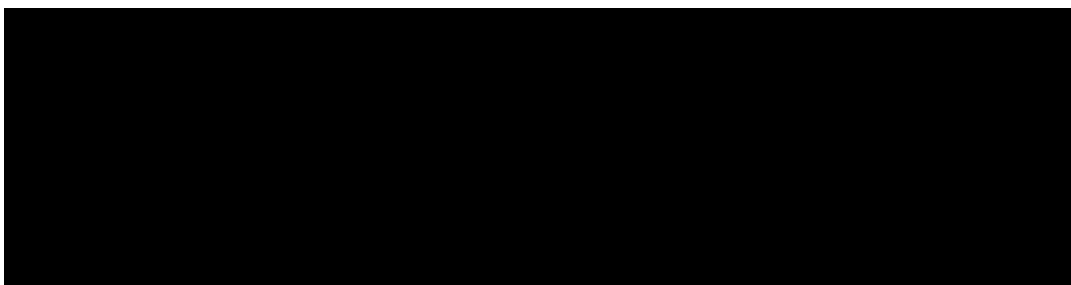
Items may be placed in the marked box outside the Parish Administrator's Office.

## This Week at St. Francis' Church

Sunday November 3 All Saints' Sunday	8:00 am 9:00 am 10:15 am 11:30 am  6:00 pm	Holy Eucharist Choir Practice Holy Eucharist Adult Forum-Modern Israel: Two Perspectives, Part I (Vernon Alexander) <i>Al-Anon- Community Room</i>
Monday November 4	5:00 pm	Evening Prayer & Intercessions
Tuesday November 5	8:30 am 10:00 am 7:00 pm	Morning Prayer <i>Al Anon-Children's Room</i> <i>Overeaters' Anonymous -Community Room</i>
Wednesday November 6	1:30 pm 5:00 pm 5:30 pm 6:30 pm	Crafternoon –Community Room Hand Bell Rehearsal Centering Prayer Tutoring-Community Room
Thursday November 7	8:30 am 6:45 pm	Morning Prayer <i>AA-Community Room</i>
Friday November 8	10:00 am 10:00 am	Bible Study – Community Room <i>OPEN 12 Step OA – Children's Room</i>
Saturday November 9	7:00 am	<i>AA—Community Room</i>
Sunday November 10	8:00 am 9:00 am 10:15 am 11:45 am  6:00 pm	Holy Eucharist Choir Practice Holy Eucharist Adult Forum-Modern Israel: Two Perspectives, Part II (Vernon Alexander) <i>Al-Anon- Community Room</i>

## Today's Ministers of Worship

Celebrant	The Rev. Alfred Jewson
Deacon	The Ven. Rebecca Barger
Musician	Cheryl Foster
Choir Director	Max Starbuck
Christian Formation	Kathy Regnier
Nursery Caregiver	Sandy Thornton
Altar Guild	Doris Schaefer
Acolyte 8:00 am	Tatum McCart
Lector & Intercessor 8:00 am	Jackie Selle
Announcements 8:00 am	Jackie Selle
Greeter	Linda Doolittle
Usher	Joe Bernert
Acolyte 10:15 am	Rich Mayfield
Lectors 10:15 am	Paul Jokerst & Bob Smith
Torchbearers 10:15 am	John Schmidt & Arlene Underwood
Intercessor 10:15 am	Kathleen McDonald
Eucharistic Ministers 10:15 am	Kaleik Jokerst
Eucharistic Visitor	Paddy Wrob
Tellers	Joe Bernert & Chris Kinder
Announcements 10:15 am	Mike Rohan



# St. Francis' Episcopal Church

602 Rockwood Arbor Dr., Eureka, MO 63025

636-938-3733

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e-mail: [stfranch@sbcglobal.net](mailto:stfranch@sbcglobal.net)

<https://www.facebook.com/StFrancisEpiscopalChurchEureka/>

The Rt. Reverend George Wayne Smith, *Bishop of Missouri*

The Rev. Alfred Jewson, *Interim Vicar*, [ajewson.stfranch@gmail.com](mailto:ajewson.stfranch@gmail.com) 314-560-1375

The Ven. Rebecca Barger, *Deacon*, [rsbarger@charter.net](mailto:rsbarger@charter.net) 713-515-5676

Lynn Main, *Parish Administrator* [stfranch@sbcglobal.net](mailto:stfranch@sbcglobal.net) 636-938-3733

Cheryl Foster, *Music Director*, [stfranch@sbcglobal.net](mailto:stfranch@sbcglobal.net)

## The Bishop's Committee

Herb Smith, *Bishop's Warden*

Sylvia Ahmad

Paul Becker

Donna Bernert, *Junior Warden*

Joe O'Reilly

Mike Rohan

Brenda Russell

Barb Sacco

Jackie Selle

Bob Smith

## Treasurer

Tracey Oswald

## Bishop's Committee Clerk

Caitlin Selle

## Convention Delegates

Bob Schaefer

Michael Booker, *Alternate*

Max Starbuck

## The Search Committee

Michael Booker

Suzanne Jones

Jerry Smith

Marsha Smith

Barb Sacco

Paul Jokerst, *Chair*

Jack Laules

Jackie Selle, *Clerk*

Mike Rohan, *BC Liaison*

## Friends of St. Francis Day Care

Kathy Regnier, *Director*, [friendsofstfran@gmail.com](mailto:friendsofstfran@gmail.com), 636-333-1870

<https://www.facebook.com/FriendsofStFrancisChildcare/>