

The Sixth Sunday After the Epiphany

February 17, 2019



The Sermon on the Mount
Jesus Mafa

St. Francis' Episcopal Church

602 Rockwood Arbor Drive

Eureka, MO 63025

Office 636-938-3733

Episcopal ELCA Anglican

Holy Eucharist Rite II at 8:00 A.M. and 10:15 A.M.

Lectionary Year C Daily Office Year I

Welcome!

Together in song and prayer we celebrate our life together in Christ.

A soft space is available for younger children on the right side of the nave as you enter. At the beginning of worship children (ages 5 – 9) are invited to follow a teacher to the Children's Room for a time of reading, acting, and crafts. You will return at the Peace. If nursery care is desired one of the teachers will assist you.

We invite you to fill out a Visitors Information Card and stay for hospitality after worship. Information is available about the Episcopal Church on our website or you can ask one of the clergy. Website, Email information and telephone numbers are found toward the back of the bulletin.

If you are interested in the Sacrament of Baptism, Confirmation, or being received into the Episcopal Church please see one of the clergy.

The Eucharistic Liturgy (Mass, Holy Communion) is from The Book of Common Prayer (BCP) - with Inclusive Language approved by the General Convention, 2018, The Book of Occasional Services (BOS) and Enriching Our Worship (EOW). Scripture readings are taken from the New Revised Standard Version Bible. All music is reproduced under One License # A-707318

This congregation is committed to being an open, affirming and welcoming church to all who come here.

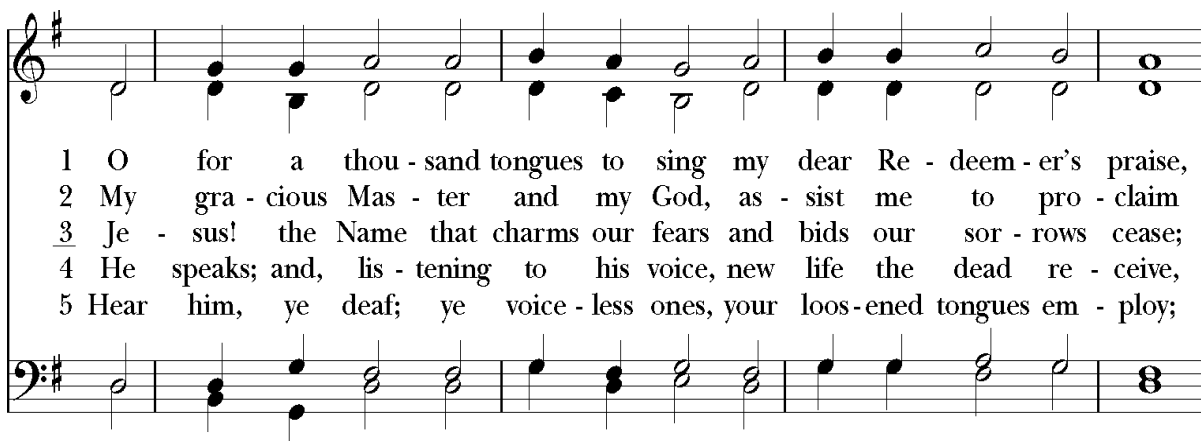
Prelude

The people stand

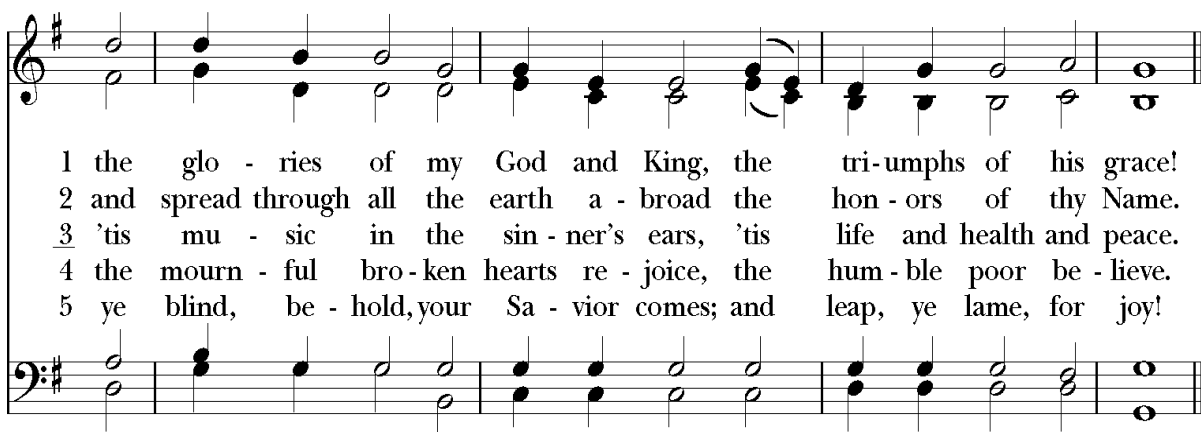
Gathering Hymn

O for a Thousand Tongues to Sing

H493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

The Word of God

The people standing, the Celebrant says

The Lord has shown forth his glory.
Come let us adore him.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Glory to God

Hymnal S280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

The musical score is written on five staves in G major (one sharp) and 4/4 time. It includes various musical notations such as eighth notes, quarter notes, half notes, and rests. There are also triplets indicated by a '3' over a bracketed group of notes.

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Collect of the Day

This prayer collects or gathers together our individual thoughts into one prayer. The Celebrant first greets the people and the people greet the minister.

God be with you.
And also with you.

Let us pray,

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Prayer for God's Will

Loving God, we pray that your will for us and for St. Francis' Church be done. Rid our minds of personal goals and expectations, doubts and fears so that we may be vessels for your will and your expectations. We pray that your will for St. Francis' Church be made manifest to us; and give us the courage to carry out your will whatever it is. We ask this through your Son, Jesus Christ, who always lived out your will in his life. Amen

The people sit for the Lessons

A reading from the Prophet Jeremiah

17:5-10

Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the LORD, whose trust is the LORD. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse-- who can understand it? I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Psalm 1 *Beatus vir qui non abiit Blessed is the man*



© 1979, Robert Knox Kennedy.

8:00 am *The Reader reads the first verse to the asterisk and then all say the remainder of the psalm together.*

- 1 Happy are they who have not walked in the counsel of the / wicked, *
 nor lingered in the way of sinners,
 nor sat in the seats of the / scornful!
- 2 **Their delight is in the law of the / LORD, ***
 and they meditate on his law day and / night.
- 3 **They are like trees planted by streams of water,**
 bearing fruit in due season, with leaves that do not / wither; *
 everything they do shall / prosper.
- 4 **It is not so with the / wicked; ***
 they are like chaff which the wind blows / away.
- 5 **Therefore the wicked shall not stand upright when judgment /**
 comes, *
 nor the sinner in the council of the / righteous.
- 6 **For the LORD knows the way of the / righteous, ***
 but the way of the wicked is / doomed.

A reading from St. Paul's First Letter to the Corinthians

15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised.

Hear what the Spirit is saying to the Churches.
Thanks be to God.

The people stand

Hymn before the Gospel

Heal Me, Hands of Jesus

WLP 676

1. Heal me, hands of Je-sus, and search out all my pain: re -
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
3. Know me, mind of Je-sus, and show me all my sin; dis -
4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for-given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

The Gospel

The Deacon reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus came down with the twelve apostles, and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of

the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. 6: 17-26

The Gospel of our Savior.
Praise to you, Lord Christ.

The people sit

The Sermon

Fr. Alfred Jewson

After the sermon all sit for a while in silent reflection.

All stand

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Adapted from Trinity Episcopal Church, Bethlehem, PA

The Deacon introduces the Prayers

Baptized into one body, let us bring our prayers to God for all the human family.

Intercessor

For the Church, remembering especially Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Wayne our Bishop, Alfred our priest, and Rebecca our deacon. In our Diocesan cycle of prayer, we pray for the work of the Dismantling Racism Commission and Deacon Chester, their chairperson, and in our companion Diocese of Lui, we ask for prayers for Doroh Parish, and Golliver, their priest.

Lord, hear our prayer.

For all that is good and bountiful for the world, and all the blessings in our lives. For our families, each other, and all those we love. And we ask your blessing to be upon the staff and students of St. Francis' Childcare Center.

And for this Parish family, that we who hear God's word and are fed at God's table may find joy and strength for life's journey.

Lord, hear our prayer.

For the President and Congress that your Spirit will guide them to new understanding of the issues before them and help them find new ways to move forward for the good of all. And we remember nations grieved by conflict, particularly South Sudan, Syria, and Central America, and people everywhere who live in fear of violence and oppression, that God will open new paths for peace and justice.

Lord, hear our prayer.

For the homebound especially Roger and Noel, and those with special intentions particularly Paddy, George, the Selle family, Liz, Rich, Joseph, Carolyn, Jean, Lea, Margaret Mary, Regina, Ryan, Dayna, Rick and Cindy, Erika and Haley, and Andrew, that the healing and comforting love of God will be made known to them through family, friends, and the greater community. We also remember those who are in danger, the hungry and the displaced, victims of crime and those in prison.

Lord, hear our prayer.

For the dying and the dead particularly Travis Geddes, nephew of Deacon Dayna Jewson, and Sarah, friend of Fr. Al Jewson that light perpetual shine upon them. We remember those on our Holy Innocents remembrance list (*the Deacon reads the names from the book*). And we ask your Spirit of comfort to be upon all who grieve that they may have strength to meet the days to come.

Lord, hear our prayer.

Lifting our voices with all creation, with the Blessed Virgin Mary and Saint Francis, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Celebrant

God of all peoples, hear the prayers of your servants and let the Spirit that anointed Jesus send us forth to proclaim your freedom and favor. We ask this

through your Son Jesus Christ, in the power of the Spirit, who lives and reigns with you for ever and ever. **Amen.**

Confession of Sin

The Deacon says

Let us confess our sins to God.

Silence may be kept. Minister and people

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant says the Absolution from sin.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says to the people

The peace of Christ be always with you.
And also with you.

The Ministers and People greet one another in the name of Jesus Christ. First welcome the visitor, then greet new friends, then greet old friends.

St. Francis' Church is a Two Rule Church
Love God, Love Each Other!

The Holy Communion

The Celebrant begins the offertory with these words

Sisters and brothers present yourselves as living sacrifices to the Lord.

Representatives of the congregation bring the people's offering of bread and wine to the celebrant.

Offertory Anthem The People Who in Darkness Walk

The Doxology

The people stand while the bread and wine and money offerings are presented and placed on the altar. The bread and wine will become the gift of Christ to us. Our money offerings will become one of the gifts we offer back to Christ.

8:00 am spoken **All things come of Thee, O Lord, and of thine own
have we given Thee.**

10:15 am sung **Praise God from whom all blessings flow
Praise him, all creatures here below
Praise him above, ye heavenly host
Praise, Father, Son, and Holy Ghost.**

Tune of Hymn 380

Eucharistic Prayer B

Inclusive Language

God be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and people

Sanctus (Holy, Holy, Holy)

Hymnal, S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Francis, _____ and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and people

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.



Then is sung
Fraction Anthem

Hymnal S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The Body and Blood of Christ are shared with all who are baptized. A blessing is given to anyone who would like to come forward but does not want to receive Holy Communion.

Communion Hymn

God's Pascal Lamb is Sacrificed for Us *Pascha nostrum* WLP 880

Descant

3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;
 2. Now Christ is raised and will not die a - gain;
 3. In Christ we see the first fruits of the dead:

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in

Christ's new life shall all be made a - live. Al -

sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

The Sending Forth of Eucharistic Visitors

After the ablutions (washing) of the vessels used for Holy Communion, the Deacon sends Eucharistic Visitors forth to bring Holy Communion to the homebound and infirm

The Deacon says

In the healing name of Jesus, you the members of St. Francis' Church send forth *name* bearing these holy gifts of bread and wine that *name* may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we share one bread, one cup.

Prayer after Communion

The Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Epiphany Blessing

BOS, pg. 24


The Celebrant blesses the People

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Sending Hymn

Immortal, invisible, God only wise

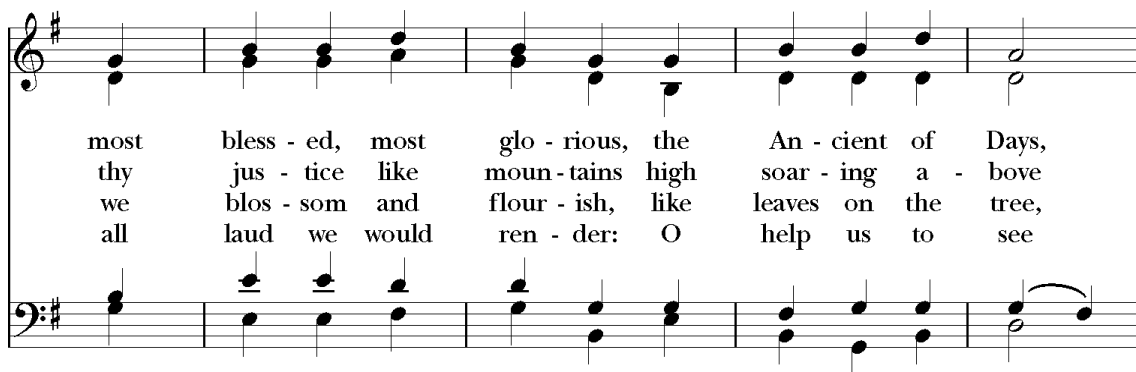
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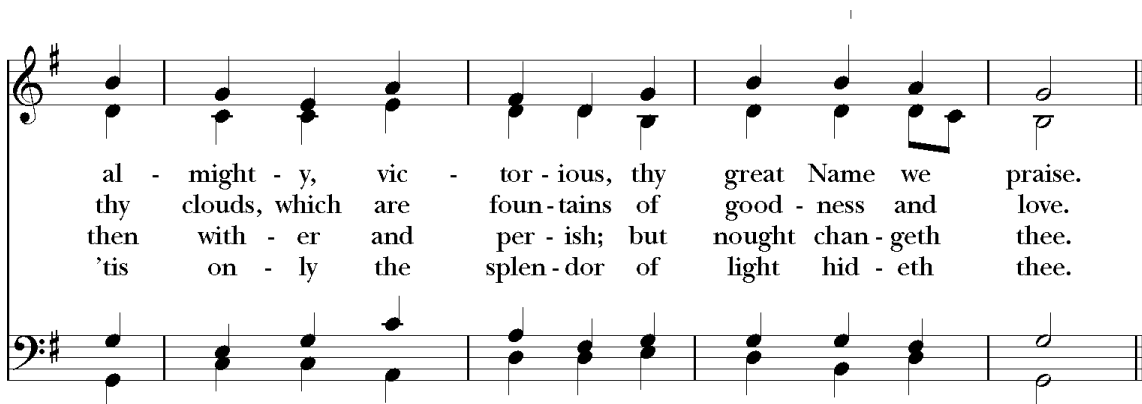
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*; 1839; adapt. John Roberts (1822-1877); harm. *The English Hymal*, 1906, alt.

Birthdays and Anniversaries

Announcements

Dismissal

The Deacon dismisses the people with these words

May Jesus be the heart of your Epiphany Season! Go in joy and peace in the name of Christ.

We will go and spread the Good News! Amen.

Postlude

WORSHIP IS OVER, LET OUR SERVICE BEGIN!

Prayer Rota

Members of the congregation for whom we are asked to pray this week:

Noel Choweller & Roger Shaw (homebound - always included) and Mary Pruitt, Liz & Jeff Rainbolt, Anne Rayman, and Cyndie & Roger Reese

Prayer List

Parishioners Paddy Wrob & George Vits, Selle family, Liz Rainbolt, Rich Mayfield and Joseph

Relatives or Friends of Parishioners Carolyn Hoffmann (Fr. Al), Jean Jewson (Fr. Al), Lea Brazil (Fr. Al), Margaret Mary Teter (Sylvia Ahmad), Regina Barcelona (Janet Houseman), Ryan Pentecost (Anne Rayman), Dayna Jewson (Fr. Al), Rick & Cindy Geddes (Dayna Jewson), Erika & Haley Wrob (Paddy Wrob), and Andrew Guest (Kathleen McDonald).

Friends of St. Francis' Childcare Center, Deaconess Anne House interns, those who are hungry, the homeless, the unemployed and underemployed, those in prison, victims of crime, victims of natural disasters, peoples of South Sudan, Syria & Central America.

For our nation and its elected leaders that they can set aside political agendas and work together for the good of the United States.

For Those Who Have Died

Travis Geddes, nephew of Deacon Dayna Jewson
Sarah, friend of Fr. Alfred Jewson

Questions for Group or Individual Bible Study

Jeremiah 17:5-10

1. In contrast to the cursed drought conditions that prevail, what blessed hope does Jeremiah cling to and hold forth for others (verses 5-8)?
2. What times of spiritual “drought” have you experienced? What keeps you going during those dry times?
3. How honest are you with yourself? Could your heart be deceiving you about the motives of some of your actions at work? At home? In relationships?

1st Corinthians 15:12-20

1. What false teaching is being spread among the Corinthians (v. 12)?
2. What is the central proof Paul continually points to as evidence for the hope of our resurrection?
3. When did you connect the resurrection of Christ with your own victory over death? What difference has that made to you in terms of hope and courage? What new sense of purpose does this give you?

Luke 6:17-26

1. What four qualities ought to characterize kingdom people (verses 20-22)? How would you define each of these? What blessing is promised for each? When are these blessings to be experienced: Now? In the future? Both?
2. Who may Jesus be thinking of in verses 24-26 (see v. 11)? How would you define each warning he gives here?
3. How do the values Jesus talks about here compare with the values you are sold every day on TV? Which set of values do you and your family buy into? Which promise means the most to you now? Why? Which warning seems most personal? Why?

Visiting Priest Sunday, February 24

The Reverend Clive Samson will celebrate and preach at 8:00 am and 10:15 am next Sunday. The Rev. Samson is from Southern India and along with his wife, the Reverend Mrs. Sujanna Clive have begun a ministry for people from India who reside in the Greater St. Louis Area. Currently, they celebrate Holy Eucharist every other Sunday at 5:00 pm at St. Luke's Episcopal Church in Manchester, Missouri. Please make the Rev. Clive Samson welcome.

Clergy Conference

Deacon Rebecca Barger and Father Alfred Jewson will attend a clergy conference February 19—21 at Todd Conference Center, Columbia, ILL.

Father Jewson Away

Following the Clergy Conference on Thursday my wife, Dayna and I will fly to California for the funeral of our nephew, Travis Geddes. We will return late Sunday afternoon. While I am away Deacon Rebecca will be responsible for pastoral emergencies.

Sunday Pot-luck Changes

Beginning Sunday, February 17 the Sunday Pot-luck will change from the first Sunday of the month to the third Sunday of the month.

This modification is intended to be a help to the Bishop's Committee which meets on the third Sunday of each month. Inasmuch as, the BC meeting does not begin until 1:00 pm and lasts about one and half to two hours food has always had to be provided. With Pot-luck Sunday on the third Sunday of the month the BC can begin meeting immediately after the Adult Forum.

Shrove Tuesday Pancake Supper

Tuesday, March 5 from 6:00-8:00pm. Pancakes, sausage, bacon, dessert peaches, beverages & wonderful fellowship. Suggested donation for adults and children 9 years of age and above—\$5.00 a person

Episcopal 101

Come one, come all!

Beginning March 3 I will present an Introduction to the Episcopal tradition or Episcopal 101. This period of exchange will take place during the Adult Forum on each Sunday from March 3 through March 24. If you have not been Confirmed or Received into the Episcopal Church and desire to do so, this short series is a must for you and a prerequisite to officially becoming a member of the Episcopal Church.

Inasmuch as, Bishop Smith will not make a Visitation to St. Francis' Church during 2019, he will Confirm or Receive persons into the Episcopal Church at Christ Church Cathedral during the Great Vigil of Easter (8:00 pm) on April 20, 2019 or during Holy Eucharist on Saturday, May 11, 2019.

Episcopal 101 is also a good refresher course for each person at St. Francis. These sessions are light hearted, provide a short history of Christianity, the Reformation, the Via Media, liturgy, sacraments, and perhaps answer some of your questions.

Father Al Jewson

Brand New Web Page & Face Book Page

New and exciting things are happening at St. Francis including a new web page and new FB. We have changed the hosting site for our web page and now are able to do so much more with it. Be patient though—we are still adding new things to it. Go to <http://www.stfranciseureka.com> to see the new web page. At the bottom of the home page click on the **f** icon and it will take you to the new FB page. Oh, and be sure to *like* both sites. Thank you Paul Jokerst for all your work!

Thank You—God is smiling!

A special thank you to everyone who helped clean last week: Doris Schaefer, John Schmidt, Kathleen O'Reilly, Marsha & Herb Smith, Richard Mayfield, Donna Bernert & Sylvia Ahmad.

Thank you to all who volunteer to prepare lunch and snacks for Friends of St. Francis Childcare.

Thank you to all who volunteer to assist in watching over our children in Friends of St. Francis Childcare.

Something to Think About

Each week as you write your check or put your money in the offering basket, you are making a spiritual act of thanksgiving for all of God's gifts. It is an act of graciousness, of appreciation for God's work throughout your daily life. Please be generous for you are returning to God of portion of what God has given to you.

Brought to you by the Stewardship of Life

Happy Birthday

*Patti Moreland 2/9 Jeff Veenstra 2/13
George Vits 2/17 Roger Shaw 2/24*

Happy Ordination Anniversary

Deacon Dayna Jewson's 2/7

Readings for next Sunday, February 24, 2019

The First Lesson: Genesis 45: 3-11,15

Psalm 37: 1-12, 41-42

The Second Lesson: 1 Corinthians 15:35-38, 42-50

The Gospel: Luke 6:27-38

St. Francis' Schedule

Each Sunday

Beverages and snacks are available after each service in the Community Room. Welcome!

Today, February 17

8:00 am Holy Eucharist
9:00 am Choir Practice
10:15 am Holy Eucharist
11:30 am **Pot Luck**
11:55 am Adult Forum
12:45 pm Bishop's Committee
6:00 pm *Al-Anon - Community Room*

Monday, February 18

5:00 pm Evening Prayer & Intercessions for the Parish
6:00 pm Grief Bereavement Group—Children's Room

Tuesday, February 19

10:00 am *Al-Anon - Children's Room*
7:00 pm *Overeaters' Anonymous - Community Room*

Wednesday, February 20

1:30 pm Crafternoon
6:30 pm Tutoring

Thursday, February 21

6:45 pm *AA - Community Room*

Friday, February 22

OFFICE CLOSED

10:00 am Bible Study - Community Room
10:00 am *Men's 12 Step OA - Children's Room*

Saturday, February 23

7:00 am *AA - Community Room*

Sunday, February 24

8:00 am Holy Eucharist
9:00 am Choir Practice
10:15 am Holy Eucharist
11:55 am Adult Forum
6:00 pm *Al-Anon - Community Room*

ST. FRANCIS' EPISCOPAL CHURCH COMMITTEES/LIAISONS 2019

MINISTRY AREA	Point of Contact
Personnel	Fr. Jewson
Finance & Stewardship	Treasurer Tracey Oswald
Nominating	Outgoing BC members w/Clergy
Worship & Music --Altar Guild --Music & Choir --Eucharistic Visitors --Participants schedule --Eucharistic Ministers/Lectors --Ushers --Acolytes --Torchbearers --Greeters --Tellers	Fr. Jewson --Jerry Smith --Max Starbuck & Cheryl Foster --Deacon Rebecca Barger --Rosie Benecke --Deacon Rebecca Barger --Bob Smith --Rich Mayfield -- OPEN -- OPEN --Tracey Oswald
Christian Formation for Children	Kathy Regnier
Adult Forum	Michael Booker
Hospitality	Sylvia Ahmad & Sue Schmidt
Youth Group	Michael Booker & Suzanne Jones
Monday Evening Prayer Group	Deacon Rebecca Barger
Bible Study—Friday morning Lay led	Kathleen McDonald
Pastoral Care—meals	Paddy Wrob
Welcoming/New member incorporation	Sue Schmidt
Community Service Ministries --Adopt-a-Family --Adopt-a-Highway --Eureka Food Pantry --Shoe Drive --Trinity Hot Lunch --Tutoring	Deacon Rebecca Barger --Kathleen O'Reilly --Jack Laules --Arlene Underwood & Laurie Dailey --Paddy Wrob --Donna Bernert --Jackie Selle
Vacation Bible School	OPEN
Marketing & Communications --Eureka Days --Concerts on Central	Fr. Jewson --Kathleen O'Reilly --Sally Hader
Book Group	Kathleen McDonald
Women's Group	Sue Schmidt
"Crafternoon"	Doris Schaefer
Memorial Garden	Donna Bernert
Grounds Committee	Marsha Smith

Today's Ministers of Worship

Celebrant	The Rev. Alfred Jewson
Deacon	The Rev. Rebecca Barger
Musician	Cheryl Foster
Choir Director	Max Starbuck
Christian Formation	Kathleen Regnier & Sandy Thornton
Eucharistic Visitor	Sally Hader
Acolyte 8:00 am	Lydia Broom-Morse
Acolyte 10:15 am	Jerry smith
Lector 8:00 am	Kathleen McDonald
Lectors 10:15 am	Bob Smith & Sally Hader
Eucharistic Minister	Michael Booker
Torchbearers	Jack Laules & Arlene Underwood
Intercessors	Bob Smith & Sally Hader
Altar Guild	Doris Schaefer
Usher	Richard Mayfield
Greeter	Linda Doolittle
Tellers	Arlene Underwood & Bob Smith



People remain on our prayer list for 6 weeks only.
Please resubmit the name after that 6-week period
if the person needs to remain on the list.

Please pray for

Relationship to me

My name _____

St. Francis' Episcopal Church

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e-mail: stfranch@sbcglobal.net

<https://www.facebook.com/StFrancisEpiscopalChurchEureka/>

The Rt. Reverend George Wayne Smith, *Bishop of Missouri*

The Rev. Alfred Jewson, *Interim Vicar*, ajewson.stfranch@gmail.com 314-560-1375

The Rev. Rebecca Barger, *Deacon*, rsbarger@charter.net 713-515-5676

Cheryl Foster, *Music Director*, stfranch@sbcglobal.net

The Bishop's Committee

Herb Smith, *Bishop's Warden*

Sylvia Ahmad

Paul Becker

Donna Bernert

Joe O'Reilly

Mike Rohan

Brenda Russell

Barb Sacco

Jackie Selle

Bob Smith

Treasurer

Tracey Oswald

Bishop's Committee Clerk

Caitlin Selle

Convention Delegates

Bob Schaefer

Michael Booker, *Alternate*

Max Starbuck

Friends of St. Francis Day Care

Kathy Regnier, *Director*, friendsofstfran@gmail.com, 636-333-1870

<https://www.facebook.com/FriendsofStFrancisChildcare/>