

THE TWELFTH SUNDAY AFTER PENTECOST
PROPER 17
SEPTEMBER 1, 2019

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An Episcopal Church in the Anglican Tradition

Welcome!

We're glad that you are here!

A children's play area (for little ones) is located toward the back of the church.

Young Children at 10:15 a.m. Worship

If you require nursery help, please see the Greeter or Usher.

Sunday School for children (2-10) takes place during worship. The children are led out by a teacher during the opening hymn and return at the peace.

We invite you to fill out a Visitors Information Card and to stay for beverages and refreshments after Worship.

Are you interested in the Sacrament of Baptism, Confirmation, or being received into the Episcopal Church? Please see Fr. Jewson.

The Holy Eucharist Rite II

The Holy Eucharist, also known as the Holy Communion, the Mass, or the Lord's Supper, is the true Christian thanksgiving meal in which we remember and celebrate the life, death, and resurrection of our Lord Jesus Christ. It is the principal act of Christian worship on the Lord's Day.

Holy Eucharist Rite II at 8:00 & 10:15 A.M.

Lectionary Year C Daily Office Year 1

Biblical Texts are from The Revised Standard Version;

Liturgical texts are from The Book of Common Prayer (BCP) & Enriching Our Worship (EOW). Hymn selections are from The Hymnal 1982 or other approved musical resources.

If the Deacon is not present the Priest assumes those assigned responsibilities.

The few minutes before the service are an opportunity for quiet meditation and prayer. Please be respectful of those who are preparing for worship by keeping visiting in the pews to a minimum.

The Word of God

Prelude

After the Prelude we stand to sing

We Gather Together to Ask the Lord's Blessing

Hymnal 433

1 We gath - er to - geth - er to ask the Lord's bless - ing;
2 Be - side us to guide us, our God with us join - ing,
3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;
or - dain - ing, main - tain - ing his king - dom di - vine;
and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing;
so from the be - gin - ning the fight we were win - ning;
Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.
thou, Lord, wast at our side: all glo - ry be thine!
thy Name be ev - er praised! O Lord, make us free!

Words: Anon. 1625; tr. Theodore Baker (1851-1934) Copyright © by permission with G. Schirmer, Inc. All rights reserved. Used with permission.
Music: *Kremser*, from *Nederlandsch Gedenckclank*, 1626; arr. Eduard Kremser (1838-1914)

The Celebrant greets us and we respond

BCP 355

Blessed be God: Father, Son and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen

The Celebrant says the Prayer for Purity and we respond Amen.

We say or sing Glory to God

8:00am

BCP 356

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

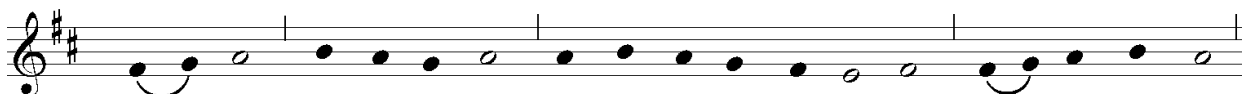
10:15am

Glory to God *Gloria in Excelsis*

Hymnal S277



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Celebrant greets us and we respond

The Lord be with you
And also with you

*The Celebrant prays using the words of the **Collect**, a special prayer for this Sunday in the Church calendar.*

Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

Collect for Labor Day

All together say

Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

We sit for the **Lessons**

A Reading from the Prophet Jeremiah

2:4-13

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD:

What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the LORD who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the LORD?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal (BA'-AL), and went after things that do not profit. Therefore once more I accuse you, says the LORD, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar (KEE'-DAR) and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the LORD, for

my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

The Word of the Lord
Thanks be to God.

Psalm 81:1, 10-16 *Exultate Deo*

Chant Setting 415

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

8:00am *The Leader reads the first line to the asterisk then all say the remainder of the psalm together.*

- 1 Sing with joy to God our / strength *
and raise a loud shout to the God of / Jacob.
- 10 I am the LORD your God, who brought you out of the land of Egypt
and / said, * "Open your mouth wide, and I will / fill it."
- 11 And yet my people did not hear my / voice, *
and Israel would not o/bey me.
- 12 So I gave them over to the stubbornness of their / hearts, *
to follow their own de/vices.
- 13 Oh, that my people would listen to / me! *
that Israel would walk in my / ways!
- 14 I should soon subdue their / enemies *
and turn my hand against their / foes.
- 15 Those who hate the LORD would cringe be/fore him, *
and their punishment would last for / ever.
- 16 But Israel would I feed with the finest / wheat *
and satisfy him with honey from the / rock.

A Reading from the Letter to the Hebrews

13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Word of the Lord

Thanks be to God.

We stand to sing Lo! What a Cloud of Witnesses

Hymnal 545

The musical score is written for a four-part choir (Soprano, Alto, Tenor 1, Tenor 2/Bass) in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#). The lyrics are printed below the vocal staves, with each line of music corresponding to a line of the five verses. The lyrics are: 1 Lo! what a cloud of wit - ness - es en - 2 Let us, with zeal like theirs in - spired, strive 3 Be - hold a Wit - ness no - bler still, who 4 He, for the joy be - fore him set, and 5 Thith - er, for - get - ting things be - hind, press

1 com - pass us a - round! They, once like us with
 2 in the Chris - tian race; and, freed from ev - ery
 3 trod af - flic - tion's path: Je - sus, the au - thor,
 4 moved by pit - ying love, en - dured the cross, de -
 5 we to God's right hand; there, with the Sa - vior

1 suf - fering tried, are now with glo - ry crowned.
 2 weight of sin, their ho - ly foot - steps trace.
 3 fi - nish - er, re - ward - er of our faith.
 4 spised the shame, and now he reigns a - bove.
 5 and his saints, tri - um - phant - ly to stand.

Words: *Translations and Paraphrases*, 1745, alt.; para. of Hebrews 12:1-3 Music: *St. Fulbert*, Henry John Gauntlett (1805-1876)

*During the hymn the Deacon carries the **Gospel Book** to the center of the church to symbolize bringing the Word of God to God's people. The Deacon says and we respond.*

The Holy Gospel of our Savior Jesus Christ according to Luke 14:1, 7-14
Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit

down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of our Savior.

Praise to you, Lord Christ.

The Sermon (*Children when present and Adult*)

Fr. Alfred Jewson

After the Sermon all sit for a time in silent reflection.

On Sundays and other Major Feast Days there follows, all standing

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,**

**was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

The Prayers of the People

The Deacon invites all to prayer. In the course of silence after each bidding the People are encouraged to offer petitions or concerns aloud or silently.

O gracious God, we pray for your holy universal Church. For Michael, our Presiding Bishop, Wayne, our Bishop, and for the election of a new Bishop, Alfred our priest and Rebecca our deacon. In the Diocesan Cycle of Prayer, we pray for the people and ministry of Episcopal Church of the Advent, Crestwood. In our companion Diocese of Lui we pray for Kasabere Parish, and Justin, their priest.

Silence Let us pray.

That all of us may faithfully and humbly serve you through your Word and Sacraments.

We pray for the leaders of different nations; and for all who hold positions in public trust, especially the elected leaders of our country and all those who serve in governmental authority. *Silence* Let us pray.

That they may serve wisely, compassionately, and justly to promote the well-being of all people.

We thank you for all that you have done for us; for St. Francis' Church and Friends of St. Francis Childcare Center and the many blessings we receive as a result of your grace; for the Search Committee that your Holy Spirit guide them. *Silence* Let us pray.

That we may acknowledge your immeasurable goodness and kindness to all of us.

We thank you and we adore you for the beauty and mystery of your creation. *Silence* Let us pray.

That we may use the resources of creation rightly, with reverence, for the benefit of all people.

We pray for our police and firefighters and for those serving in the military. Keep them safe wherever they go. *Silence* Let us pray.

That they may find your presence wherever they are.

We pray for a deeper understanding of your will. *Silence* Let us pray.

That we, with our doubts and uncertainties, may find light and confidence in all our doings.

We pray for our families, our friends, our neighbors, and all those we love. We remember before you those who are homebound: Noel Choweller & Roger Shaw and those on our weekly Prayer Rota: Della & Bill Thompson, Sandy Thornton, and Arlene Underwood. For those who have asked for our prayers for healing and guidance and strength: Paddy Wrob & George Vits, Jackie, Caitlin, & Cristin Selle, Roger Reese and Rocco Regnier. For relatives and friends of parishioners: Jean Jewson, Carmen Archer, Lynn Stemme, Virginia Stemme, Beth Hughes, Rob, Betty, Nicole, Julianna Smith, Deacon Bryan England, Carol (Nip) Schaeffer, Mike Miller, Rick Kasper, Hank Steinbrueck, Frank Baldwin, Bob Manuel, Randy Long, Angela Crawford, Catherine O'Reilly, John Young, Yasmeen Daud, Jim Lorrance, and Tricia Niehoff. *Silence* We lift them up.

That they may find healing, comfort and joy in your presence.

We remember before you all the departed, victims of terrorism and those who mourn. For Melvin Rayman, Debby Kenny, Steve Dull, Christine Schmidt, Jesh Gandhi and their families and for the children murdered in the greater St. Louis area this year.

Silence Let us pray.

That we may receive, as you gave to them, the hope of salvation and the promise of eternal life.

The Celebrant adds a concluding collect and the People respond **Amen.**

Confession of Sin and Absolution

BCP 360

The Deacon says

We pray to you also for the forgiveness of our sins.

Silence

Ministers and People say together

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution from sin. **Amen**

Then the Celebrant says,

The Peace of Christ be always with you.

And also with you.

The Ministers and People greet one another in the name of Jesus Christ. First welcome the visitor, then greet new friends, then greet old friends.

The Holy Communion

The Offertory

The Celebrant begins the Offertory with these words:

Sisters and brothers present yourselves as living sacrifices to the Lord.

Representatives of the congregation bring the people's offering of bread and wine to the celebrant.

Unison

1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Continued on next page

Refrain

Here I am, Lord. Is it I, Lord? I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

1. 2. heart. 3. heart.

The Doxology

We stand as our gifts of thanksgiving are presented and we sing

Praise God from whom all blessings flow

Praise him, all creatures here below

Praise him above, ye heavenly host

Praise, Father, Son, and Holy Ghost.

Tune of Hymn 380

The Great Thanksgiving, Eucharistic Prayer 1

EOW 57

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The Celebrant proceeds

It is truly right, and good and joyful, to give you thanks all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Celebrant and People

8:00am

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest

10:15am

Holy, holy, holy Lord

Hymnal S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, St. Francis, St. Paul, Jeremiah the Prophet and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

BCP 364

Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then the following is said or sung

8:00am Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

10:15am

Hymnal S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

All baptized persons are invited to receive Holy Communion. If you wish to receive a blessing instead please come forward and cross your arms over your chest.

*During the distribution of **Holy Communion** we sing*

As We Gather at Your Table

WLP 763

1. As we gath - er at your
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly
give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.
im - age in the world you died to save. *to verse 3*

Optional Descant

3. Gra - cious Spi - rit, help us

3. Gra - cious Spi - rit, help us

sum - mon oth - er guests to share that Feast where tri -

sum - mon oth - er guests to share that Feast where tri -

um - phant Love will wel - come those who had been last and

um - phant Love will wel - come those who had been last and

least. There no more will en - vy blind us nor will

least. There no more will en - vy blind us nor will

pride our peace des - troy, as we join with saints and

pride our peace des - troy, as we join with saints and

an - gels to re - peat the sound - ing joy.

an - gels to re - peat the sound - ing joy.

Sending Forth Eucharistic Visitors

Deacon sends forth Eucharistic Visitors to bring Holy Communion to the homebound and infirm.

In the healing name of Jesus, you the members of St. Francis' Church send forth *name* bearing these holy gifts of bread and wine that *name* may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we share one bread, one cup.

Then together we say a **Post-communion Prayer**

BCP 366

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen**

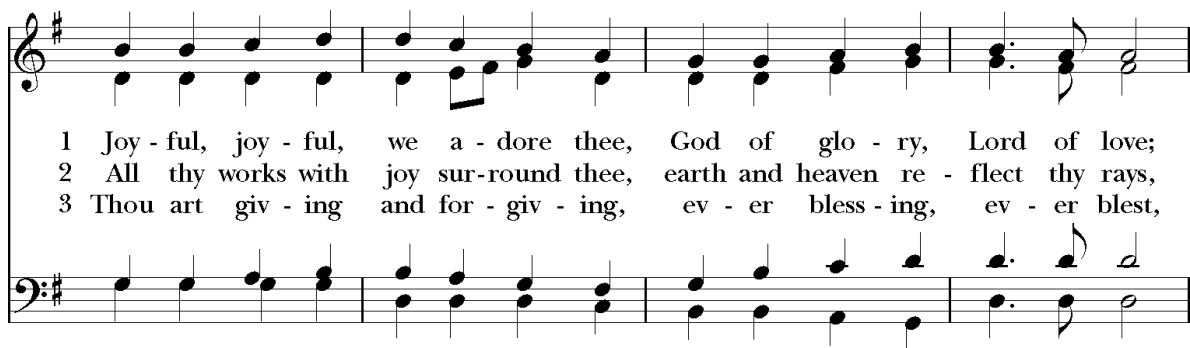
The Blessing

The Celebrant blesses us

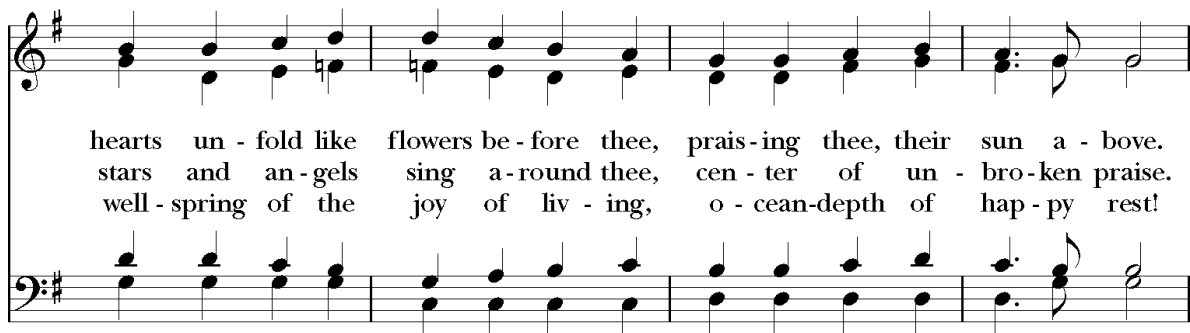
May the God of all grace, who has called us to eternal glory in Christ, restore, establish, and strengthen us. To the one true God be dominion for ever and ever, and may the blessing of God, Father, Son, and Holy Spirit be with you always.
Amen.

Then we sing Joyful, Joyful We Adore Thee

Hymnal 376



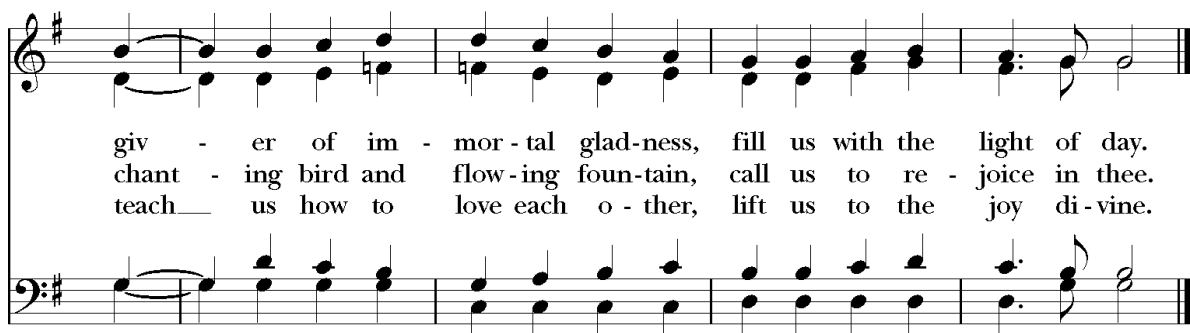
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.
 stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad-ness, fill us with the light of day.
 chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.
 Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

Birthdays/Anniversaries

Announcements

The Deacon sends us into the world to serve God.
Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind and go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Our worship has ended-our service begins!

Scheduled Monthly Happenings

First Sunday	Loose plate offering goes to clergy discretionary fund during both Services.
Second Sunday	Food Pantry offerings are blessed at late Service Blood Pressure taken in Community Room between Worship Services.
Third Sunday	Pot-luck after 10:15 am Worship Bishop’s Committee Meeting
Fourth Sunday	Holy Anointing takes place immediately after distribution of Holy Communion at both Services.
Fifth Sunday	Trinity Hot Lunch

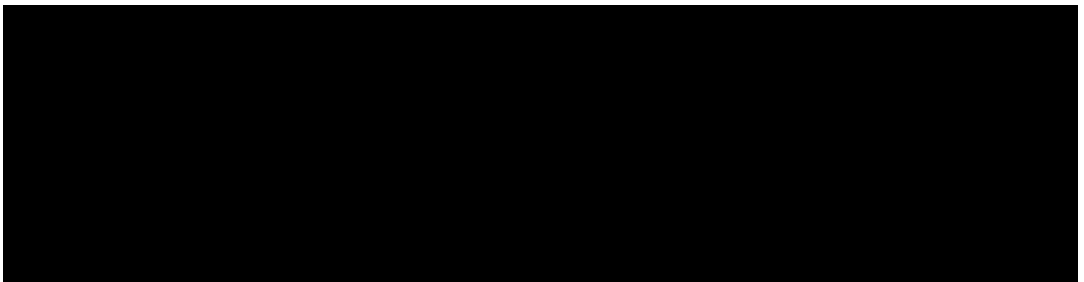
This Week at St. Francis' Church

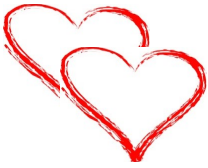
Sunday September 1 Proper 17	8:00 am 10:15 am 11:45 am 6:00 pm	Holy Eucharist Holy Eucharist Adult Forum-Vicar's Forum <i>Al-Anon- Community Room</i>
Monday September 2		OFFICE CLOSED-LABOR DAY
Tuesday September 3	8:30 am 10:00 am 6:00 pm 7:00 pm	Morning Prayer <i>Al Anon—Children's Room</i> Search Committee <i>Overeaters' Anonymous – Community Room</i>
Wednesday September 4	1:30 pm 5:30 pm 6:30 pm	Crafternoon – Community Room Centering Prayer Tutoring
Thursday September 5	8:30 am 1:00 pm 6:45 pm	Morning Prayer Staff Meeting <i>AA—Community Room</i>
Friday September 6 Eureka Days	10:00 am 10:00 am	Bible Study – Community Room OPEN 12 Step OA – Children's Room
Saturday September 7 Eureka Days	7:00 am	<i>AA—Community Room</i>
Sunday September 8 Eureka Days	8:00 am 10:15 am 11:45 am 6:00 pm	Holy Eucharist Holy Eucharist Adult Forum-Immigration Issues <i>Al-Anon- Community Room</i>

The office will be closed on Monday, September 2 for Labor Day. Enjoy your holiday! Parish Administrator, Lynn Main, will be out of the office September 3-6. Please contact Father Jewson if you need office assistance during that time.

Today's Ministers of Worship

Celebrant	The Rev. Alfred Jewson
Deacon	The Rev. Rebecca Barger
Musician	Cheryl Foster
Choir Director	Max Starbuck
Christian Formation	Kathy Regnier
Altar Guild	Jeff Veenstra
Acolyte 8:00 am	Tatum McCart
Lector /Intercessor 8:00 am	Tracey Oswald
Eucharistic Minister 8:00 am	Suzanne Jones
Announcements 8:00 am	Tracey Oswald
Greeter	Sue Schmidt
Usher	Rich Mayfield
Acolyte 10:15 am	Katie Jones
Lectors 10:15 am	Sue Schmidt & Kathleen McDonald
Intercessor 10:15 am	Sally Hader
Torchbearers 10:15 am	Barb Sacco & Jack Laules
Eucharistic Ministers10:15 am	Suzanne Jones
Eucharistic Visitor	Jeff Veenstra
Tellers	Rich Mayfield & Joe Bernert
Announcements 10:15 am	Suzanne Jones





HAPPY ANNIVERSARY!
Michael & Anne Booker-September 4



Rocco Regnier-September 1

Join Us On

SAT SEPT 21, 9 AM, SLU HIGH

For

WALK A MILE IN MY SHOES

a walk-a-thon hosted by Episcopal City Mission

ADULTS \$15, KIDS \$5, UNDER 5 FREE, FAMILY MAX \$40



Come help raise funds to benefit Episcopal City Mission's work to bring *hope and healing to children in the juvenile justice system* at ECM's second annual "Walk a Mile in My Shoes" walk-a-thon. It is sure to be a good time for all ages and abilities – whether that's a few steps, one lap, a full mile, or more AND will help raise funds for ECM!

Learn more at ecitymission.org.



Diocese of Missouri
THE EPISCOPAL CHURCH

Safeguarding God's Children Training

This training must be updated every three years.

**Wednesday, September 4, 2019 from 6:30pm
to 8:30pm**

**St. Peter's Episcopal Church
110 N Warson Rd,
St. Louis, MO 63124**

Have you attended a workshop for the prevention of child sexual abuse? This is a **required** workshop for children/youth workers, employees, and volunteers who regularly supervise activities with youth and children and is based on the Church Pension Group program "Safeguarding God's Children." It is also highly recommended for parents of children of all ages.

*The Rev. Canon Loren Lasch
Canon for Christian Formation*

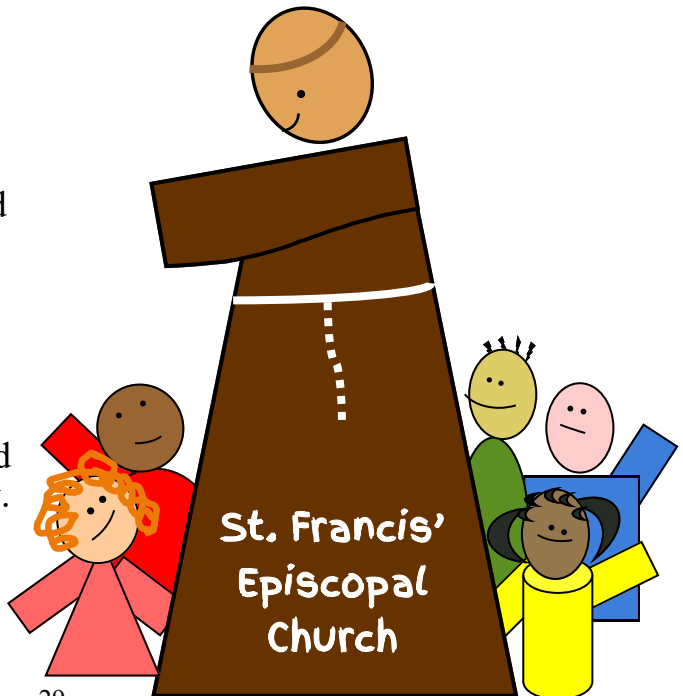
Registration: <https://tinyurl.com/safeguarding2019>

2019 Scarecrow Festival

The Annual Scarecrow Festival in Eureka begins on September 27 and goes through the month of October. Sadly, our scarecrow of St. Francis was damaged and needs to be replaced. Here is the pattern for the new St. Francis's Scarecrow. >>

Help is needed to cut-out, paint and decorate our St. Francis Scarecrow.

Contact Donna Bernert:
Cell (314) 363-6599



Bible Study Questions

Luke 14: 1, 7-14

There really are two separate stories within this passage about New Testament etiquette.

Luke 14: 7-11

1. Who is giving this elegant party?
2. How would we characterize the Pharisees?
3. What did Jesus notice and do about it?
4. Look at Proverbs 25:6-7.
5. How can we live this parable?

Luke 14: 12-14

1. This part is addressed to the host, but what is Jesus saying about inviting others.
2. Should we feel guilty if we just invite a few friends over for a barbeque?
3. What responsibilities do we have toward the “invisible” people in our community?

Readings for Next Sunday: September 8, 2019

The First Lesson: Jeremiah 18:1-11

Psalm 139:1-5, 12-17

The Second Lesson: Philemon 1-21

The Gospel: Luke 14:25-33



Coming to the parade on Saturday, September 7? Want to help hand out candy?

We also need volunteers to man the booth on Friday, September 6 & Saturday, September 7.

For more information, please contact Kathleen O'Reilly at kbdreams5@hotmail.com or 314-706-2330.

There are sign-up sheets on the bulletin board for all events.

Lock it for Love

The Episcopal Diocese of Missouri has partnered with Women's Voices Raised for Social Justice, to sponsor "Lock it for Love" and the distribution of gun locks free-of-charge throughout the St. Louis region. St. Francis' Church is sponsoring a booth at Eureka Days in an effort to distribute free gun locks in an effort to keep guns out of the hands of children.

Something to Think About

Brought to you by the Stewardship of Life

At the Offertory, as the bread and wine and your offerings of money are lifted up as Thank Offerings and for God's blessing, what talents and time will you spiritually lift up to God as a Thank Offering for all the blessings God has bestowed on you.

St. Francis' Episcopal Church

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636-938-3733

website: stfranciseureka.com

e-mail: stfranch@sbcglobal.net

<https://www.facebook.com/StFrancisEpiscopalChurchEureka/>

The Rt. Reverend George Wayne Smith, *Bishop of Missouri*

The Rev. Alfred Jewson, *Interim Vicar*, ajewson.stfranch@gmail.com 314-560-1375

The Rev. Rebecca Barger, *Deacon*, rsbarger@charter.net 713-515-5676

Lynn Main, *Parish Administrator* stfranch@sbcglobal.net 636-938-3733

Cheryl Foster, *Music Director*, stfranch@sbcglobal.net

The Bishop's Committee

Herb Smith, *Bishop's Warden*

Sylvia Ahmad

Paul Becker

Donna Bernert, *Junior Warden*

Joe O'Reilly

Mike Rohan

Brenda Russell

Barb Sacco

Jackie Selle

Bob Smith

Treasurer

Tracey Oswald

Bishop's Committee Clerk

Caitlin Selle

Convention Delegates

Bob Schaefer

Max Starbuck

Michael Booker, *Alternate*

Search Committee

Michael Booker

Suzanne Jones

Jerry Smith

Marsha Smith

Barb Sacco

Paul Jokerst, *Chair*

Jack Laules

Jackie Selle, *Clerk*

Mike Rohan, *BC Liaison*

Friends of St. Francis Day Care

Kathy Regnier, *Director*, friendsofstfran@gmail.com, 636-333-1870

<https://www.facebook.com/FriendsofStFrancisChildcare/>