

THE TWENTIETH SUNDAY AFTER PENTECOST  
PROPER 25  
OCTOBER 27, 2019

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**The Pharisee and the Tax Collector**

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An Episcopal Church in the Anglican Tradition

## **Welcome!**

We're glad that you are here!

A children's play area (for little ones) is located toward the back of the church.

## **Young Children at 10:15 a.m. Worship**

If you require nursery help, please see the Greeter or Usher.

Sunday School for children (2-10) takes place during worship. The children are led out by a teacher during the opening hymn and return at the peace.

### **Holy Eucharist Rite II at 8:00 & 10:15 A.M.**

The Holy Eucharist, also known as the Holy Communion, the Mass, or the Lord's Supper, is the true Christian thanksgiving meal in which we remember and celebrate the life, death, and resurrection of our Lord Jesus Christ. It is the principal act of Christian worship on the Lord's Day.

*Biblical Texts are from The Revised Standard Version and the readings are from Lectionary Year C.*

*The Daily Office is from Year I of a two year cycle.*

*Liturgical texts are from The Book of Common Prayer (BCP).*

*Hymn selections are from The Hymnal 1982 or other approved musical resources.*

We invite you to fill out a Visitors Information Card and to stay for beverages and refreshments after Worship.

Are you interested in the Sacrament of Baptism, Confirmation, or being received into the Episcopal Church? Please see Fr. Jewson.

*The few minutes before the service are an opportunity for quiet meditation and prayer. Please be respectful of those who are preparing for worship by keeping visiting in the pews to a minimum.*

# The Word of God

## Prelude

*We stand to sing*

O Worship the King

Hymnal 388

8:00am Verses 1,3,5

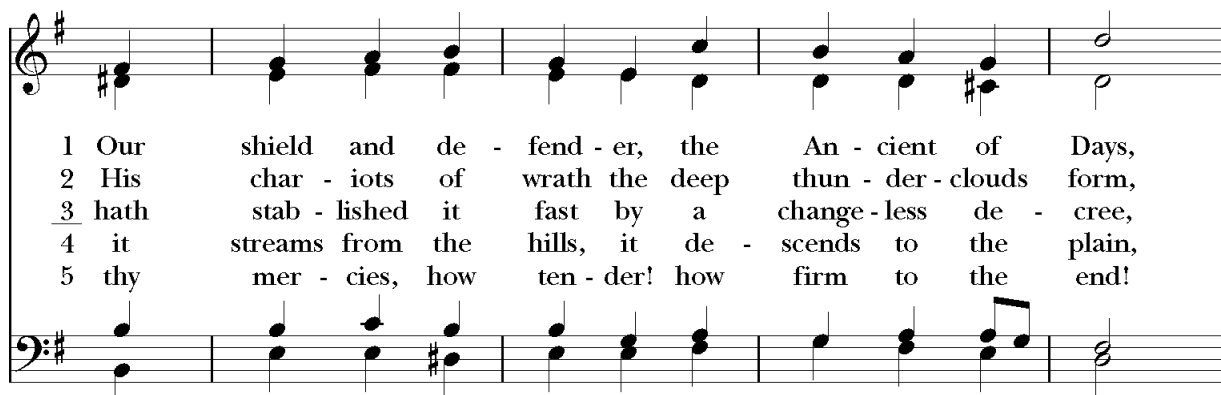
10:15am All Verses



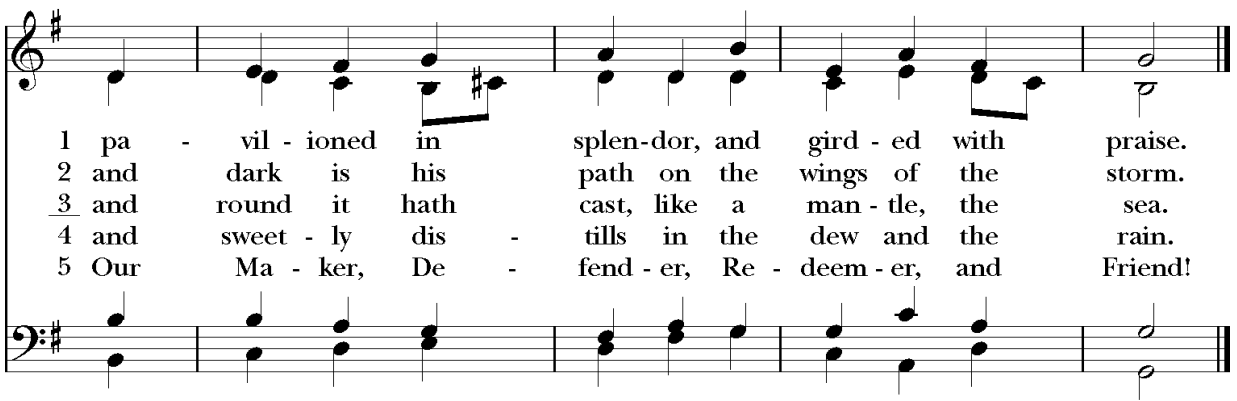
1 O wor - ship the King, all glo - rious a - bove!  
 2 O tell of his might! O sing of his grace!  
 3 The earth, with its store of won - ders un - told,  
 4 Thy boun - ti - ful care, what tongue can re - cite?  
 5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!  
 2 Whose robe is the light, whose can - o - py space.  
 3 Al - might - y, thy power hath found - ed of old,  
 4 It breathes in the air; it shines in the light;  
 5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,  
 2 His char - iots of wrath the deep thun - der - clouds form,  
 3 hath stab - lished it fast by a change - less de - cree,  
 4 it streams from the hills, it de - scends to the plain,  
 5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838) Music: *Hanover*, att. William Croft (1678-1727)

*The Celebrant greets us and we respond* BCP 355  
 Blessed be God: Father, Son and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says the Prayer for Purity and we respond* **Amen.**

*We say or sing Glory to God*  
 8:00am BCP 356

**Glory to God in the highest,  
 and peace to God's people on earth.  
 Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.**

10:15am

Glory to God *Gloria in Excelsis*

Hymnal S277



1. Glo-ry to God in the high-est, and peace to his peo-ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo-ry. 3. Lord Je-sus Christ,



on-ly Son of the Fa-ther, Lord God, Lamb of God,



4. you take a-way the sin of the world: have mer-cy on us;



5. you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



6. For you a-lone are the Ho-ly One, you a-lone are the Lord,



7. You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,



in the glo-ry of God the Fa-ther. A-men.

*The Celebrant greets us and we respond*

The Lord be with you.

**And also with you.**

*The Celebrant prays using the words of the **Collect**, a special prayer for this Sunday in the Church calendar.*

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **Prayer for Stewardship**

**O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.**

*We sit for the **Lessons***

### **A Reading from the Prophet Joel**

2:23-32

O children of Zion, be glad  
and rejoice in the LORD your God;  
for he has given the early rain for your vindication,  
he has poured down for you abundant rain,  
the early and the later rain, as before.  
The threshing floors shall be full of grain,  
the vats shall overflow with wine and oil.  
I will repay you for the years  
that the swarming locust has eaten,  
the hopper, the destroyer, and the cutter,  
my great army, which I sent against you.

You shall eat in plenty and be satisfied,  
and praise the name of the LORD your God,  
who has dealt wondrously with you.

And my people shall never again be put to shame.  
You shall know that I am in the midst of Israel,  
and that I, the LORD, am your God and there is no other.  
And my people shall never again  
be put to shame.

Then afterward  
I will pour out my spirit on all flesh;  
your sons and your daughters shall prophesy,  
your old men shall dream dreams,  
and your young men shall see visions.

Even on the male and female slaves,  
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

The Word of the Lord.  
**Thanks be to God.**



Chant Setting 415

Jerome Webster Meachen  
(b. 1930)

© 1956, Jerome Webster Meachen.

8:00am

*The Leader reads the first line to the asterisk then all say the remainder of the psalm together.*

- 1 You are to be praised, O God, in / Zion; \*  
to you shall vows be performed in Je/rusalem.
- 2 To you that hear prayer shall all flesh / come, \*  
because of their trans/gressions.
- 3 Our sins are stronger than we / are, \*  
but you will blot them / out.
- 4 Happy are they whom you choose and draw to your courts to /dwell there!\*  
they will be satisfied by the beauty of your house, by the holiness of  
your / temple.
- 5 Awesome things will you show us in your righteousness, O God of our  
sal/vation, \*  
O Hope of all the ends of the earth and of the seas that are far a/way.
- 6 You make fast the mountains by your / power; \*  
they are girded about with / might.
- 7 You still the roaring of the /seas, \*  
the roaring of their waves, and the clamor of the / peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous /  
signs;\*  
you make the dawn and the dusk to sing for / joy.
- 9 You visit the earth and water it abundantly; you make it very /  
plenteous; \*  
the river of God is full of / water.



- 10 You prepare the / grain, \*  
for so you provide for the / earth.
- 11 You drench the furrows and smooth out the / ridges; \*  
with heavy rain you soften the ground and bless it's / increase.
- 12 You crown the year with your / goodness, \*  
and your paths overflow with / plenty.
- 13 May the fields of the wilderness be rich for / grazing, \*  
and the hills be clothed with / joy.
- 14 May the meadows cover themselves with flocks,  
and the valleys cloak themselves with / grain; \*  
let them shout for joy and / sing.

**A Reading from St. Paul's Second Letter to Timothy**

**4:6-8,16-18**

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. **Amen.**

The Word of the Lord.  
**Thanks be to God.**

*We stand to sing Lord, For Ever at Thy Side*  
*All Verses*

Hymnal 670

*Unison or harmony*

1 Lord, for ev - er at thy side let my place and por - tion be,  
 2 When I come be - fore thy Word, qui - et my anx - i - e - ty;  
 3 What thy Spi - rit doth re - veal, that may I in faith re - ceive;  
 4 Is - rael, now and ev - er - more in the Lord Al - might - y trust;

strip me of the robe of pride, clothe me with hu - mil - i - ty.  
 teach me thou a - lone art Lord, let my heart find rest in thee.  
 though my doubts I sore - ly feel, thy sure prom - ise I be - lieve.  
 him, in all his ways, a - dore, wise, and won - der - ful, and just.

Words: Sts. 1 and 4, James Montgomery (1771-1854), alt.; sts. 2-3, Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. All rights reserved. Used with permission. Music: *Song 13*, melody and bass Orlando Gibbons (1583-1625); harm. *Songs of Praise*, 1931, alt.

*During the hymn the Deacon carries the **Gospel Book** to the center of the church to symbolize bringing the Word of God to God's people. The Deacon says and we respond.*

The Holy Gospel of our Savior Jesus Christ according to Luke. 18:9-14  
**Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all

who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of our Savior.

**Praise to you, Lord Christ.**

**The Sermon** *(Children when present and Adult)*

Fr. Alfred Jewson

*On Sundays and other Major Feast Days there follows, all standing*

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **A Litany – Stewardship, A Way of Life**

*The Deacon leads the litany and we respond*

We pray, mindful of God’s call to us, to make stewardship of all that we are and have our way of life.

Let us pray that we will make stewardship a way of life with God. Because of our faith in you, O Lord, we acknowledge you as the source of all we have and all we are.

**With all that we are and all that we have, we honor God.**

Help us place you, our loving Creator, first in our lives by becoming more prayerful, more focused on loving and caring for our families and our neighbors in need, and by becoming less preoccupied with material things.

**With all that we are and all that we have, we honor God.**

Help us to hear your call to be good stewards, caretakers, and managers of all your gifts by sharing them for your purposes.

**With all that we are and all that we have, we honor God.**

Help us make your priorities our priorities.

**With all that we are and all that we have, we honor God.**

Help us challenge each other, as disciples of Jesus Christ, to put our faith into action.

**With all that we are and all that we have, we honor God.**

As we plan the things in our lives that are most important to us, Lord, help us plan our sharing of time with those in need.

**With all that we are and all that we have, we honor God.**

Help us plan how to “give back” the talents with which we have been blessed.

**With all that we are and all that we have, we honor God.**

Help us plan how to share our treasure to do your work.

**With all that we are and all that we have, we honor God.**

Our planning and sharing demonstrates the great importance that you and the truth of the Gospel has in our lives.

**With all that we are and all that we have, we honor God.**

Help us plan to serve our church, our community, and our world with your gifts.

**With all that we are and all that we have, we honor God.**

Help us, Lord, return a portion of all you have given us.

**With all that we are and all that we have, we honor God.**

We do this, O Lord, as a sign of our love and in thanksgiving for the many blessings we have received.

**With all that we are and all that we have, we honor God.**

We offer not only the “first fruits” of our financial resources, but a generous portion of our time and talents as well.

**With all that we are and all that we have, we honor God.**

As we give, help us to put our trust, security and faith in you.

**With all that we are and all that we have, we honor God.**

As good Christian Stewards, we pray we have a joyful spirit of mind and heart.

**With all that we are and all that we have, we honor God.**

*The Celebrant says*

Let us pray

Gracious and loving God, we know that it is from your hand that we have received all we have, and are, and will be. We understand that you call us to be the stewards of your abundance, the caretakers of all you have entrusted to us. Help us always to use your gifts wisely and teach us to share them generously. May our faithful stewardship bear witness to the love of Christ in our lives. We pray with grateful hearts, in Jesus’ name. **Amen.**

**Confession of Sin and Absolution**

BCP 360

*The Deacon says*

We pray to you also for the forgiveness of our sins.

*Silence*

*Ministers and People say together*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution from sin. Amen.*

*Then the Celebrant says,*  
The Peace of Christ be always with you.  
**And also with you.**

*The Ministers and People greet one another in the name of Jesus Christ. First welcome the visitor, then greet new friends, then greet old friends.*

## **The Holy Communion**

### **The Offertory**

*The Celebrant begins the Offertory with these words:*

Sisters and brothers present yourselves as living sacrifices to the Lord.

*Representatives of the congregation bring the people's offering of bread and wine to the celebrant.*

**Offertory Hymn** Choir Anthem—Come and Taste the Goodness of the Lord  
*Words and Music by Joseph M. Martin*

### **The Doxology**

*We stand as our gifts of thanksgiving are presented and we sing*

**Praise God from whom all blessings flow**

**Praise him, all creatures here below**

**Praise him above, ye heavenly host**

**Praise, Father, Son, and Holy Ghost.**

*Tune of Hymn 380*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Celebrant and People*

*8:00am*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

10:15am

Holy, holy, holy Lord

Hymnal S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*



When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember (NN. and) all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember \_\_\_\_\_.

Remember all who have died in the peace of Christ, and those whose faith is

known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.  
**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

BCP 364

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**Breaking of the Bread**

BCP 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then the following is said or sung*

8:00am      Alleluia. Christ our Passover is sacrificed for us;  
                 **Therefore let us keep the feast. Alleluia.**

10:15am

Hymnal S161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God.

*All baptized persons are invited to receive Holy Communion. If you wish to receive a blessing instead please come forward and cross your arms over your chest.*

*During the distribution of Holy Communion we sing*  
Jerusalem, My Happy Home  
*All Verses*

Hymnal 620

1 Je - ru - sa - lem, my hap - py home, when  
2 Thy saints are crowned with glo - ry great; they  
3 There Da - vid stands with harp in hand as  
4 Our La - dy sings Mag - ni - fi - cat with  
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
 2 see God face to face; they tri - umph still, they  
 3 mas - ter of the choir: ten thou - sand times would  
 4 tune sur - pass - ing sweet, and bless - ed mar - tyrs'  
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
 2 still re - joice in that most hap - py place.  
 3 one be blest who might this mu - sic hear.  
 4 har - mo - ny doth ring in ev - ery street.  
 5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)  
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## Sending Forth Eucharistic Visitors

*Deacon sends forth Eucharistic Visitors to bring Holy Communion to the homebound and infirm.*

In the healing name of Jesus, you the members of St. Francis' Church send forth *name* bearing these holy gifts of bread and wine that *name* may share with us in the communion of Christ's Body and Blood.

**We who are many are one body, because we share one bread, one cup.**

Then together we say a **Post-communion Prayer**  
 Let us pray.

BCP 366

## *Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **The Blessing**

*The Celebrant blesses us*

Abundant God, you made us in your image and breathed into us a spirit of generosity that is both gift and response. Move us, we pray, to give as we have received-abundantly, generously, and joyfully that our common ministry may ever bear witness to your unfailing grace. And may the blessing of God, Father, Son, and Holy Spirit be with you always. **Amen.**

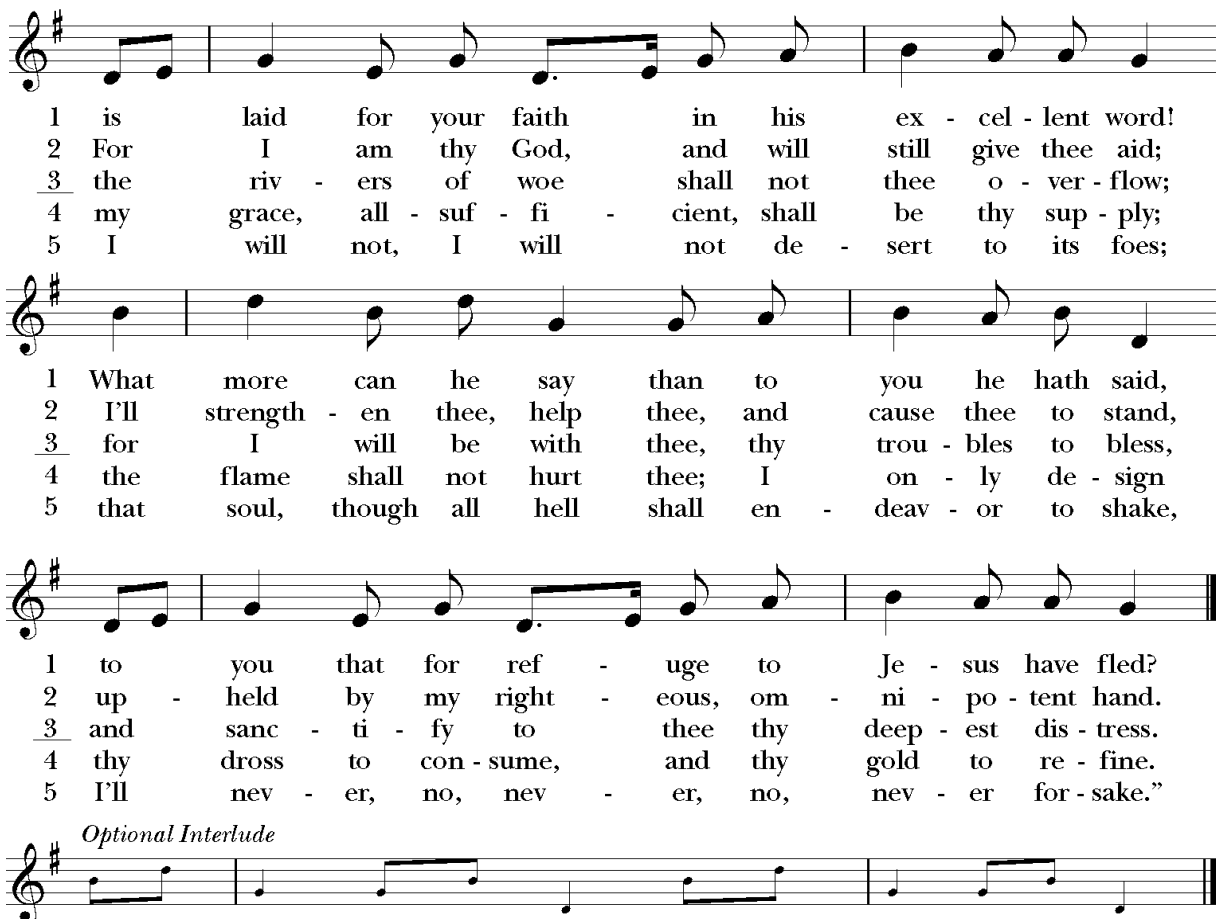
*Then we sing* How Firm a Foundation

Hymnal 636

*All Verses*



- |   |       |         |        |        |       |       |      |        |      |       |        |
|---|-------|---------|--------|--------|-------|-------|------|--------|------|-------|--------|
| 1 | How   | firm    | a      | foun - | da -  | tion, | ye   | saints | of   | the   | Lord,  |
| 2 | "Fear | not,    | I      | am     | with  | thee; | O    | be     | not  | dis - | mayed! |
| 3 | "When | through | the    | deep   | wa -  | ters  | I    | call   | thee | to    | go,    |
| 4 | "When | through | fier - | y      | tri - | als   | thy  | path - | way  | shall | lie,   |
| 5 | "The  | soul    | that   | to     | Je -  | sus   | hath | fled   | for  | re -  | pose,  |



1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

*Optional Interlude*

Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844;  
 harm. Calvin Hampton (1938-1984) Copyright ©1984, Calvin Hampton. All rights reserved. Used with permission.

## Birthdays/Anniversaries

### Announcements

*The Deacon sends us into the world to serve God.*

Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind and go in peace to love and serve the Lord.

**Thanks be to God.**

### Postlude

*Our worship has ended—our service begins!*

## Prayer List

**Homebound parishioners:** Noel Choweller and Roger Shaw

**Weekly Prayer Rota:** Fr. Al & Deacon Dayna Jewson, and Paul Jokerst & Jeff Veenstra and Kaleik Jokerst

**Diocesan Cycle of Prayer:** The people and ministry of St. Vincent's-in-the-Vineyard, St. Genevieve

**Companion Diocese of Lui, South Sudan:** The Companion Diocese Committee and Deacon Deborah, chairperson

**For our parishioners:**

Paddy Wrob & George Vits; Jackie, Caitlin & Cristin Selle; Roger Reese; Jack Doerr; Annie Rayman; Linda Doolittle; Rocco Regnier; Sheila McCart; Darla Becker and Tracey Oswald.

**For those working abroad,** especially Ryan & Lauren Smith

St. Francis' Search Committee; Friends of St. Francis' Childcare Center; Deaconess Anne House Interns

**For those who have asked for prayers:**

Deacon Dayna Jewson, Deacon Bryan England, Charlie Ray, John McDonald, Frank Baldwin, Sue, Phyllis & Bill Moran, Josephine Hall, Lannie & Gary, Pat Jacobi, Liz & Bob Kenny, William Reinhardt, Christine & Cliff, John Blechle, Family of Carmen Archer, Sarah, Fr. Warren Crews, Morgan

**For those who have died:**

Carmen Archer, mother of Tracey Oswald, died October 17, 2019.

### **Something to Think About**

***Brought to you by the Stewardship of Life***

In Leviticus 23, verse 17, we learn that God asked the people for the first fruits of their crops. There was no guarantee that there would be more fruits. People acted out their trust that God can be trusted. They let go. There is an ultimate connection between trust and the concept that God is good and owns all.

## Scheduled Monthly Happenings

Food Pantry offerings are blessed at late service every week.

|               |   |
|---------------|---|
| First Sunday  | Loose plate offering goes to clergy discretionary fund during both Services.                  |
| Second Sunday | Blood Pressure taken in Community Room between Worship Services.                              |
| Third Sunday  | Pot-luck after 10:15 am Worship<br>Bishop's Committee Meeting                                 |
| Fourth Sunday | Holy Anointing takes place immediately after distribution of Holy Communion at both Services. |
| Fifth Sunday  | Trinity Hot Lunch   |



## ReMinder!

Don't forget to sign up to help at our first Trunk or Treat event! **We need more Trunks!** Let's make it a super fun time for the kids. Please sign up on the list on the bulletin board. If you have questions, please contact Caitlin Selle at [caitlinmselle@gmail.com](mailto:caitlinmselle@gmail.com).

## Remembrance of the Faithful Departed

Please use the enclosed form to list the names of all those to be remembered on All Saints Sunday, November 3.

Forms may be placed in the offering basket on October 27, dropped off at the office or emailed ([stfranch@sbcglobal.net](mailto:stfranch@sbcglobal.net)) by October 28 to be included in the bulletin on November 3.



## WE'RE HIRING!

**Friends of St. Francis Childcare Center** is looking for caring individuals to work 15-30 hours per week. You must have a **LOVE** for children and a clear background check. Previous experience in childcare or preschool environment preferred, but not required. Please share with others you know who may be interested!

*Send resumes to :*

**friendsofstfran@gmail.com**

**or**

**602 Rockwood Arbor Dr.**

**Eureka, MO 63025**

**(636) 333-1870**

**FriendsofStFrancis.net**

*Happy  
Birthday !*

Kathleen O'Reilly-October 29



Daylight Saving Time ends at  
2:00am next Sunday, November 3.  
Please remember to set your clocks  
back one hour before you go to bed

Trinity Central West End is in need of men's white socks and white underwear in size large and extra large.

Items may be placed in the marked box outside the Parish  
Administrator's Office.

# **Bible Study Questions**

## **Joel 2:23-32**

1. What are some of the resulting changes in God's people which God brings about by his zealous restoration? What is the end result (verse 27) intended by God's answer to the priests' prayer in verse 17?
2. What does this tell you about God's love, power, and uniqueness? About God's care for creation? For God's covenant people?
3. What does this Spirit do (verses 28-32)? Does the Spirit reveal God's will? Renew our energy? Recast the cosmos? Redeem the survivors? Explain your answer.

## **2nd Timothy 4:6-8,16-18.**

1. What is Paul's hope in the midst of hardship? What is the good fight for a Christian today?
2. What do you find in Paul's sense of hope (in the midst of his suffering) that is an inspiration to you?
3. How do you intend to guard the gospel handed to you? How will you pass it on to others?

## **Luke 18:9-14.**

1. How does this parable complement the parable from last week (18:1-8)? How do both demonstrate faith? What do both teach about God?
2. If Jesus told this story today, who would be the "tax collector" and who would be the "Pharisee"? What would be the Pharisee's prayer today?
3. When have you been like the Pharisee in this story? Like the tax collector? What accounts for the difference?

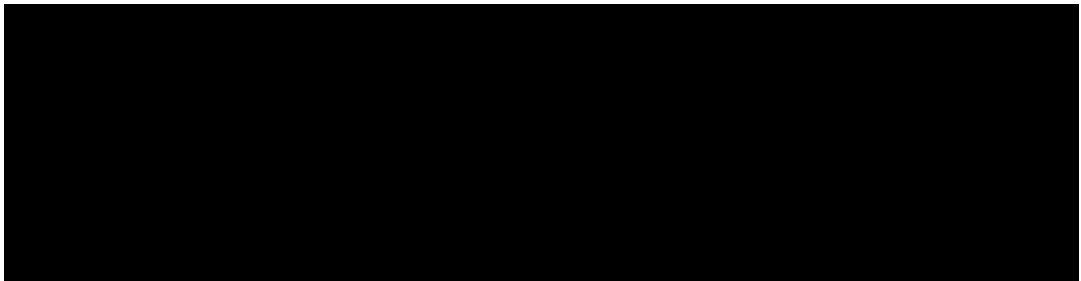
### **Readings for Next Sunday: November 3, 2019**

The First Lesson: Daniel 7:1-3, 15-18  
Psalm: 149

The Second Lesson: Ephesians 1:11-23  
The Gospel: Luke 6:20-31

## Today's Ministers of Worship

|                                |                                |
|--------------------------------|--------------------------------|
| Celebrant                      | The Rev. Alfred Jewson         |
| Deacon                         | The Ven. Rebecca Barger        |
| Musician                       | Cheryl Foster                  |
| Choir Director                 | Max Starbuck                   |
| Christian Formation            | Kathy Regnier                  |
| Nursery Caregiver              | Sandy Thornton                 |
| Altar Guild                    | Kathleen O'Reilly              |
| Acolyte 8:00 am                | Lydia Broom-Morse              |
| Lector 8:00 am                 | Della Thompson                 |
| Intercessor 8:00 am            | Della Thompson                 |
| Announcements 8:00 am          | Paul Becker                    |
| Greeter                        | Sue Schmidt                    |
| Usher                          | Michael Booker                 |
| Acolyte 10:15 am               | Katie Jones                    |
| Lectors 10:15 am               | Paddy Wrob & Kathleen O'Reilly |
| Torchbearers 10:15 am          | Paul Jokerst & Jeff Veenstra   |
| Intercessor 10:15 am           | Bob Schaefer                   |
| Eucharistic Ministers 10:15 am | Suzanne Jones                  |
| Eucharistic Visitor            | Paul Jokerst                   |
| Tellers                        | Joe Bernert & Rich Mayfield    |
| Announcements 10:15 am         | Jack Laules                    |



## This Week at St. Francis' Church

|   |   |   |
|---|---|---|
| Sunday October 27                       | 8:00 am<br>9:00 am<br>10:15 am<br>11:30 am<br><br>6:00 pm | Holy Eucharist<br>Choir Practice<br>Holy Eucharist<br>Adult Forum-Halloween Traditions<br>(Michael Booker)<br><i>Al-Anon- Community Room</i>                |
| Monday October 28                       | 5:00 pm   | Evening Prayer & Intercessions  |
| Tuesday October 29                      | 8:30 am<br>10:00 am<br>7:00 pm                            | Morning Prayer<br><i>Al Anon—Children's Room</i><br><i>Overeaters' Anonymous – Community Room</i>   |
| Wednesday October 30                    | 1:30 pm<br>5:30 pm<br>6:30 pm                             | Crafternoon – Community Room<br>Centering Prayer<br>Tutoring-Community Room   |
| Thursday October 31                     | 8:30 am<br>6:00 pm  | Morning Prayer<br>Trunk or Treat  |
| Friday November 1                       | 10:00 am<br>10:00 am                                      | Bible Study – Community Room<br><i>OPEN 12 Step OA – Children's Room</i>  |
| Saturday November 2                     | 7:00 am   | <i>AA—Community Room</i>  |
| Sunday November 3<br>All Saints' Sunday | 8:00 am<br>9:00 am<br>10:15 am<br>11:45 am<br><br>6:00 pm | Holy Eucharist<br>Choir Practice<br>Holy Eucharist<br>Adult Forum-Modern Israel: Two<br>Perspectives I (Vernon Alexander)<br><i>Al-Anon- Community Room</i> |