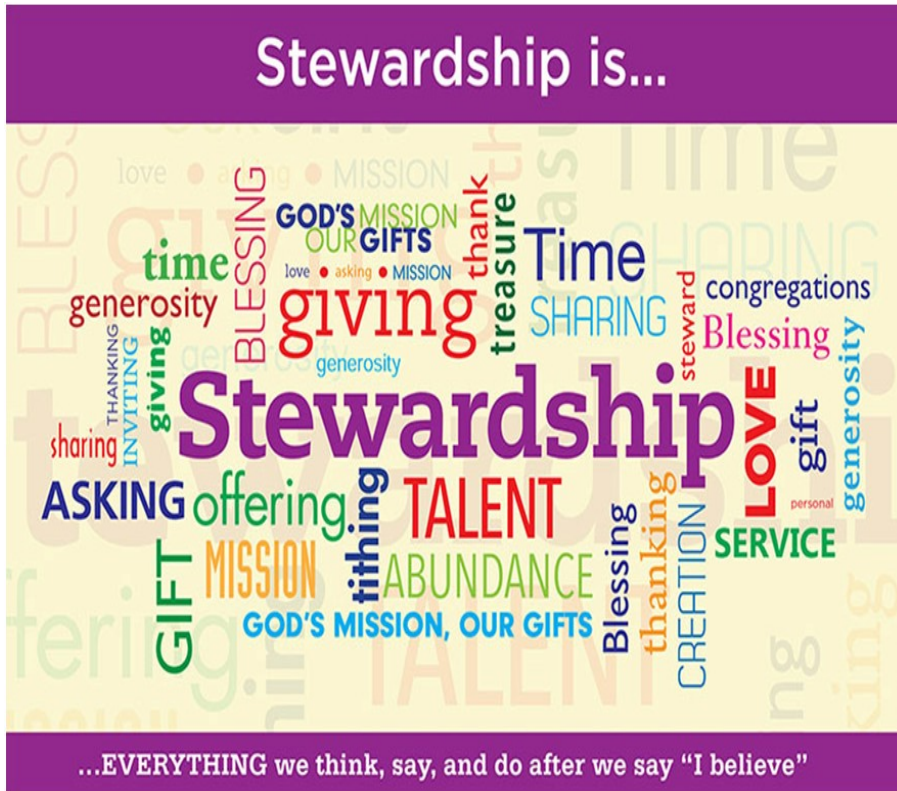


THE SIXTEENTH SUNDAY AFTER PENTECOST
PROPER 21
SEPTEMBER 29, 2019

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An Episcopal Church in the Anglican Tradition

Welcome!

We're glad that you are here!

A children's play area (for little ones) is located toward the back of the church.

Young Children at 10:15 a.m. Worship

If you require nursery help, please see the Greeter or Usher.

Sunday School for children (2-10) takes place during worship. The children are led out by a teacher during the opening hymn and return at the peace.

Holy Eucharist Rite II at 8:00 & 10:15 A.M.

The Holy Eucharist, also known as the Holy Communion, the Mass, or the Lord's Supper, is the true Christian thanksgiving meal in which we remember and celebrate the life, death, and resurrection of our Lord Jesus Christ. It is the principal act of Christian worship on the Lord's Day.

Biblical Texts are from The Revised Standard Version and the readings are from Lectionary Year C.

The Daily Office is from Year 1 of a two year cycle.

Liturgical texts are from The Book of Common Prayer (BCP).

Hymn selections are from The Hymnal 1982 or other approved musical resources.

We invite you to fill out a Visitors Information Card and to stay for beverages and refreshments after Worship.

Are you interested in the Sacrament of Baptism, Confirmation, or being received into the Episcopal Church? Please see Fr. Jewson.

The few minutes before the service are an opportunity for quiet meditation and prayer. Please be respectful of those who are preparing for worship by keeping visiting in the pews to a minimum.

The Word of God

Prelude

After the **Prelude** we stand to sing Christ is the World's True Light
(All Verses)

Hymnal 542

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting:
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

Continued on next page

free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875-1959), alt. Copyright © by permission Oxford University Press. Music: *St. Joan*, Percy E. B. Coller (b. 1895)
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The Celebrant greets us and we respond
Blessed be God: Father, Son and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

BCP 355

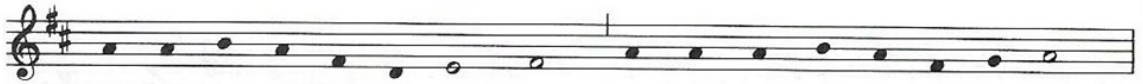
The Celebrant says the Prayer for Purity and we respond **Amen.**

We say or sing Glory to God

8:00am

BCP 356

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**



1. Glo- ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

The Celebrant greets us and we respond

The Lord be with you.

And also with you.

*The Celebrant prays using the words of the **Collect**, a special prayer for this Sunday in the Church calendar.*

Let us pray.

Amen.

Collect for the Feast of St. Michael and All Angels/Michaelmas

September 29

All together say

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

*We sit for the **Lessons***

A Reading from the Prophet Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah (ZEDD'-EK-EYE'-A) of Judah, which was the eighteenth year of Nebuchadrezzar (NEB-UKH-AD-RED-ZAR). At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the LORD came to me: Hanamel (HAN'-A-MEL) son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth (AN'-A-THOTH), for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah (NER-EYE'-A) son of Mahseiah (MA-SE'-YAH), in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

The Word of the Lord.

Thanks be to God.

Psalm 91:1-6, 14-16 *Qui habitat*

BCP 719

Chant Setting 415

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

8:00am *The Leader reads the first line to the asterisk then all say the remainder of the psalm together.*

1 He who dwells in the shelter of the Most /High, *
abides under the shadow of the Al/mighty.

2 He shall say to the LORD, "You are my refuge and my /stronghold, *
my God in whom I put my /trust."

3 He shall deliver you from the snare of the /hunter *
and from the deadly /pestilence.

- 4 He shall cover you with his pinions,
and you shall find refuge under his /wings; *
his faithfulness shall be a shield and /buckler.**
- 5 You shall not be afraid of any terror by /night, *
nor of the arrow that flies by /day;**
- 6 Of the plague that stalks in the /darkness, *
nor of the sickness that lays waste at mid/day.**
- 14 Because he is bound to me in love, therefore will I de/liver him; *
I will protect him, because he knows my /Name.**
- 15 He shall call upon me, and I will answer /him; *
I am with him in trouble; I will rescue him and bring him to /honor.**
- 16 With long life will I /satisfy him, *
and show him my sal/vation.**

A Reading from St. Paul's First Letter to Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the

treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.

Thanks be to God.

*We stand to sing Open Your Ears, O Faithful People
(8:00am Verses 1&2 10:15am All Verses)*

Hymnal 536



1 O - pen your ears, O faith - ful peo - ple,
2 They who have ears to hear the mes - sage,
3 Is - ra - el comes to greet the Sa - vior,
4 O - pen your ears, O faith - ful peo - ple,



o - pen your ears and hear God's word. O - pen your hearts, O
they who have ears, then let them hear. They who would learn the
Ju - dah is glad to see his day. From east and west the
o - pen your ears and hear God's word. O - pen your hearts, O



roy - al priest - hood, God has come to you.
way of wis - dom, let them hear God's word.
peo - ples trav - el, he will show the way.
roy - al priest - hood, God has come to you.



God has spo - ken to his peo - ple, Hal - le - lu - jah!



And his words are words of wis - dom, Hal - le - lu -

jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,
 To - rah o - ra, To - rah o - ra,
 Hal - le - lu - jah! And his words are
 To - rah o - ra,
 words of wis - dom, Hal - le - lu - jah!
 To - rah o - ra, Hal - le - lu - jah!

Da Capo

“Torah ora” is Hebrew for, “The Law is our Light.”

Words: Willard F. Jabusch (b. 1930), alt. Copyright ©1966, 1984 by Willard F. Jabusch Music: *Torah song [Yisrael V'oraita]*, Hasidic melody; arr. Richard Proulx (b. 1937) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

*During the hymn the Deacon carries the **Gospel Book** to the center of the church to symbolize bringing the Word of God to God’s people. The Deacon says and we respond.*

The Holy Gospel of our Savior Jesus Christ according to Luke. 16:19-31
Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come

into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of our Savior.
Praise to you, Lord Christ.

The Sermon (*Children when present and Adult*)

Fr. Alfred Jewson

After the Sermon all sit for a time in silent reflection.

On Sundays and other Major Feast Days there follows, all standing

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

A Litany – Stewardship, A Way of Life

The Deacon leads the litany and we respond

We pray, mindful of God's call to us, to make stewardship of all that we are and have our way of life.

Let us pray that we will make stewardship a way of life with God. Because of our faith in you, O Lord, we acknowledge you as the source of all we have and all we are.

With all that we are and all that we have, we honor God.

Help us place you, our loving Creator, first in our lives by becoming more prayerful, more focused on loving and caring for our families and our neighbors in need, and by becoming less preoccupied with material things.

With all that we are and all that we have, we honor God.

Help us to hear your call to be good stewards, caretakers, and managers of all your gifts by sharing them for your purposes.

With all that we are and all that we have, we honor God.

Help us make your priorities our priorities.

With all that we are and all that we have, we honor God.

Help us challenge each other, as disciples of Jesus Christ, to put our faith into action.

With all that we are and all that we have, we honor God.

As we plan the things in our lives that are most important to us, Lord, help us plan our sharing of time with those in need.

With all that we are and all that we have, we honor God.

Help us plan how to “give back” the talents with which we have been blessed.
With all that we are and all that we have, we honor God.

Help us plan how to share our treasure to do your work.
With all that we are and all that we have, we honor God.

Our planning and sharing demonstrates the great importance that you and the truth of the Gospel has in our lives.
With all that we are and all that we have, we honor God.

Help us plan to serve our church, our community, and our world with your gifts.
With all that we are and all that we have, we honor God.

Help us, Lord, return a portion of all you have given us.
With all that we are and all that we have, we honor God.

We do this, O Lord, as a sign of our love and in thanksgiving for the many blessings we have received.
With all that we are and all that we have, we honor God.

We offer not only the “first fruits” of our financial resources, but a generous portion of our time and talents as well.
With all that we are and all that we have, we honor God.

As we give, help us to put our trust, security and faith in you.
With all that we are and all that we have, we honor God.

As good Christian Stewards, we pray we have a joyful spirit of mind and heart.
With all that we are and all that we have, we honor God.

The Celebrant says

Let us pray

Gracious and loving God, we know that it is from your hand that we have received all we have, and are, and will be. We understand that you call us to be the stewards of your abundance, the caretakers of all you have entrusted to us. Help us always to use your gifts wisely and teach us to share them generously. May our faithful stewardship bear witness to the love of Christ in our lives. We pray with grateful hearts, in Jesus’ name.

Amen.

The Deacon says

We pray to you also for the forgiveness of our sins.

Silence

Ministers and People say together

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution from sin. Amen.

Then the Celebrant says,

The Peace of Christ be always with you.

And also with you.

The Ministers and People greet one another in the name of Jesus Christ. First welcome the visitor, then greet new friends, then greet old friends.

The Holy Communion

The Offertory

The Celebrant begins the Offertory with these words:

Sisters and brothers present yourselves as living sacrifices to the Lord.

Representatives of the congregation bring the people's offering of bread and wine to the celebrant.

Offertory Hymn

Choir Medley: How Great Thou Art & Majesty

Choral Setting by Joel Raney

The Doxology

We stand as our gifts of thanksgiving are presented and we sing

Praise God from whom all blessings flow

Praise him, all creatures here below

Praise him above, ye heavenly host

Praise, Father, Son, and Holy Ghost.

Tune of Hymn 380

The Great Thanksgiving, Eucharistic Prayer D

BCP 372

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

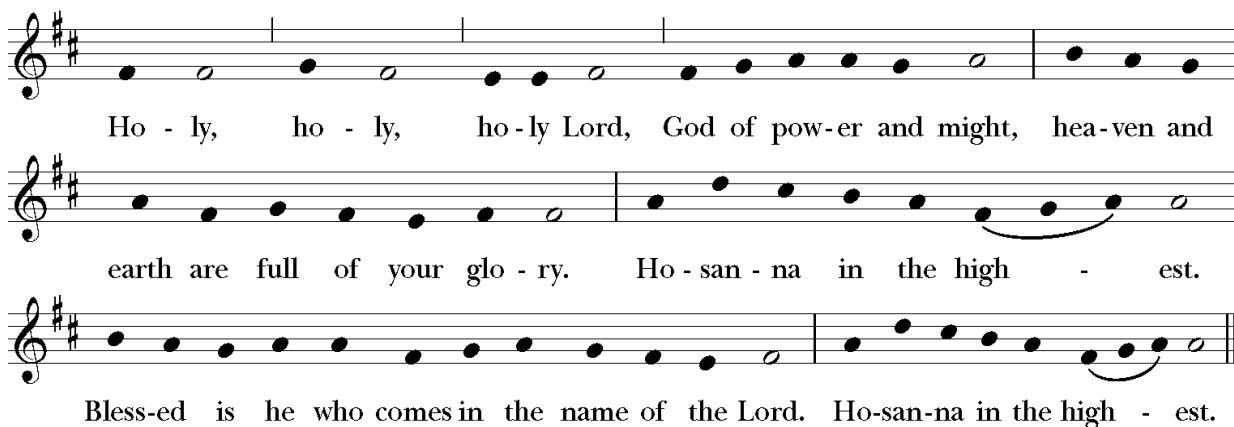
8:00am

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a

hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember (NN. and) all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember _____.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

BCP 364

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then the following is said or sung

8:00am Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

10:15am

Hymnal S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

All baptized persons are invited to receive Holy Communion. If you wish to receive a blessing instead please come forward and cross your arms over your chest.

*During the distribution of **Holy Communion** we sing*
Father We Thank Thee Who Has Planted
(All Verses)

Hymnal 302

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,
 in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -
 Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,
 didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy
 Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?)

Sending Forth Eucharistic Visitors

Deacon sends forth Eucharistic Visitors to bring Holy Communion to the homebound and infirm.

In the healing name of Jesus, you the members of St. Francis' Church send forth *name* bearing these holy gifts of bread and wine that *name* may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we share one bread, one cup.

Then together we say a **Post-communion Prayer**
Let us pray.

BCP 366

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The Celebrant blesses us

May the God of all grace, who has called us to eternal glory in Christ, restore, establish, and strengthen us. To the one true God be dominion for ever and ever, and may the blessing of God, Father, Son, and Holy Sprit be with you always.
Amen.

Then we sing Holy God We Praise Thy Name
(8:00am Verses 1, 2, 4 10:15 All Verses)

Hymnal 366



- 1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
- 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
- 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
- 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
- *5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyns fol - low;
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 3 and, from morn till set of sun, through the Church the song goes on.
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,
 Son of God, as Savior given;
 on the cross thy dying breath
 opened wide the realm of heaven.
 In the glory of that land
 thou art set at God's right hand.

7 As our judge thou wilt appear.
 Savior, who hast died to win us,
 help thy servants, drawing near.
 Lord, renew our hearts within us.
 Grant that with thy saints we may
 dwell in everlasting day.

Words: Para. *Te Deum*; sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantate*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872). Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Birthdays/Anniversaries

Announcements

The Deacon sends us into the world to serve God.

Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind and go in peace to love and serve the Lord.

Thanks be to God.

Postlude

Our worship has ended—our service begins!

Feast of St. Francis of Assisi, Patronal Saint Sunday, October 6

This year we are combining our Patronal Saint feast with Mass on the Grass and Pet Blessing. There will be **one Holy Eucharist service at 10:15 am.**

Weather permitting it will be held toward the Northeast part of the parking lot where there is ample level space on the grass for folding chairs and pets. We will cordon off the section of the parking lot adjacent for members who cannot traverse the grass.

Please bring all pets who can handle the comradery of other pets on a leash or in a cage. Please supply your own “doggie waste bags.”

In case of inclement weather, worship and blessing of pets will be held inside.

There will not be a pot-luck following worship.



*Paddy Wrob &
George Vits-October 3*

*Happy
Birthday !*

Sally Hader-October 3

Something to Think About

Brought to you by the Stewardship of Life

There are Christians who look on life as consisting all in the privilege of ever receiving; they know not how the capacity for receiving is only kept up and enlarged by continual giving up and giving out - how it is only in the emptiness that comes from the parting with what we have, that the divine fullness can flow in.

(Andrew Murray, Abide in Christ)

This Week at St. Francis' Church

Sunday September 29 Proper 21	8:00 am 10:15 am 11:45 am 12:30 pm <i>6:00 pm</i>	Holy Eucharist Holy Eucharist Adult Forum--Talent, Time, Treasure (Fr. Al) Trinity Hot Lunch-Carpool from church at 12:30 <i>Al-Anon- Community Room</i>
Monday September 30	5:00 pm	Evening Prayer & Intercessions
Tuesday October 1	8:30 am <i>10:00 am</i> 7:00 pm	Morning Prayer <i>Al Anon—Children's Room</i> <i>Overeaters' Anonymous –</i> <i>Community Room</i>
Wednesday October 2	1:30 pm 5:30 pm 6:30 pm	Crafternoon – Community Room Centering Prayer Tutoring
Thursday October 3	8:30 am 1:00 pm <i>6:45 pm</i>	Morning Prayer Staff Meeting <i>AA—Community Room</i>
Friday October 4	10:00 am <i>10:00 am</i>	Bible Study – Community Room <i>OPEN 12 Step OA – Children's Room</i>
Saturday October 5	<i>7:00 am</i> 1:00 pm	<i>AA—Community Room</i> Wedding
Sunday October 6	10:15 am <i>6:00 pm</i>	Holy Eucharist-Feast of St. Francis; Mass in the Grass & Pet Blessing <i>Al-Anon- Community Room</i>

Prayer Rota

Members of the congregation for whom we are asked to pray this week:
Noel Choweller & Roger Shaw (homebound); Elaine Booker, Anne, Michael,
Jonathan, & Tim Booker.

Prayer List

Parishioners Paddy Wrob & George Vits, Jackie, Caitlin, & Cristin Selle, Roger Reese, Jack Doerr, Anne Rayman, Fr. Al Jewson, Linda Doolittle, Rocco Regnier, and St. Francis' Search Committee.

Relatives or Friends of Parishioners Deacon Dayna Jewson (Fr. Al Jewson), Deacon Bryan England (Fr. Al Jewson), Rick Kasper (Barb Sacco), Catherine O'Reilly (Joe O'Reilly), Tricia Niehoff (Linda Doolittle), Angela Crawford (Fr. Al Jewson), Virginia Stemme (Cheryl Foster), John Young (Paddy Wrob), Yasmeen Daud (Sylvia Ahmad), The Ghandi family (Della Thompson), Jim Lorraine (Barb Sacco), Darla Becker (Paul Becker), Carmen Archer (Tracey Oswald), Barbara Tovrea (Fr. Al Jewson), Charlie Ray (Brenda Russell), John McDonald (Kathleen McDonald), Frank Baldwin (Donna & Joe Bernert), Ryan & Lauren Smith (Jerry & Bob Smith), Sue (Deacon Rebecca Barger), and Bill Moran (Linda Doolittle).

Friends of St. Francis' Childcare Center, Deaconess Anne House interns, those who are hungry, the homeless, the unemployed and underemployed, those in prison, victims of crime, victims of natural disasters, peoples of South Sudan, Syria & Central America.

For our nation and its elected leaders that they can set aside political agendas and work together for the good of the United States.

For Those Who Have Died

Jean Marie Jewson, sister of Fr. Al Jewson, who died September 22, 2019

Robert Bockhorst, Linda Doolittle's brother-in-law, who died
September 23, 2019

Bible Study Questions

Jeremiah 32:1-3a, 6-15

(This chapter resumes the Jeremiah story and opens in 587 B.C.)

1. What is happening to the city and to Jeremiah? Why?
2. How do you account for the intrusion and seeming irrelevance of Jeremiah's cousin and the transaction that took place in verses 6-8?
3. Why do you think Jeremiah purchased the field? What proof did he have that he made the right decision?

1st Timothy 6:6-19

1. Read verses 3-10. What is Timothy to flee? To pursue? What does it mean to pursue these qualities (cf. verses 11, 12)?
2. What does Paul's "fight" imagery tell you about the nature of Christian life?
3. Are you wandering spiritually, or are you in hot pursuit of the qualities in verse 11? Why? Which quality do you especially want to develop in your life? What "witnesses" in verse 12 could help keep you accountable?

Luke 16:19-31

1. How do the lives of the rich man and the poor man compare on earth (verses 19-21): After death (verses 22-24)? What determines who enters into heaven? Why does this poor man qualify, while the rich man is kept out?
2. What does this story teach you about human nature? Why is it so difficult for people to be convinced of God's ways? How does verse 31 relate to 6:13?
3. On a scale of one (the rich man and his brothers) and ten (the poor man), where do you stand? Why? How can you move closer to 10?

Readings for Next Sunday: October 6, 2019

Proper 22

The First Lesson: Lamentations 1:1-6

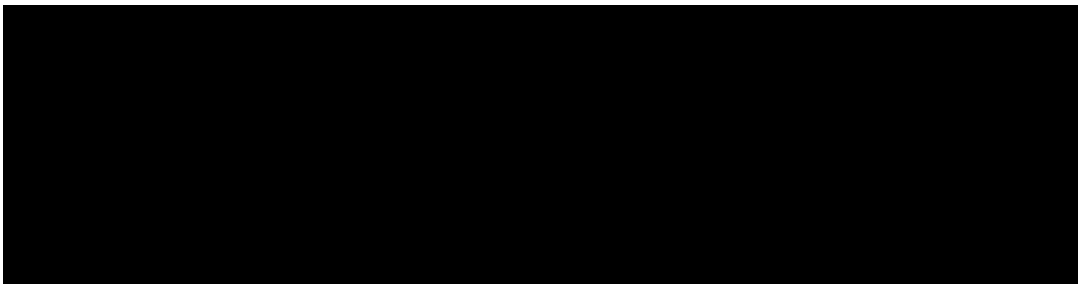
Psalm 137

The Second Lesson: 2 Timothy 1:1-14

The Gospel: Luke 17: 5-10

Today's Ministers of Worship

Celebrant	The Rev. Alfred Jewson
Deacon	The Rev. Rebecca Barger
Musician	Cheryl Foster
Choir Director	Max Starbuck
Christian Formation	Kathy Regnier
Nursery Caregiver	Sandy Thornton
Altar Guild	Doris Schaefer
Acolyte 8:00 am	Tatum McCart
Lector 8:00 am	Sheila McCart
Announcements 8:00 am	The Rev. Alfred Jewson
Greeter	Doris Schaefer
Usher	Bob Smith
Acolyte 10:15 am	Rich Mayfield
Lectors 10:15 am	Michael Booker & Tim Booker
Torchbearers 10:15 am	Arlene Underwood & Laurie Dailey
Eucharistic Ministers 10:15 am	Paul Jokerst
Eucharistic Visitor	Paul Jokerst
Tellers	Suzanne Jones & Arlene Underwood
Announcements 10:15 am	Bob Schaefer



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The Rt. Reverend George Wayne Smith, *Bishop of Missouri*

The Rev. Alfred Jewson, *Interim Vicar*, ajewson.stfranch@gmail.com 314-560-1375

The Rev. Rebecca Barger, *Deacon*, rsbarger@charter.net 713-515-5676

Lynn Main, *Parish Administrator* stfranch@sbcglobal.net 636-938-3733

Cheryl Foster, *Music Director*, stfranch@sbcglobal.net

The Bishop's Committee

Herb Smith, *Bishop's Warden*

Sylvia Ahmad

Paul Becker

Donna Bernert, *Junior Warden*

Joe O'Reilly

Mike Rohan

Brenda Russell

Barb Sacco

Jackie Selle

Bob Smith

Treasurer

Tracey Oswald

Bishop's Committee Clerk

Caitlin Selle

Convention Delegates

Bob Schaefer

Max Starbuck

Michael Booker, *Alternate*

The Search Committee

Michael Booker

Suzanne Jones

Jerry Smith

Marsha Smith

Barb Sacco

Paul Jokerst, *Chair*

Jack Lauless

Jackie Selle, *Clerk*

Mike Rohan, *BC Liaison*

Friends of St. Francis Day Care

Kathy Regnier, *Director*, friendsofstfran@gmail.com, 636-333-1870

<https://www.facebook.com/FriendsofStFrancisChildcare/>