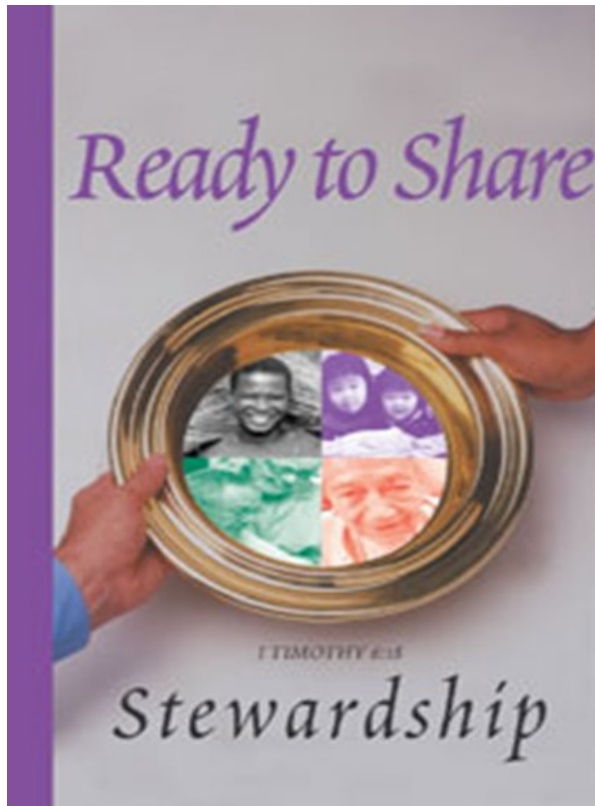


THE EIGHTEENTH SUNDAY AFTER PENTECOST
PROPER 23
OCTOBER 13, 2019

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An Episcopal Church in the Anglican Tradition

Welcome!

We're glad that you are here!

A children's play area (for little ones) is located toward the back of the church.

Young Children at 10:15 a.m. Worship

If you require nursery help, please see the Greeter or Usher.

Sunday School for children (2-10) takes place during worship. The children are led out by a teacher during the opening hymn and return at the peace.

Holy Eucharist Rite II at 8:00 & 10:15 A.M.

The Holy Eucharist, also known as the Holy Communion, the Mass, or the Lord's Supper, is the true Christian thanksgiving meal in which we remember and celebrate the life, death, and resurrection of our Lord Jesus Christ. It is the principal act of Christian worship on the Lord's Day.

Biblical Texts are from The Revised Standard Version and the readings are from Lectionary Year C.

The Daily Office is from Year 1 of a two year cycle.

Liturgical texts are from The Book of Common Prayer (BCP).

Hymn selections are from The Hymnal 1982 or other approved musical resources.

We invite you to fill out a Visitors Information Card and to stay for beverages and refreshments after Worship.

Are you interested in the Sacrament of Baptism, Confirmation, or being received into the Episcopal Church? Please see Fr. Jewson.

The few minutes before the service are an opportunity for quiet meditation and prayer. Please be respectful of those who are preparing for worship by keeping visiting in the pews to a minimum.

The Word of God

Prelude

We stand to sing

Praise to the Lord, the Almighty

Hymnal 390

8:00am Verses 1,3,4 10:15am All verses

Descant

4 Praise to the Lord! O let all that is in me a -
1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -
dore him! All that hath life and breath come now with
a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend - thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

Continued on next page

prais - es be - fore him! Let the a - men sound from his
 health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his
 peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

The Celebrant greets us and we respond
 Blessed be God: Father, Son and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

BCP 355

The Celebrant says the Prayer for Purity and we respond **Amen.**

We say or sing Glory to God

8:00am

BCP 356

**Glory to God in the highest,
 and peace to God's people on earth.
 Lord God, heavenly King,
 almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

10:15am

Glory to God *Gloria in Excelsis*

Hymnal S277



1. Glo- ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Celebrant greets us and we respond

The Lord be with you.

And also with you.

*The Celebrant prays using the words of the **Collect**, a special prayer for this Sunday in the Church calendar.*

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Prayer for Stewardship

O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

A Reading from the Prophet Jeremiah

29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

The Word of the Lord.

Thanks be to God.

Psalm 66: 1-11

Jubilate Deo

BCP 719

Chant Setting 415

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

8:00am

The Leader reads the first line to the asterisk then all say the remainder of the psalm together.

- 1 Be joyful in God, all you / lands; *
sing the glory of his Name; sing the glory of his / praise.
- 2 Say to God, "How awesome are your / deeds! *
because of your great strength your enemies cringe be/fore you.
- 3 All the earth bows down be/fore you, *
sings to you, sings out your / Name."

- 4 Come now and see the works of / God, *
how wonderful he is in his doing toward all / people.**
- 5 He turned the sea into dry land, so that they went through the water on /
foot, *
and there we rejoiced in him.**
- 6 In his might he rules forever; his eyes keep watch over the / nations;* let
no rebel rise up a/gainst him.**
- 7 Bless our God, you /peoples; *
make the voice of his praise to be / heard;**
- 8 Who holds our souls in / life, *
and will not allow our feet to / slip.**
- 9 For you, O God, have / proved us; *
you have tried us just as silver is / tried.**
- 10 You brought us into the / snare; *
you laid heavy burdens upon our / backs.**
- 11 You let enemies ride over our heads; we went through fire and /water;*
but you brought us out into a place of re/freshment.**

A Reading from St. Paul's Second Letter to Timothy

2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

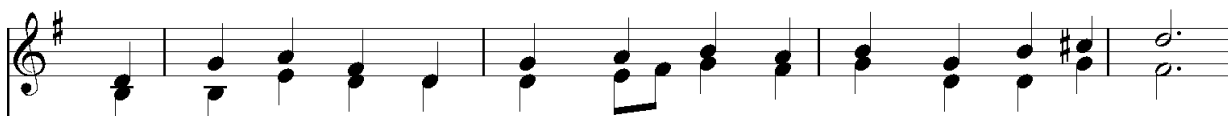
Thanks be to God.

We stand to sing The Head That Once Was Crowned With Thorns

8:00am Verses 1-3

10:15am All Verses

Hymnal 483



1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,



1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

Words: Thomas Kelly (1769-1855)

Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

*During the hymn the Deacon carries the **Gospel Book** to the center of the church to symbolize bringing the Word of God to God's people. The Deacon says and we respond.*

The Holy Gospel of our Savior Jesus Christ according to Luke. 17:11-19
Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they

went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of our Savior.

Praise to you, Lord Christ.

The Sermon (*Children when present and Adult*)

Fr. Alfred Jewson

Paddy Wrob will share her thoughts on the importance of giving.

On Sundays and other Major Feast Days there follows, all standing

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

A Litany – Stewardship, A Way of Life

The Deacon leads the litany and we respond

We pray, mindful of God's call to us, to make stewardship of all that we are and have our way of life.

Let us pray that we will make stewardship a way of life with God. Because of our faith in you, O Lord, we acknowledge you as the source of all we have and all we are.

With all that we are and all that we have, we honor God.

Help us place you, our loving Creator, first in our lives by becoming more prayerful, more focused on loving and caring for our families and our neighbors in need, and by becoming less preoccupied with material things.

With all that we are and all that we have, we honor God.

Help us to hear your call to be good stewards, caretakers, and managers of all your gifts by sharing them for your purposes.

With all that we are and all that we have, we honor God.

Help us make your priorities our priorities.

With all that we are and all that we have, we honor God.

Help us challenge each other, as disciples of Jesus Christ, to put our faith into action.

With all that we are and all that we have, we honor God.

As we plan the things in our lives that are most important to us, Lord, help us plan our sharing of time with those in need.

With all that we are and all that we have, we honor God.

Help us plan how to “give back” the talents with which we have been blessed.
With all that we are and all that we have, we honor God.

Help us plan how to share our treasure to do your work.
With all that we are and all that we have, we honor God.

Our planning and sharing demonstrates the great importance that you and the truth of the Gospel has in our lives.
With all that we are and all that we have, we honor God.

Help us plan to serve our church, our community, and our world with your gifts.
With all that we are and all that we have, we honor God.

Help us, Lord, return a portion of all you have given us.
With all that we are and all that we have, we honor God.

We do this, O Lord, as a sign of our love and in thanksgiving for the many blessings we have received.
With all that we are and all that we have, we honor God.

We offer not only the “first fruits” of our financial resources, but a generous portion of our time and talents as well.
With all that we are and all that we have, we honor God.

As we give, help us to put our trust, security and faith in you.
With all that we are and all that we have, we honor God.

As good Christian Stewards, we pray we have a joyful spirit of mind and heart.
With all that we are and all that we have, we honor God.

The Celebrant says

Let us pray

Gracious and loving God, we know that it is from your hand that we have received all we have, and are, and will be. We understand that you call us to be the stewards of your abundance, the caretakers of all you have entrusted to us. Help us always to use your gifts wisely and teach us to share them generously. May our faithful stewardship bear witness to the love of Christ in our lives. We pray with grateful hearts, in Jesus’ name.

Amen.

The Deacon says

We pray to you also for the forgiveness of our sins.

Silence

Ministers and People say together

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution from sin. Amen.

Then the Celebrant says,

The Peace of Christ be always with you.

And also with you.

The Ministers and People greet one another in the name of Jesus Christ. First welcome the visitor, then greet new friends, then greet old friends.

The Holy Communion

The Offertory

The Celebrant begins the Offertory with these words:

Sisters and brothers present yourselves as living sacrifices to the Lord.

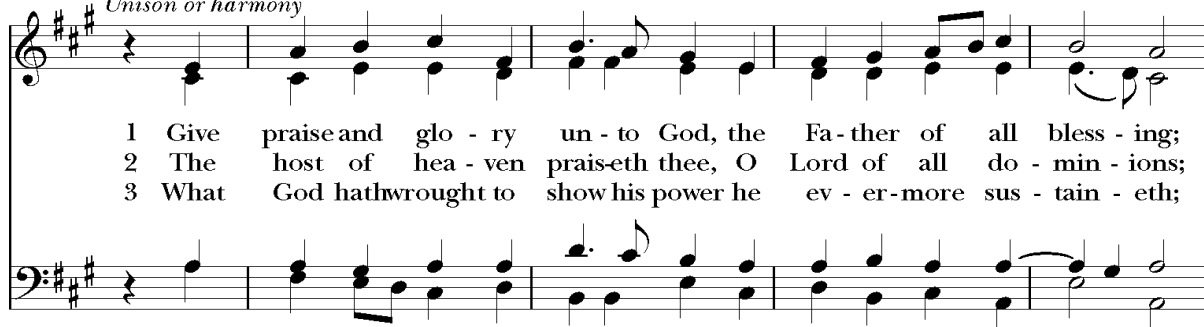
Representatives of the congregation bring the people's offering of bread and wine to the celebrant.

Offertory Hymn Give Praise and Glory Unto God

Hymnal 375

All Verses


Unison or harmony




1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
2 The host of hea - ven prais-eth thee, O Lord of all do - min - ions;
3 What God hathwrought to show his power he ev - er - more sus - tain - eth;



his might - y won - ders tell a - broad, his gra - cious - ness con -
and mor - tals then, on land and sea, be - neath thy sha - dowing
he watch - es o'er us ev - ery hour, his mer - cy nev - er



fess - ing. With balm my in - most heart he fills, his
pin - ions, ex - ult in thy cre - a - tive might that
wan - eth. Through all his king - dom's wide do - main, his



com - fort all my an - guish stills. To God be praise and glo - ry.
do - eth all things well and right. To God be praise and glo - ry.
right - eous - ness and jus - tice reign. To God be praise and glo - ry.

The Doxology

We stand as our gifts of thanksgiving are presented and we sing

Praise God from whom all blessings flow

Praise him, all creatures here below

Praise him above, ye heavenly host

Praise, Father, Son, and Holy Ghost.

Tune of Hymn 380

The Great Thanksgiving, Eucharistic Prayer D

BCP 372

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

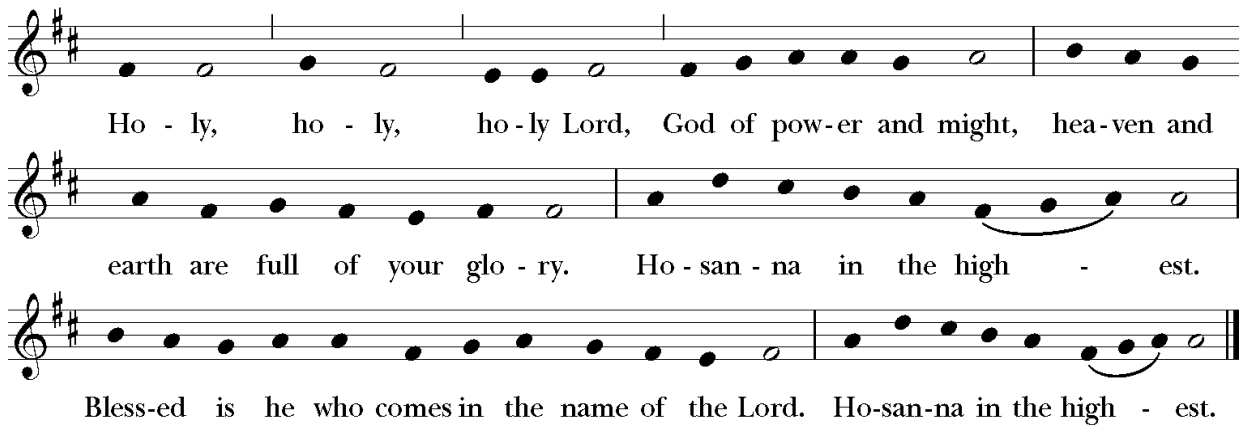
8:00am

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon

the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember (NN. and) all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember _____.

Remember all who have died in the peace of Christ, and those whose faith is

known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BCP 364

Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then the following is said or sung

8:00am Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Facing the people, the Celebrant says the following Invitation
 The Gifts of God for the People of God.

All baptized persons are invited to receive Holy Communion. If you wish to receive a blessing instead please come forward and cross your arms over your chest.

*During the distribution of **Holy Communion** we sing*

Taste and See

LEVAS 154

All Verses

Taste and see. Taste and see the good - ness
 of the Lord. O Taste and see. Taste and

see the good - ness of the Lord, of the Lord.

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord all you peo - ple.

1. His praise shall al - ways be on my
 2. To - geth - er let us all praise His
 3. You'll want for noth - ing if you

1. lips; my soul shall
 2. name. I called the
 3. ask. Taste and

D.C.

1. He _____ has been _____ so good to me. _____
 2. all _____ my trou - bles _____ He set me free. _____
 3. Him _____ we need _____ put all our trust. _____

Sending Forth Eucharistic Visitors

Deacon sends forth Eucharistic Visitors to bring Holy Communion to the homebound and infirm.

In the healing name of Jesus, you the members of St. Francis' Church send forth *name* bearing these holy gifts of bread and wine that *name* may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we share one bread, one cup.

Renewal of Marriage Vows

Joseph & Donna Bernert

Married October 9, 1999

All stand, and the Celebrant addresses the congregation. The couple present themselves before the Celebrant.

Friends in Christ, we are gathered together with Joe and Donna who have come today to give thanks to God for God's blessing upon their marriage, and to reaffirm their marriage covenant.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Joe and Donna who come to renew their promises to each other, and grant them your grace, love, and peace, through Christ our Lord.

Amen.

The Celebrant then asks the man

Joe, do you here, in the presence of God and of this congregation, renew the promises you made when you bound yourself to Donna, in holy matrimony?

The Man answers

I do.

The Celebrant then asks the woman

Donna, do you here, in the presence of God and of this congregation, renew the promises you made when you bound yourself to Joe in holy matrimony?

The Woman answers

I do.

The Husband and Wife, standing, say together

We thank you, most gracious God, for consecrating our marriage in Christ's Name and presence. Lead us further in companionship with each other and with you. Give us grace to live together in love and fidelity, with care for one another. Strengthen us all our days, and bring us to that holy table where, with those we love, we will feast for ever in our heavenly home; through Jesus Christ our Lord. Amen.

The Celebrant then blesses them, saying

May God the Father, who at creation ordained that man and woman become one flesh, keep you one.

Amen.

May God the Son, who adorned this manner of life by his first miracle, at the wedding in Cana of Galilee, be present with you always.

Amen.

May God the Holy Spirit, who has given you the will to persevere in your love and in your covenant with each other, strengthen your bond.

Amen.

And may God the Holy Trinity, the source of all unity, bless you this day and for ever.

Amen.

Joe and Donna return to their places.

Then together we say a **Post-communion Prayer**
Let us pray.

BCP 366

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The Celebrant blesses us

May the God of all grace, who has called us to eternal glory in Christ, restore, establish, and strengthen us. To the one true God be dominion for ever and ever, and may the blessing of God, Father, Son, and Holy Spirit be with you always.
Amen.

Then we sing Praise My Soul, the King of Heaven
8:00am Verses 1,3,4 10:15am All Verses

Hymnal 410

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Descant for use with unison singing

4 An - gels, help us to a - dore him; ye be - hold him face to face;

sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Birthdays/Anniversaries

Announcements

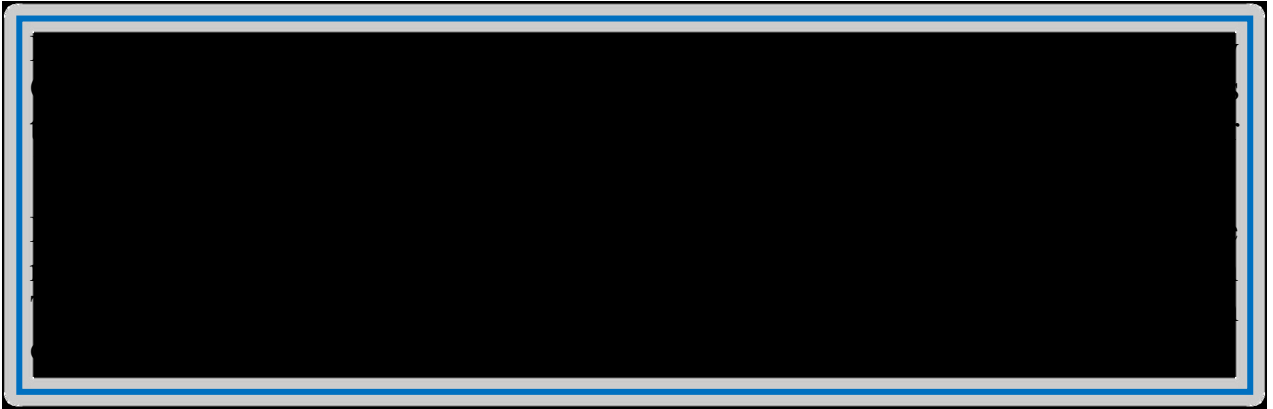
The Deacon sends us into the world to serve God.

Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind and go in peace to love and serve the Lord.

Thanks be to God.

Postlude

Our worship has ended-our service begins!



WE'RE HIRING!

Friends of St. Francis Childcare Center is looking for caring individuals to work 15-30 hours per week. You must have a **LOVE** for children and a clear background check. Previous experience in childcare or preschool environment preferred, but not required. Please share with others you know who may be interested!

Send resumes to :

friendsofstfran@gmail.com

or

602 Rockwood Arbor Dr.

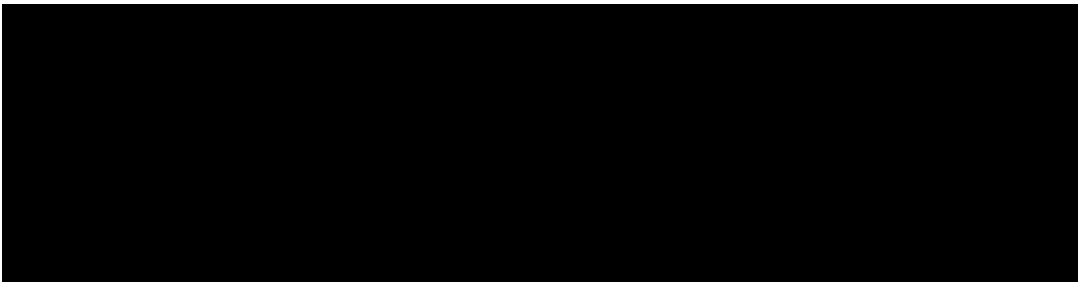
Eureka, MO 63025

(636) 333-1870

FriendsofStFrancis.net

Today's Ministers of Worship

Celebrant	The Rev. Alfred Jewson
Deacon	The Ven. Rebecca Barger
Musician	Cheryl Foster
Choir Director	Max Starbuck
Christian Formation	Kathy Regnier
Nursery Caregiver	Sandy Thornton
Altar Guild	Linda Doolittle
Acolyte 8:00 am	Amanda Broom-Morse
Lector 8:00 am	Janet Houseman
Announcements 8:00 am	Brenda Russell
Greeter	Linda Doolittle
Usher	Rich Mayfield
Acolyte 10:15 am	Jeff Veenstra
Lectors 10:15 am	Bob Schaefer & Barb Sacco
Torchbearers 10:15 am	Laurie Dailey & Jack Laules
Eucharistic Ministers 10:15 am	Bob Schaefer
Eucharistic Visitor	Jeff Veenstra
Tellers	Suzanne Jones & Chris Kinder
Announcements 10:15 am	Herb Smith
Intercessor 10:15am	Paul Jokerst



This Week at St. Francis' Church

<p>Sunday October 13</p> <p>Bernert 20th Anniv. Vow Renewal</p>	<p>8:00 am 9:00 am 10:15 am 11:45 am 6:00 pm</p>	<p>Holy Eucharist Choir Practice Holy Eucharist Luncheon in honor of Joe & Donna Bernert's 20th Wedding Anniversary <i>Al-Anon- Community Room</i></p>
<p>Monday October 14</p>	<p>5:00 pm 6:00 pm</p>	<p>Evening Prayer & Intercessions Book Group</p>
<p>Tuesday October 15</p>	<p>8:30 am 10:00 am 6:00 pm 7:00 pm</p>	<p>Morning Prayer <i>Al Anon—Children's Room</i> Discernment (Search) Committee <i>Overeaters' Anonymous – Community Room</i></p>
<p>Wednesday October 16</p>	<p>1:30 pm 6:30 pm</p>	<p>Crafternoon – Community Room Tutoring-Community Room</p>
<p>Thursday October 17</p>	<p>6:45 pm</p>	<p><i>AA—Community Room</i></p>
<p>Friday October 18</p>	<p>10:00 am 10:00 am</p>	<p>Bible Study – Community Room <i>OPEN 12 Step OA – Children's Room</i></p>
<p>Saturday October 19</p>	<p>7:00 am</p>	<p><i>AA—Community Room</i></p>
<p>Sunday October 20</p> <p>Pony Express Kickoff</p>	<p>8:00 am 9:00 am 10:15 am 11:30 am 12:00 pm 1:00 pm 6:00 pm</p>	<p>Holy Eucharist Choir Practice Holy Eucharist Potluck Adult Forum-Fr. Al Bishop's Committee Meeting <i>Al-Anon- Community Room</i></p>

Prayer List

Members of the congregation for whom we are asked to pray this week:

Noel Choweller & Roger Shaw (homebound); Linda Doolittle, Cheryl Foster, Bethany Frost, and Nicholas Frost.

Diocesan Cycle of Prayer: The people and ministry of St. Francis' Episcopal Church in Eureka, and Alfred their priest, and Rebecca their deacon

Companion Diocese of Lui, South Sudan: Biti Parish, and Bexter, their priest

For our parishioners:

Paddy Wrob & George Vits; Jackie, Caitlin & Cristin Selle; Roger Reese; Jack Doerr; Annie Rayman, Fr. Al Jewson; Linda Doolittle; Rocco Regnier; Sheila McCart.

For St. Francis' Discernment (Search) Committee; Friends of St. Francis' Childcare Center; Deaconess Anne House interns.

For those who have asked for prayers:

Jean Jewson, Deacon Dayna Jewson, Deacon Bryan England, The Ghandi family, Jim Lorraine, Darla Becker, Carmen Archer, Barbara Tovrea, Charlie Ray, John McDonald, Frank Baldwin, Ryan & Lauren Smith, Sue, Bill Moran, Josephine Hall, Lannie & Gary, Pat Jacobi, Liz & Bob Kenny, William Reinhardt.

For Those Who Have Died

Jean Marie Jewson, sister of Fr. Al Jewson, who died September 22, 2019

Robert Bockhorst, Linda Doolittle's brother-in-law, who died



You're Invited!

Sue and John Schmidt's Bonfire Party
Saturday, October 26 ~Rain or Shine
7985 Jim Weber Rd., Eureka

Arrive any time after 5:30pm. Band starts at 6:30pm.
Hotdogs and water provided. Please bring a lawn chair, flashlight, and a dish to share. There will be kids' activities and kids are encouraged to wear/bring their Halloween costumes if they wish.

More information and directions are posted on the bulletin board.

Registration Deadline Extended!

Encountering God in Creation

ECW Annual Retreat

October 18-19, 2019

Marianist Retreat House, 4000 Highway 109, Eureka

This year's ECW retreat, led by the Rev. Leslie Scoopmire, will use scripture, music, reflection and interaction with on-site places and even nearby hiking trails to help us reconnect with our Creator and with our own creativity.

Marianist has large, airy meeting and worship spaces, as well as good meals, but only 48 rooms for overnight guests. Please register now!

Cost: \$75 for overnight retreaters
\$60 for commuters

REGISTER BY OCT 16 for this event on our website www.diocesemo.org/ministries/ecw-episcopal or by phone to Jeanne King (314) 323-9562.

Trinity Central West End is in need of men's white socks and white underwear in size large and extra large.
Contact Donna Bernert for more information about how to donate.

Knitted scarves will be blessed on Sunday, October 20th.

Bible Study Questions

Jeremiah 29:1, 4-7

1. What effect do you think this Word of God written in letter form will have on the exiles as compared to the spoken Word of God delivered by Jeremiah prior to the exile taking place?
2. What do you think of the instructions contained in verses 4-7?

2nd Timothy 2:8-15.

1. Verses 11a-13 are thought to comprise an ancient Christian hymn. How do we *endure* with Christ? In what ways do we *deny* Christ and are *faithless* to him? Is gratitude part of this picture?
2. Paul uses the words, *soldier, athlete, farmer and workman* in today's reading. For each occupation to be successful each individual must apply himself/herself and be willing to labor tirelessly to attain the goal. Why does Paul use these words? What are your goals? How hard do you work to achieve them?
3. When it comes to living out your faith, what do you have in common with a soldier? An athlete? A farmer? What don't you have in common with them?

Luke 17:11-19.

1. What do you suppose it was like to be a leper in Jesus' day? What would their healing mean for them?
2. Why do you suppose only one returned to give thanks? As one of the nine, how would you rationalize not going back to give thanks?
3. What do you have to be thankful for? How do you demonstrate your thanks?

Readings for Next Sunday: October 20, 2019

Proper 24

The First Lesson: Jeremiah 31: 27-34

Psalm 119: 97-104

The Second Lesson: 2 Timothy 3: 14-4:5

The Gospel: Luke 18:1-8

Scheduled Monthly Happenings

First Sunday	Loose plate offering goes to clergy discretionary fund during both Services.
Second Sunday	Food Pantry offerings are blessed at late Service Blood Pressure taken in Community Room between Worship Services.
Third Sunday	Pot-luck after 10:15 am Worship Bishop's Committee Meeting
Fourth Sunday	Holy Anointing takes place immediately after distribution of Holy Communion at both Services.
Fifth Sunday	Trinity Hot Lunch



Carol & Scott Ward-October 15
Jon & Cory Lawson-October 17
William & Della Thompson-October

*Happy
Birthday !*

Mary Pruitt-October 20

Something to Think About

Brought to you by the Stewardship of Life

The Bible tells us that God loves us so much that He gave His very best—He gave Jesus Christ. And in response to that great gift, we have the opportunity to say “thank you,” to God by giving God a portion of ourselves through our financial gifts each week. As we give, we honor God, and we participate in God’s mission of letting others know about Jesus.

St. Francis' Episcopal Church

602 Rockwood Arbor Dr., Eureka, MO 63025

636-938-3733

website: stfranciseureka.com

e-mail: stfranch@sbcglobal.net

<https://www.facebook.com/StFrancisEpiscopalChurchEureka/>

The Rt. Reverend George Wayne Smith, *Bishop of Missouri*

The Rev. Alfred Jewson, *Interim Vicar*, ajewson.stfranch@gmail.com 314-560-1375

The Ven. Rebecca Barger, *Deacon*, rsbarger@charter.net 713-515-5676

Lynn Main, *Parish Administrator* stfranch@sbcglobal.net 636-938-3733

Cheryl Foster, *Music Director*, stfranch@sbcglobal.net

The Bishop's Committee

Herb Smith, *Bishop's Warden*

Sylvia Ahmad

Paul Becker

Donna Bernert, *Junior Warden*

Joe O'Reilly

Mike Rohan

Brenda Russell

Barb Sacco

Jackie Selle

Bob Smith

Treasurer

Tracey Oswald

Bishop's Committee Clerk

Caitlin Selle

Convention Delegates

Bob Schaefer

Max Starbuck

Michael Booker, *Alternate*

The Search Committee

Michael Booker

Suzanne Jones

Jerry Smith

Marsha Smith

Barb Sacco

Paul Jokerst, *Chair*

Jack Lauless

Jackie Selle, *Clerk*

Mike Rohan, *BC Liaison*

Friends of St. Francis Day Care

Kathy Regnier, *Director*, friendsofstfran@gmail.com, 636-333-1870

<https://www.facebook.com/FriendsofStFrancisChildcare/>