

THE EIGHTEENTH SUNDAY AFTER PENTECOST
PROPER 24
OCTOBER 20, 2019

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602 Rockwood Arbor Dr.
Eureka, MO 63025
636-938-3733

website: stfranciseureka.com

e-mail: stfranch@sbcglobal.net

Facebook: [StFrancisEpiscopalChurchEureka](https://www.facebook.com/StFrancisEpiscopalChurchEureka)

An Episcopal Church in the Anglican Tradition

Welcome!

We're glad that you are here!

A children's play area (for little ones) is located toward the back of the church.

Young Children at 10:15 a.m. Worship

If you require nursery help, please see the Greeter or Usher.

Sunday School for children (2-10) takes place during worship. The children are led out by a teacher during the opening hymn and return at the peace.

Holy Eucharist Rite II at 8:00 & 10:15 A.M.

The Holy Eucharist, also known as the Holy Communion, the Mass, or the Lord's Supper, is the true Christian thanksgiving meal in which we remember and celebrate the life, death, and resurrection of our Lord Jesus Christ. It is the principal act of Christian worship on the Lord's Day.

Biblical Texts are from The Revised Standard Version and the readings are from Lectionary Year C.

The Daily Office is from Year 1 of a two year cycle.

Liturgical texts are from The Book of Common Prayer (BCP).

Hymn selections are from The Hymnal 1982 or other approved musical resources.

We invite you to fill out a Visitors Information Card and to stay for beverages and refreshments after Worship.

Are you interested in the Sacrament of Baptism, Confirmation, or being received into the Episcopal Church? Please see Fr. Jewson.

The few minutes before the service are an opportunity for quiet meditation and prayer. Please be respectful of those who are preparing for worship by keeping visiting in the pews to a minimum.

The Word of God

Prelude

We stand to sing

When In Our Music God is Glorified

Hymnal 420

8:00am Verses 1,3,5

10:15am All Verses



1 When in our mu - sic God is glo - ri - fied, _____
2 How of - ten, mak - ing mu - sic, we have found _____
3 So has the Church, in lit - ur - gy and song, _____
4 And did not Je - sus sing a psalm that night _____
5 Let ev - ery in - stru - ment be tuned for praise! _____



1 and a - dor - a - tion leaves no room for pride, _____
2 a new di - men - sion in the world of sound, _____
3 in faith and love, through cen - tu - ries of wrong, _____
4 when ut - most e - vil strove a - gainst the Light? _____
5 Let all re - jice who have a voice to raise! _____



1 it is as though the whole cre - a - tion cried _____
2 as wor - ship moved us to a more pro - found _____
3 borne wit - ness to the truth in ev - ery tongue, _____
4 Then let us sing, for whom he won the fight, _____
5 And may God give us faith to sing al - ways _____



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

The Celebrant greets us and we respond
Blessed be God: Father, Son and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

BCP 355

The Celebrant says the Prayer for Purity and we respond **Amen.**

We say or sing Glory to God

8:00am

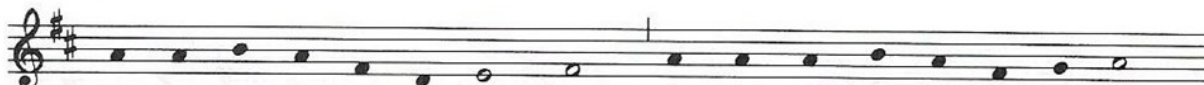
BCP 356

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

10:15am

Glory to God *Gloria in Excelsis*

Hymnal S277



1. Glo- ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo-ry. 3. Lord Je-sus Christ,



on-ly Son of the Fa-ther, Lord God, Lamb of God,



4. you take a-way the sin of the world: have mer-cy on us;



5. you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



6. For you a-lone are the Ho-ly One, you a-lone are the Lord,



7. You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,



in the glo-ry of God the Fa-ther. A-men.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Celebrant greets us and we respond

The Lord be with you.

And also with you.

*The Celebrant prays using the words of the **Collect**, a special prayer for this Sunday in the Church calendar.*

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Prayer for Stewardship

O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

*We sit for the **Lessons***

A Reading from the Prophet Jeremiah

31:27-34

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say:

"The parents have eaten sour grapes,
and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant

that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.
Thanks be to God.

Psalm 119:97-104

Quomodo dilexi!

BCP 719

Chant Setting 415

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

8:00am

The Leader reads the first line to the asterisk then all say the remainder of the psalm together.

97 Oh, how I love your / law! *

all the day long it is in my / mind.

98 Your commandment has made me wiser than my / enemies, *

and it is always with / me.

99 I have more understanding than all my / teachers, *

for your decrees are my / study.

100 I am wiser than the / elders, *

because I observe your com/mandments.

101 I restrain my feet from every evil /way, *

that I may keep your / word.

**102 I do not shrink from your / judgments, *
because you yourself have / taught me.**

**103 How sweet are your words to my / taste! *
they are sweeter than honey to my / mouth.**

**104 Through your commandments I gain under/standing; *
therefore I hate every lying / way.**

A Reading from St. Paul's Second Letter to Timothy

3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The Word of the Lord.

Thanks be to God.

We stand to sing Seek Ye First
All Verses

Hymnal 711

1

Seek ye first the kingdom of God
Ask, and it shall be given unto you,
and its right-eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be
add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain

2

Al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia!
Al - le - lu, al - le - lu - ia!

*During the hymn the Deacon carries the **Gospel Book** to the center of the church to symbolize bringing the Word of God to God's people. The Deacon says and we respond.*

The Holy Gospel of our Savior Jesus Christ according to Luke. 18:1-8
Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him

and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of our Savior.
Praise to you, Lord Christ.

The Sermon (*Children when present and Adult*)

Fr. Alfred Jewson

On Sundays and other Major Feast Days there follows, all standing

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

A Litany – Stewardship, A Way of Life

The Deacon leads the litany and we respond

We pray, mindful of God's call to us, to make stewardship of all that we are and have our way of life.

Let us pray that we will make stewardship a way of life with God. Because of our faith in you, O Lord, we acknowledge you as the source of all we have and all we are.

With all that we are and all that we have, we honor God.

Help us place you, our loving Creator, first in our lives by becoming more prayerful, more focused on loving and caring for our families and our neighbors in need, and by becoming less preoccupied with material things.

With all that we are and all that we have, we honor God.

Help us to hear your call to be good stewards, caretakers, and managers of all your gifts by sharing them for your purposes.

With all that we are and all that we have, we honor God.

Help us make your priorities our priorities.

With all that we are and all that we have, we honor God.

Help us challenge each other, as disciples of Jesus Christ, to put our faith into action.

With all that we are and all that we have, we honor God.

As we plan the things in our lives that are most important to us, Lord, help us plan our sharing of time with those in need.

With all that we are and all that we have, we honor God.

Help us plan how to “give back” the talents with which we have been blessed.

With all that we are and all that we have, we honor God.

Help us plan how to share our treasure to do your work.

With all that we are and all that we have, we honor God.

Our planning and sharing demonstrates the great importance that you and the truth of the Gospel has in our lives.

With all that we are and all that we have, we honor God.

Help us plan to serve our church, our community, and our world with your gifts.

With all that we are and all that we have, we honor God.

Help us, Lord, return a portion of all you have given us.

With all that we are and all that we have, we honor God.

We do this, O Lord, as a sign of our love and in thanksgiving for the many blessings we have received.

With all that we are and all that we have, we honor God.

We offer not only the “first fruits” of our financial resources, but a generous portion of our time and talents as well.

With all that we are and all that we have, we honor God.

As we give, help us to put our trust, security and faith in you.

With all that we are and all that we have, we honor God.

As good Christian Stewards, we pray we have a joyful spirit of mind and heart.

With all that we are and all that we have, we honor God.

The Celebrant says

Let us pray

Gracious and loving God, we know that it is from your hand that we have received all we have, and are, and will be. We understand that you call us to be the stewards of your abundance, the caretakers of all you have entrusted to us. Help us always to use your gifts wisely and teach us to share them generously. May our faithful stewardship bear witness to the love of Christ in our lives. We pray with grateful hearts, in Jesus’ name. **Amen.**

The Deacon says

We pray to you also for the forgiveness of our sins.

Silence

Ministers and People say together

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution from sin. Amen.

Then the Celebrant says,

The Peace of Christ be always with you.

And also with you.

The Ministers and People greet one another in the name of Jesus Christ. First welcome the visitor, then greet new friends, then greet old friends.

The Holy Communion

The Offertory

The Celebrant begins the Offertory with these words:

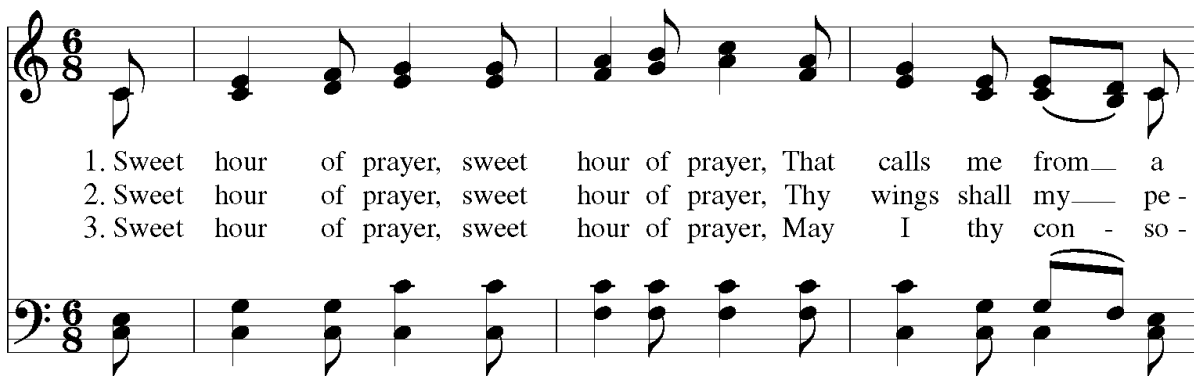
Sisters and brothers present yourselves as living sacrifices to the Lord.

Representatives of the congregation bring the people's offering of bread and wine to the celebrant.

Offertory Hymn Sweet Hour of Prayer

LEVAS 178

All Verses



1. Sweet hour of prayer, sweet hour of prayer, That calls me from— a
2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my— pe -
3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so -



1. world of care, And bids me at my Fa - ther's throne Make
2. ti - tion bear To Him whose truth and faith - ful - ness En -
3. la - tion share, Till from Mount Pis - gah's loft - y height I



1. all my wants— and wish - es known. In sea - sons of dis -
2. gage the wait - ing soul to bless; And since He bids me
3. view my home— and take my flight: This robe of flesh I'll

1. tress and grief My soul has of - ten found re - lief.
 2. seek His face, Be - lieve His word and trust His grace.
 3. drop, and rise To seize the ev - er - last - ing prize.

1. And oft es - caped the tempt - er's snare By
 2. I'll cast on Him my ev - 'ry care, And
 3. And shout, while pass - ing through the air, "Fare -

1. thy re - turn, _____ sweet hour of prayer.
 2. wait for thee, _____ sweet hour of prayer.
 3. well, fare - well, _____ sweet hour of prayer!"

The Doxology

We stand as our gifts of thanksgiving are presented and we sing

Praise God from whom all blessings flow

Praise him, all creatures here below

Praise him above, ye heavenly host

Praise, Father, Son, and Holy Ghost.

Tune of Hymn 380

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

8:00am

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

10:15am

Holy, holy, holy Lord

Hymnal S124

Setting: From *New Plainsong*; David Hurd (b. 1950)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father,

having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember (NN. and) all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember _____.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

BCP 364

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then the following is said or sung

8:00am Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Facing the people, the Celebrant says the following Invitation
 The Gifts of God for the People of God.

All baptized persons are invited to receive Holy Communion. If you wish to receive a blessing instead please come forward and cross your arms over your chest.

During the distribution of Holy Communion we sing It's Me, O Lord

WLP 797

All Verses

It's me, it's me, O Lord, Stand-in' in the need of prayer;—
 It's me,

Fine

It's me, it's me, O Lord, Stand-in' in the need of prayer.

It's me,

1. Not my broth - er, not my sis - ter, but it's me, O Lord,
 2. Not the preach - er, not the dea - con, but it's me, O Lord,
 3. Not my fa - ther, not my moth - er, but it's me, O Lord,
 4. Not the stran - ger, not my neigh - bor, but it's me, O Lord,

stand-in' in the need of prayer, not my broth - er, not my sis - ter, but it's
 stand-in' in the need of prayer, not the preach - er, not the dea - con, but it's
 stand-in' in the need of prayer, not my fa - ther, not my moth - er, but it's
 stand-in' in the need of prayer, not the stran - ger, not my neigh - bor, but it's

D.C.

me, O Lord, stand - in' in the need of prayer.
 me, O Lord, stand - in' in the need of prayer.
 me, O Lord, stand - in' in the need of prayer.
 me, O Lord, stand - in' in the need of prayer.

Sending Forth Eucharistic Visitors

Deacon sends forth Eucharistic Visitors to bring Holy Communion to the homebound and infirm.

In the healing name of Jesus, you the members of St. Francis' Church send forth *name* bearing these holy gifts of bread and wine that *name* may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we share one bread, one cup.

Then together we say a **Post-communion Prayer**

BCP 366

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The Celebrant blesses us

Abundant God, you made us in your image and breathed in us a spirit of generosity that is both gift and response. Move us, we pray, to give as we have received-abundantly, generously, and joyfully that our common ministry may ever bear witness to your unfailing grace. And may the blessing of God, Father, Son, and Holy Spirit be with you always. **Amen.**

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.
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melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870)

Birthdays/Anniversaries

Announcements

The Deacon sends us into the world to serve God.

Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind and go in peace to love and serve the Lord.

Thanks be to God.

Postlude

Our worship has ended—our service begins!

Today's Ministers of Worship

Celebrant	The Rev. Alfred Jewson
Deacon	The Ven. Rebecca Barger
Musician	Cheryl Foster
Choir Director	Max Starbuck
Christian Formation	Kathy Regnier
Nursery Caregiver	Sandy Thornton
Altar Guild	Jeff Veenstra
Acolyte 8:00 am	Tatum McCart
Lector 8:00 am	Sheila McCart
Announcements 8:00 am	Donna Bernert
Greeter	Doris Schaefer
Usher	Bob Smith
Acolyte 10:15 am	Aundrea Bach
Lectors 10:15 am	Michael Booker & Sue Schmidt
Torchbearers 10:15 am	Laurie Dailey & Arlene Underwood
Eucharistic Ministers 10:15 am	Kathleen McDonald
Eucharistic Visitor	Sally Hader
Tellers	Marsha Smith & Bob Smith
Announcements 10:15 am	Max Starbuck



WE'RE HIRING!

Friends of St. Francis Childcare Center is looking for caring individuals to work 15-30 hours per week. You must have a **LOVE** for children and a clear background check. Previous experience in childcare or preschool environment preferred, but not required. Please share with others you know who may be interested!

Send resumes to :

friendsofstfran@gmail.com

or

602 Rockwood Arbor Dr.

Eureka, MO 63025

(636) 333-1870

FriendsofStFrancis.net

*Congratulations to Darla Becker! Darla was
baptized in a private Celebration on Sunday, October 13.*



Chris & Tracey Oswald-October 24

*Happy
Birthday !*

Mary Pruitt-October 20

This Week at St. Francis' Church

<p>Sunday October 20</p> <p>Pony Express Kickoff</p>	<p>8:00 am</p> <p>9:00 am</p> <p>10:15 am</p> <p>11:30 am</p> <p>12:00 pm</p> <p>1:00 pm</p> <p>6:00 pm</p>	<p>Holy Eucharist</p> <p>Choir Practice</p> <p>Holy Eucharist</p> <p>Potluck</p> <p>Adult Forum-Fr. Al</p> <p>Bishop's Committee Meeting</p> <p><i>Al-Anon- Community Room</i></p>
<p>Monday October 21</p>	<p>5:00 pm</p>	<p>Evening Prayer & Intercessions</p>
<p>Tuesday October 22</p>	<p>8:30 am</p> <p>10:00 am</p> <p>7:00 pm</p>	<p>Morning Prayer</p> <p><i>Al Anon—Children's Room</i></p> <p><i>Overeaters' Anonymous – Community Room</i></p>
<p>Wednesday October 23</p>	<p>1:30 pm</p> <p>5:30 pm</p> <p>6:30 pm</p>	<p>Crafternoon – Community Room</p> <p>Centering Prayer</p> <p>Tutoring-Community Room</p>
<p>Thursday October 24</p>	<p>8:30 am</p> <p>1:00 pm</p> <p>6:45 pm</p>	<p>Morning Prayer</p> <p>Marketing & Communications Meeting</p> <p><i>AA—Community Room</i></p>
<p>Friday October 25</p>	<p>10:00 am</p> <p>10:00 am</p>	<p>Bible Study – Community Room</p> <p><i>OPEN 12 Step OA – Children's Room</i></p>
<p>Saturday October 26</p>	<p>7:00 am</p>	<p><i>AA—Community Room</i></p>
<p>Sunday October 27</p>	<p>8:00 am</p> <p>9:00 am</p> <p>10:15 am</p> <p>11:45 am</p> <p>6:00 pm</p>	<p>Holy Eucharist</p> <p>Choir Practice</p> <p>Holy Eucharist</p> <p>Adult Forum-Halloween Traditions (Michael Booker)</p> <p><i>Al-Anon- Community Room</i></p>

Prayer List

Members of the congregation for whom we are asked to pray this week:

Noel Choweller & Roger Shaw (homebound); Sally Hader, Becky & Wade Hall, Jock Homire, and Janet Houseman.

Diocesan Cycle of Prayer: The Deaconess Anne House, and Michaelene, their director.

Companion Diocese of Lui, South Sudan: Kulundu Parish, and Lextion, their priest.

For our parishioners:

Paddy Wrob & George Vits; Jackie, Caitlin & Cristin Selle; Roger Reese; Jack Doerr; Annie Rayman; Linda Doolittle; Rocco Regnier; Sheila McCart and Darla Becker.

For those serving in our military, especially Kat Bogomolov

For St. Francis' Discernment (Search) Committee; Friends of St. Francis' Childcare Center; Deaconess Anne House interns.

For those who have asked for prayers:

Deacon Dayna Jewson, Deacon Bryan England, The Ghandi family, Jim Lorraine, Carmen Archer, Barbara Tovrea, Charlie Ray, John McDonald, Frank Baldwin, Ryan & Lauren Smith, Sue, Phyllis & Bill Moran, Josephine Hall, Lannie & Gary, Pat Jacobi, Liz & Bob Kenny, William Reinhardt, and Christine & Cliff.

Bible Study Questions

Jeremiah 31:27-34

1. What is the meaning of the proverb quoted in verse 29 (see Ezekiel 18:2-4)?
2. What was the covenant God made with Israel's forefathers (verses 31-32)? See Genesis 17:1-14 and Exodus 19:1-6.
3. Jeremiah's new covenant promises: a. ready forgiveness of sins (30:34), b. freedom from the sins of the parents (30:29), c. the internal working of the Spirit (31:33-34). Which of these means the most to you? Why?

2nd Timothy 3:14-4:5.

1. What does Paul say about the origin and purpose of Scripture that is especially relevant to Timothy's case?
2. Why would the temptation to tell people what they want to hear rather than what they need to hear be a strong temptation for Timothy?
3. Since the bible is central to Christian living, how will you build it into your life?

Luke 18:1-8.

1. What is Jesus' point in this parable? How is God like/unlike the judge?
2. As for prayer, are you more likely to give up or hang tough? Why?
3. Does this story mean I should keep praying to win the Lottery? Or to see the coming of God's kingdom? How might I assist kingdom work?

Readings for Next Sunday: October 27, 2019

Proper 25

The First Lesson: Joel 2:23-32

Psalm: 65

The Second Lesson: 2 Timothy 4:6-8,16-18

The Gospel: Luke 18:9-14

Trinity Central West End is in need of men's white socks and white underwear in size large and extra large.
Contact Donna Bernert for more information about how to donate.

Knitted scarves will be blessed on Sunday, October 20th.



You're Invited!

Sue and John Schmidt's Bonfire Party
Saturday, October 26 ~Rain or Shine
7985 Jim Weber Rd., Eureka



Arrive any time after 5:30pm. Band starts at 6:30pm.
Hotdogs and water provided. Please bring a lawn chair, flashlight, and a dish to share. There will be kids' activities and kids are encouraged to wear/bring their Halloween costumes if they wish.

More information and directions will be posted on the bulletin board.

Something to Think About

Brought to you by the Stewardship of Life

Stewardship provides the people with an opportunity to live their way into a new kind of thinking rather than trying to think their way into a new kind of living.

--from Ministry of Money

Scheduled Monthly Happenings

Food Pantry offerings are blessed at late service every week.

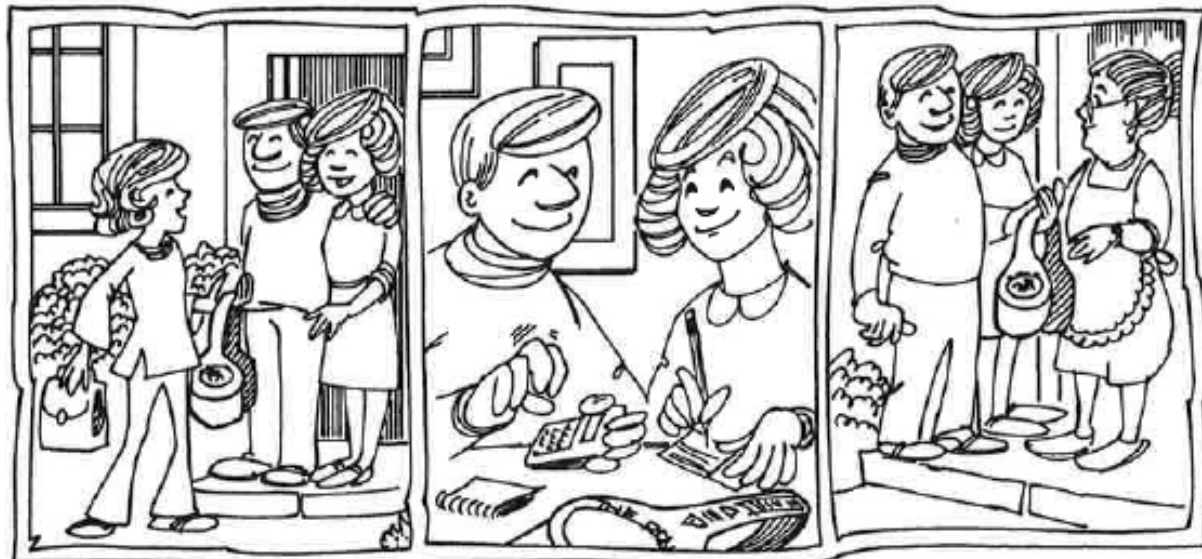
First Sunday	Loose plate offering goes to clergy discretionary fund during both Services.
Second Sunday	Blood Pressure taken in Community Room between Worship Services.
Third Sunday	Pot-luck after 10:15 am Worship Bishop's Committee Meeting
Fourth Sunday	Holy Anointing takes place immediately after distribution of Holy Communion at both Services.
Fifth Sunday	Trinity Hot Lunch



ReMinder!

Don't forget to sign up to help at our first Trunk or Treat event! Let's make it a super fun time for the kids. Please sign up on the list on the bulletin board. If you have questions, please contact Caitlin Selle at caitlinselle@gmail.com.

TRY TO COMPLETE YOUR PART OF THE RUN WITHIN 24 HOURS!



RECEIVE SADDLEBAG FROM
FELLOW CHURCH MEMBER!

REMOVE CARD FROM BAG...
FILL IN... SEAL IN ENVELOPE
...INSERT IN OTHER SIDE
OF BAG!

DELIVER SADDLEBAG TO
NEXT CHURCH FAMILY ON
LIST... DON'T LEAVE IT ON
DOORSTEP!

PX-42

St. Francis' Episcopal Church

602 Rockwood Arbor Dr., Eureka, MO 63025

636-938-3733

website: stfranciseureka.com

e-mail: stfranch@sbcglobal.net

<https://www.facebook.com/StFrancisEpiscopalChurchEureka/>

The Rt. Reverend George Wayne Smith, *Bishop of Missouri*

The Rev. Alfred Jewson, *Interim Vicar*, ajewson.stfranch@gmail.com 314-560-1375

The Ven. Rebecca Barger, *Deacon*, rsbarger@charter.net 713-515-5676

Lynn Main, *Parish Administrator* stfranch@sbcglobal.net 636-938-3733

Cheryl Foster, *Music Director*, stfranch@sbcglobal.net

The Bishop's Committee

Herb Smith, *Bishop's Warden*

Sylvia Ahmad

Paul Becker

Donna Bernert, *Junior Warden*

Joe O'Reilly

Mike Rohan

Brenda Russell

Barb Sacco

Jackie Selle

Bob Smith

Treasurer

Tracey Oswald

Bishop's Committee Clerk

Caitlin Selle

Convention Delegates

Bob Schaefer

Max Starbuck

Michael Booker, *Alternate*

The Search Committee

Michael Booker

Suzanne Jones

Jerry Smith

Marsha Smith

Barb Sacco

Paul Jokerst, *Chair*

Jack Lauless

Jackie Selle, *Clerk*

Mike Rohan, *BC Liaison*

Friends of St. Francis Day Care

Kathy Regnier, *Director*, friendsofstfran@gmail.com, 636-333-1870

<https://www.facebook.com/FriendsofStFrancisChildcare/>