

THE ELEVENTH SUNDAY AFTER PENTECOST
PROPER 16
AUGUST 25, 2019

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God Touches Jeremiah's Mouth
from the Winchester Bible
*Romanesque illuminated manuscript produced in
Winchester, England between 1160 and 1175*

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An Episcopal Church in the Anglican Tradition

Welcome!

We're glad that you are here!

A children's play area (for little ones) is located toward the back of the church.

Young Children at 10:15 a.m. Worship

If you require nursery help, please see the Greeter or Usher.

Sunday School for children (2-10) takes place during worship. The children are led out by a teacher during the opening hymn and return at the peace.

We invite you to fill out a Visitors Information Card and to stay for beverages and refreshments after Worship.

Are you interested in the Sacrament of Baptism, Confirmation, or being received into the Episcopal Church? Please see Fr. Jewson.

The Holy Eucharist Rite II

The Holy Eucharist, also known as the Holy Communion, the Lord's Supper, or the Mass, is the true Christian thanksgiving meal in which we remember and celebrate the life, death, and resurrection of our Lord Jesus Christ. It is the principal act of Christian worship on the Lord's Day.

Holy Eucharist Rite II at 8:00 & 10:15 A.M.

Lectionary Year C Daily Office Year 1

Biblical Texts are from The Revised Standard Version;

Liturgical texts are from The Book of Common Prayer (BCP) & Enriching Our Worship (EOW). Hymn selections are from The Hymnal 1982 or other approved musical resources.

If the Deacon is not present the Priest assumes those assigned responsibilities.

The few minutes before the service are an opportunity for quiet meditation and prayer. Please be respectful of those who are preparing for worship by keeping visiting in the pews to a minimum.

The Word of God

Prelude

After the Prelude we stand to sing

I Come with Joy to Meet My Lord

Hymnal 304

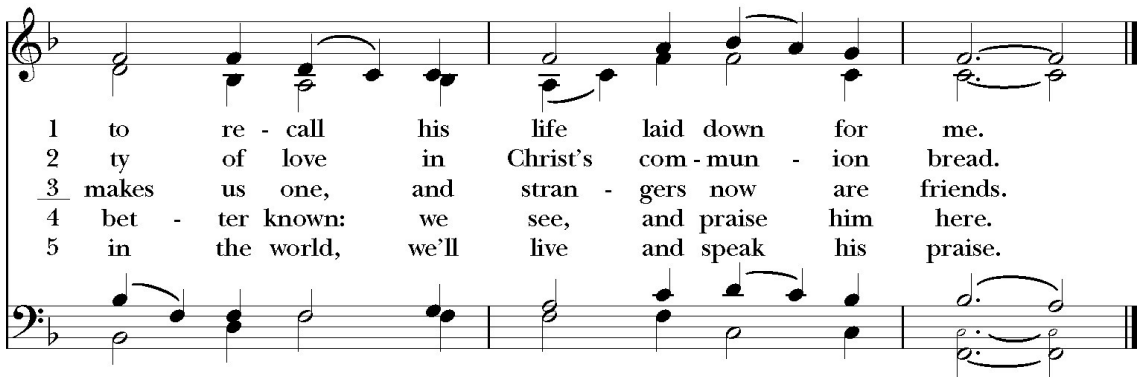
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

Meter: CM

The Celebrant greets us and we respond

BCP 355

Blessed be God: Father, Son and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen

The Celebrant says the Prayer for Purity and we respond Amen.

We say or sing Glory to God

8:00am

BCP 356

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

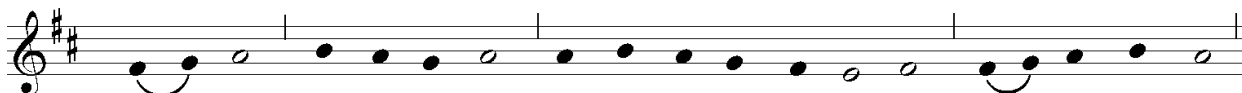
10:15am

Glory to God *Gloria in Excelsis*

Hymnal S277



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Celebrant greets us and we respond

The Lord be with you
And also with you

*The Celebrant prays using the words of the **Collect**, a special prayer for this Sunday in the Church calendar.*

Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

Prayer for God's Will in Seeking a New Vicar

All together say

O God of Infinite Wisdom, be with us as we discern whom to call as a new Vicar to guide our community. Help us to become people that embody the qualities we seek to attract; form in us hearts that are prayerful, compassionate and alive. Send your Holy Spirit to renew in us the attitude of our church's namesake. Transform us by your mercy into the image of Christ, so that we may reflect your light, your hope and your love for the life and restoration of the world to your glory, for ever and ever. Amen.

We sit for the **Lessons**

A Reading from the Prophet Jeremiah

1:4-10

The word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

The Word of the Lord

Thanks be to God.

Psalm 71:1-6 *In te, Domine, speravi*

Chant Setting 415

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

8:00am *The Leader reads the first line to the asterisk then all say the remainder of the psalm together.*

- 1 In you, O LORD, have I taken /refuge; *
let me never be a/shamed.
- 2 In your righteousness, deliver me and set me /free; *
incline your ear to me and / save me.
- 3 Be my strong rock, a castle to keep me / safe; *
you are my crag and my / stronghold.
- 4 Deliver me, my God, from the hand of the / wicked, *
from the clutches of the evildoer and the / oppressor.
- 5 For you are my hope, O Lord / God, *
my confidence since I was / young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my / strength; *
my praise shall be always of / you.

A Reading from the Letter to the Hebrews

12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a

better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord

Thanks be to God.

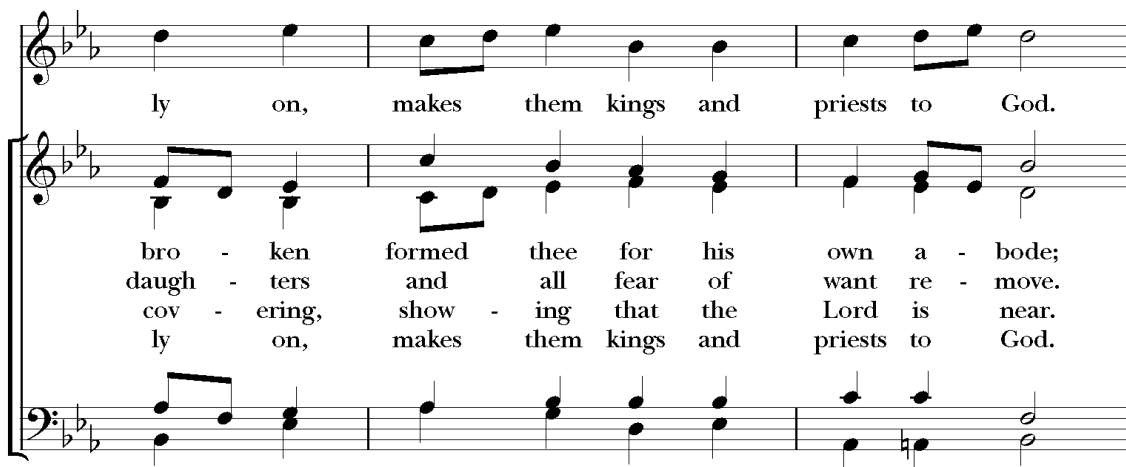
We stand to sing Glorious Things of Thee are Spoken

Hymnal 522

Descant

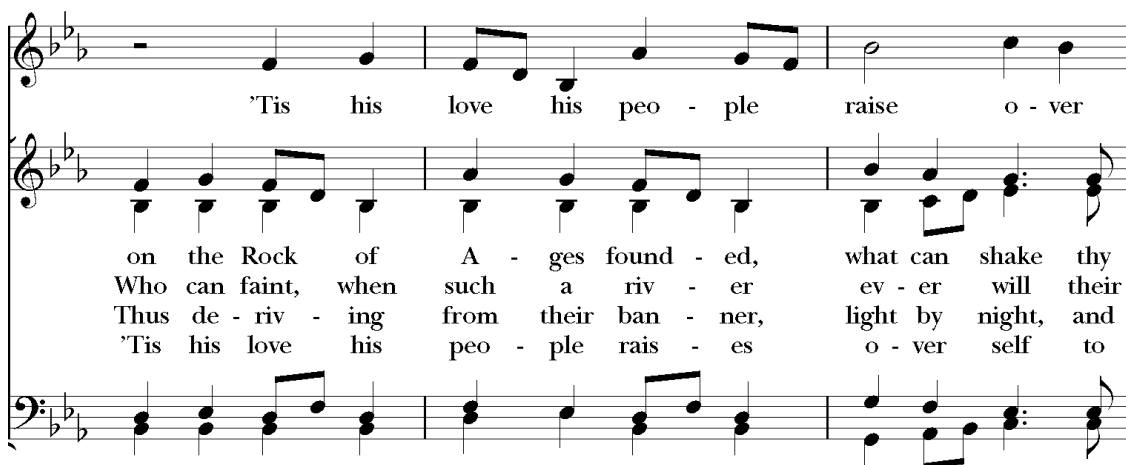
The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features a descant at the beginning. The lyrics are as follows:

4 Blest in - hab - it - ants of Zi - on, washed in the Re -
1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -
deem - er's blood! Whom their souls re -
of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -



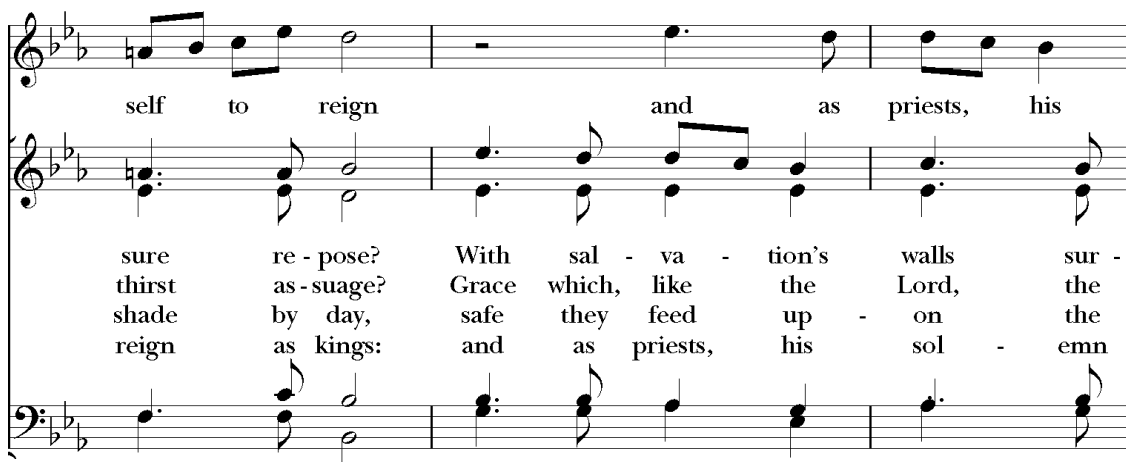
ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.
cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.



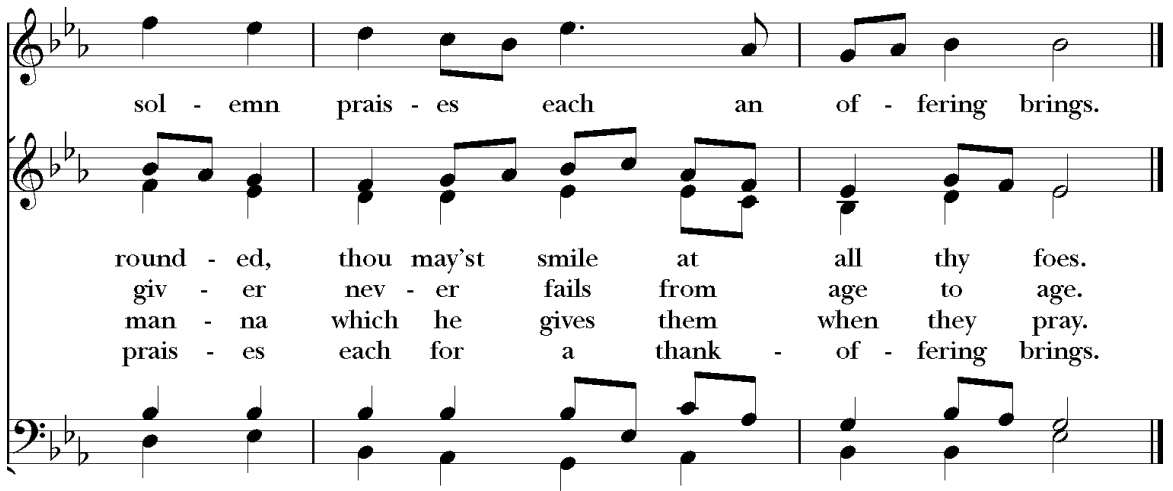
'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found - ed, what can shake thy
Who can faint, when such a riv - er ev - er will their
Thus de - riv - ing from their ban - ner, light by night, and
'Tis his love his peo - ple rais - es o - ver self to



self to reign and as priests, his

sure re - pose? With sal - va - tion's walls sur -
thirst as - suage? Grace which, like the Lord, the
shade by day, safe they feed the up - on the
reign as kings: and as priests, his sol - emn



Words: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1809);
desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission.

*During the hymn the Deacon carries the **Gospel Book** to the center of the church to symbolize bringing the Word of God to God's people. The Deacon says and we respond.*

The Holy Gospel of our Savior Jesus Christ according to Luke 13:10-17
Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of our Savior.
Praise to you, Lord Christ.

The Sermon (*Children when present and Adult*)

Fr. Alfred Jewson

After the Sermon all sit for a time in silent reflection.

On Sundays and other Major Feast Days there follows, all standing

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

The Prayers of the People

The Deacon invites all to prayer. In the course of silence after each bidding the People are encouraged to offer petitions or concerns aloud or silently.

O gracious God, we pray for your holy universal Church. For Michael, our Presiding Bishop, Wayne, our Bishop, and for the election of a new Bishop, Alfred our priest and Rebecca our deacon. In the Diocesan Cycle of Prayer, we pray for the hunger, feeding, and garden ministries in this diocese, and the diocesan Task Force on Hunger. In our companion Diocese of Lui we pray for Mari'ba Parish, and Justin, their priest.

Silence Let us pray.

That all of us may faithfully and humbly serve you through your Word and Sacraments.

We pray for the leaders of different nations; and for all who hold positions in public trust, especially the elected leaders of our country and all those who serve in governmental authority. *Silence* Let us pray.

That they may serve wisely, compassionately, and justly to promote the well-being of all people.

We thank you for all that you have done for us; for St. Francis' Church and Friends of St. Francis Childcare Center and the many blessings we receive as a result of your grace; for the Search Committee that your Holy Spirit guide them.

Silence Let us pray.

That we may acknowledge your immeasurable goodness and kindness to all of us.

We thank you and we adore you for the beauty and mystery of your creation. *Silence* Let us pray.

That we may use the resources of creation rightly, with reverence, for the benefit of all people.

We pray for our police and firefighters and for those serving in the military. Keep them safe wherever they go. *Silence* Let us pray.

That they may find your presence wherever they are.

We pray for a deeper understanding of your will. *Silence* Let us pray.

That we, with our doubts and uncertainties, may find light and confidence in all our doings.

We pray for our families, our friends, our neighbors, and all those we love.
Silence Let us pray.

That we may serve Christ in them, and love them as we love ourselves.

We remember before you those who are homebound: Noel Choweller & Roger Shaw and those on our weekly Prayer Rota: Jerry & Bob Smith, Max Starbuck and Lara & Ryder Thomas. For those who have asked for our prayers for healing and guidance and strength: Paddy Wrob & George Vits, Jackie, Caitlin, & Cristin Selle, Roger Reese, Deacon Rebecca Barger and Rocco Regnier. For relatives and friends of parishioners: Jean Jewson, Carmen Archer, Lynn Stemme, Beth Hughes, Rob, Betty, Nicole, Mike Douglas, Julianna Smith, Deacon Bryan England, Carol (Nip) Schaeffer, Mike Miller, Rick Kasper, Hank Steinbrueck, Frank Baldwin, Bob Manuel, Randy Long, Angela Crawford, Catherine O'Reilly, John Young and Yasmeen Daud. *Silence* We lift them up.

That they may find healing, comfort and joy in your presence.

We remember before you all the departed, victims of terrorism and those who mourn. For Debby Kenny & Steve Dull and their families, Christine Schmidt, and for the children murdered in the greater St. Louis area this year.

Silence Let us pray.

That we may receive, as you gave to them, the hope of salvation and the promise of eternal life.

The Celebrant adds a concluding collect and the People respond **Amen.**

Confession of Sin and Absolution

BCP 360

The Deacon says

We pray to you also for the forgiveness of our sins.

Silence

Ministers and People say together

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution from sin. Amen

Then the Celebrant says,

The Peace of Christ be always with you.

And also with you.

The Ministers and People greet one another in the name of Jesus Christ. First welcome the visitor, then greet new friends, then greet old friends.

The Holy Communion

The Offertory

The Celebrant begins the Offertory with these words:

Sisters and brothers present yourselves as living sacrifices to the Lord.

Representatives of the congregation bring the people's offering of bread and wine to the celebrant.

Offertory Hymn

Holy Father, Great Creator

Hymnal 368

Descant

4 God the Lord, through ev - ery na - tion let thy won - drous

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion
4 God the Lord, through ev - ery na - tion let thy won - drous

mer - cies shine. In the song of thy sal - va - tion

love, and peace, look up - on the Me - di - a - tor,
 hosts pro - claim, while we hear thy won - drous sto - ry,
 from a - bove, touch our hearts with sa - cred fire, —
 mer - cies shine. In the song of thy sal - va - tion

ev - ery tongue and race com - bine. Great Je - ho - vah,

clothe us with his right - eous - ness; heaven - ly Fa - ther,
 meet and wor - ship in thy Name, dear Re - deem - er,
 fill them with the Sa - vior's love. Source of com - fort,
 ev - ery tongue and race com - bine. Great Je - ho - vah,

great Je - ho - vah, form our hearts — and make them thine.

heaven - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, in our hearts thy peace pro - claim.
 Source of com - fort, cheer us with the Sa - vior's love.
 great Je - ho - vah, form our hearts and make them thine.

Words: Alexander V. Griswold, *Prayers Adapted to Various Occasions of Social Worship* 1835.
 MUSIC: REGENT SQUARE Henry T. Smart, in *Psalms and Hymns for Divine Worship* (London: 1867)

The Doxology

We stand as our gifts of thanksgiving are presented and we sing

Praise God from whom all blessings flow

Praise him, all creatures here below

Praise him above, ye heavenly host

Praise, Father, Son, and Holy Ghost.

Tune of Hymn 380

The Great Thanksgiving, Eucharistic Prayer 1

EOW 57

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The Celebrant proceeds

It is truly right, and good and joyful, to give you thanks all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Celebrant and People

8:00am

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

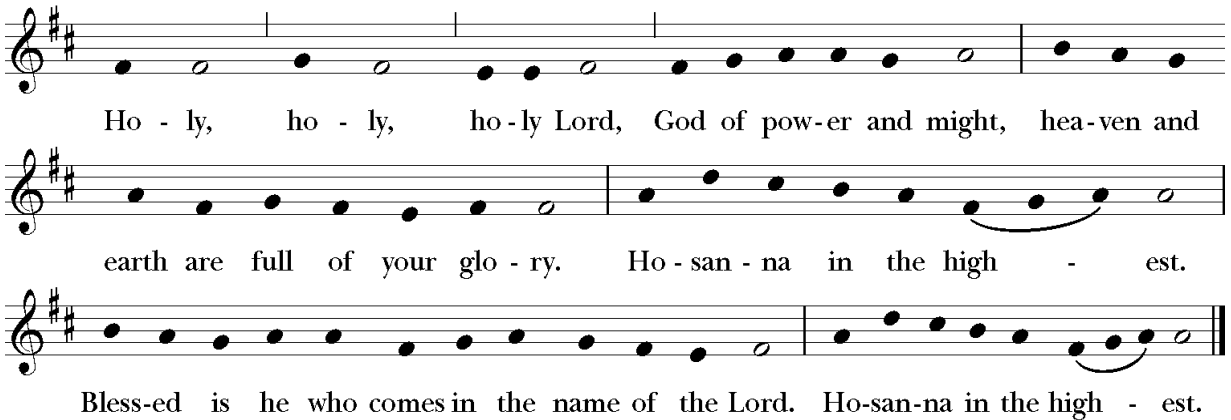
Blessed is the one who comes in the name of the Lord.

Hosanna in the highest

10:15am

Holy, holy, holy Lord

Hymnal S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, St. Francis, St. Paul, Jeremiah the Prophet and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

BCP 364

Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then the following is said or sung

8:00am Alleluia. Christ our Passover is sacrificed for us;
 Therefore let us keep the feast. Alleluia.

10:15am

Hymnal S161

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

All baptized persons are invited to receive Holy Communion. If you wish to receive a blessing instead please come forward and cross your arms over your chest.

*During the distribution of **Holy Communion** we sing*

Heal Me Hand of Jesus

WLP 773

1. Heal me, hands of Je-sus, and search out all my pain: re -
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
3. Know me, mind of Je-sus, and show me all my sin; dis -
4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

The musical score is written for voice and piano. The voice part is in 4/4 time, key of B-flat major. The piano accompaniment is in 4/4 time, key of B-flat major. The score consists of two systems. The first system contains the first four lines of the hymn. The second system contains the last four lines of the hymn. The piano accompaniment features chords and moving lines in both hands.

Words: Michael Perry

Music: Sharpe, Carl Haywood (b. 1949), from *Tunes for Grace*

Meter: SM

Anointing

Personal anointing takes place on the 4th Sunday each month immediately following the reception of Holy Communion. The Celebrant invites anyone seeking an anointing to come forward. The sacramental result arises from the action of priest anointing that person with Holy Oil. After the person is anointed and the priest lays hands on that person others are invited to lay a hand on the person being anointed or a hand on a person who is touching the person being anointed. This action by those present symbolizes our union in Christ.

Sending Forth Eucharistic Visitors

Deacon sends forth Eucharistic Visitors to bring Holy Communion to the homebound and infirm.

In the healing name of Jesus, you the members of St. Francis' Church send forth *name* bearing these holy gifts of bread and wine that *name* may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we share one bread, one cup.

Then together we say a **Post-communion Prayer**

BCP 366

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen**

The Blessing

The Celebrant blesses us

May the God of all grace, who has called us to eternal glory in Christ, restore, establish, and strengthen us. To the one true God be dominion for ever and ever, and may the blessing of God, Father, Son, and Holy Spirit be with you always. Amen.

Then we sing O Bless the Lord, My Soul

Hymnal 411

The musical score is written for a choir or congregation, featuring a treble and bass staff. The key signature is one sharp (F#), and the time signature is common time (C). The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are arranged in five lines, corresponding to the five verses of the hymn. The first line of the score is for the first verse, and the second line is for the second verse. The third line of the score is for the third verse, and the fourth line is for the fourth verse. The fifth line of the score is for the fifth verse. The sixth line of the score is for the sixth verse, which is a concluding line. The score includes a variety of musical notation, including eighth notes, quarter notes, and half notes, as well as rests and repeat signs.

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5

Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

Birthdays

Announcements

*The Deacon sends us into the world to serve God, and we respond by saying,
Thanks be to God.*

Postlude



Happy Birthday!

Joe Bernert-Aug. 27
Linda Carter-Aug. 27
Scott Quade-Aug. 27
Rosie Benecke-Aug. 28

Join Us On

SAT SEPT 21, 9 AM, SLU HIGH

For

WALK A MILE IN MY SHOES

a walk-a-thon hosted by Episcopal City Mission

ADULTS \$15, KIDS \$5, UNDER 5 FREE, FAMILY MAX \$40



Come help raise funds to benefit Episcopal City Mission's work to bring *hope and healing to children in the juvenile justice system* at ECM's second annual "Walk a Mile in My Shoes" walk-a-thon. It is sure to be a good time for all ages and abilities – whether that's a few steps, one lap, a full mile, or more AND will help raise funds for ECM!

Learn more at ecitymission.org.

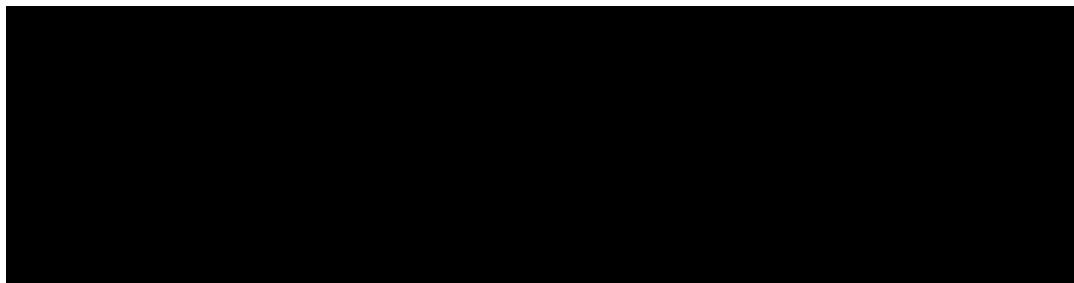
This Week at St. Francis' Church

Sunday August 25 Proper 16	8:00 am	Holy Eucharist-Anointing following worship
	10:15 am	Holy Eucharist-Anointing following worship
	6:00 pm	<i>Al-Anon- Community Room</i>
Monday August 26	5:00 pm	Evening Prayer/Intercessions
Tuesday August 27	8:30 am	Morning Prayer
	10:00 am	<i>Al Anon—Children's Room</i>
	7:00 pm	<i>Overeaters' Anonymous – Community Room</i>
Wednesday August 28	1:30 pm	Crafternoon – Community Room
	5:30 pm	Centering Prayer
Thursday August 29	8:30 am	Morning Prayer
	6:45 pm	<i>AA—Community Room</i>
Friday August 30	10:00 am	Bible Study – Community Room
	10:00 am	OPEN 12 Step OA – Children's Room
Saturday August 31	7:00 am	<i>AA—Community Room</i>
Sunday September 1	8:00 am	Holy Eucharist
	10:15 am	Holy Eucharist
	11:45 am	Adult Forum-Vicar's Forum
	6:00 pm	<i>Al-Anon- Community Room</i>
Monday September 2		OFFICE CLOSED-LABOR DAY

The Worship & Music Committee Meeting has been rescheduled to Monday, September 9 due to the Labor Day holiday.

Today's Ministers of Worship

Celebrant	The Rev. Alfred Jewson
Deacon	<i>Away in August</i>
Musician	Cheryl Foster
Choir Director	Max Starbuck
Christian Formation	Kathy Regnier
Altar Guild	Doris Schaefer
Acolyte 8:00 am	Lydia Broom-Morse
Lector /Intercessor 8:00 am	Sheila McCart
Eucharistic Minister 8:00 am	Kathleen McDonald
Announcements 8:00 am	Paul Becker
Greeter	Linda Doolittle
Usher	Joe Bernert
Acolyte 10:15 am	Rich Mayfield
Lectors 10:15 am	Joe O'Reilly & Bob Schaefer
Intercessor 10:15 am	Suzanne Jones
Torchbearers 10:15 am	Donna & Joe Bernert
Eucharistic Ministers 10:15 am	Suzanne Jones & Paul Jokerst
Eucharistic Visitor	Tracey Oswald
Tellers	Joe O'Reilly & Suzanne Jones
Announcements 10:15 am	Paul Jokerst



Bible Study Questions

Jeremiah 1: 4-10

1. To what might God be inviting you to pay attention?
2. What gets in the way of you bringing all of who you already are to contribute to God's work in the world?

Hebrews 12:18-29

1. What signs of God's kingdom do you see in the midst of our worldly kingdoms?

Luke 13:10-17

1. As you go about your day, try to see with fresh eyes. What or who do you see that you might otherwise have overlooked?
2. Who could benefit from your taking a moment to truly see them?

Readings for Next Sunday: September 1, 2019

The First Lesson: Jeremiah 2:4-13

Psalm 81:1, 10-16

The Second Lesson: Hebrews 13:1-8, 15-16

The Gospel: Luke 14:1, 7-14

Something to Think About

Brought to you by the Stewardship of Life

"The worship that is empty handed is, according to the Scriptures, simply not worship at all. The bringing of an offering to God is pictured in the Scripture as a high and inestimable part of worship." - *Ralph S. Cushman*



Coming to the parade on Saturday, September 7? Want to help hand out candy?

We also need volunteers to man the booth on Friday, September 6 & Saturday, September 7.

For more information, please contact Kathleen O'Reilly at kbdreams5@hotmail.com or 314-706-2330.

There are sign-up sheets on the bulletin board for all events.

Lock it for Love

The Episcopal Diocese of Missouri has partnered with Women's Voices Raised for Social Justice, to sponsor "Lock it for Love" and the distribution of gun locks free-of-charge throughout the St. Louis region. St. Francis' Church is sponsoring a booth at Eureka Days in an effort to distribute free gun locks in an effort to keep guns out of the hands of children.

Scheduled Monthly Happenings

First Sunday	Loose plate offering goes to clergy discretionary fund during both Services.
Second Sunday	Food Pantry offerings are blessed at late Service Blood Pressure taken in Community Room between Worship Services.
Third Sunday	Pot-luck after 10:15 am Worship Bishop's Committee Meeting
Fourth Sunday	Holy Anointing takes place immediately after distribution of Holy Communion at both Services.
Fifth Sunday	Trinity Hot Lunch

St. Francis' Episcopal Church

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636-938-3733

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<https://www.facebook.com/StFrancisEpiscopalChurchEureka/>

The Rt. Reverend George Wayne Smith, *Bishop of Missouri*

The Rev. Alfred Jewson, *Interim Vicar*, ajewson.stfranch@gmail.com 314-560-1375

The Rev. Rebecca Barger, *Deacon*, rsbarger@charter.net 713-515-5676

Lynn Main, *Parish Administrator* stfranch@sbcglobal.net 636-938-3733

Cheryl Foster, *Music Director*, stfranch@sbcglobal.net

The Bishop's Committee

Herb Smith, *Bishop's Warden*

Sylvia Ahmad

Paul Becker

Donna Bernert, *Junior Warden*

Joe O'Reilly

Mike Rohan

Brenda Russell

Barb Sacco

Jackie Selle

Bob Smith

Treasurer

Tracey Oswald

Bishop's Committee Clerk

Caitlin Selle

Convention Delegates

Bob Schaefer

Max Starbuck

Michael Booker, *Alternate*

Search Committee

Michael Booker

Suzanne Jones

Jerry Smith

Marsha Smith

Barb Sacco

Paul Jokerst, *Chair*

Jack Laules

Jackie Selle, *Clerk*

Mike Rohan, *BC Liaison*

Friends of St. Francis Day Care

Kathy Regnier, *Director*, friendsofstfran@gmail.com, 636-333-1870

<https://www.facebook.com/FriendsofStFrancisChildcare/>